



GULL RIVER HOUSING

AFFORDABLE HOUSING ISSUED FOR TENDER 23 MAY 23

DRAWING LIST

ARC HITEC TURAL		BUILDING 1		BUILDING 4	
A000	COVER SHEET	1-A200	FOUNDATION / BASEMENT PLANS	4-A200	FOUNDATION/ BASEMENT PLANS
A003	STANDARD ASSEMBLY TYPES	1-A201	GROUND FLOOR PLANS	4-A201	GROUND FLOOR PLANS
A004	WINDOW SCHEDULE	1-A202	SECOND FLOOR PLANS	4-A202	SECOND FLOOR PLANS
A005	DOOR SCHEDULE	1-A203	ROOF PLAN	4-A203	ROOF PLAN
A006	SCHEDULES	1-A301	ELEVATIONS	4-A301	ELEVATIONS
A100	STATISTIC S	1-A401	SECTIONS	4-A401	SECTIONS
A101	SITE PLAN	1-A402	SECTIONS	4-A402	SECTIONS
A102	OBC MATRIX	BUILDING 2		BUILDING 5	
A103	SITE LIGHTING	2-A200	FOUNDATION / BASEMENT PLANS	5-A200	FOUNDATION / BASEMENT PLANS
A104	SITE DETAILS	2-A201	GROUND FLOOR PLANS	5-A201	GROUND FLOOR PLANS
A211	TYP. REFLECTED CEILING PLANS	2-A202	SECOND FLOOR PLANS	5-A202	SECOND FLOOR PLANS
A221	TYPICAL ROOF PLAN BUILDING 2-4-6	2-A203	ROOF PLAN	5-A203	ROOF PLAN
A222	TYPICAL ROOF PLAN BUILDING 1-3-5	2-A301	ELEVATIONS	5-A301	ELEVATIONS
A301	TYP. ELEVATIONS BUILDINGS $1-3-5$	2-A401	SECTIONS	5-A401	SECTIONS
A302	TYP. ELEVATIONS BUILDINGS 2-4-6	2-A402	SECTIONS	5-A402	SECTIONS
A303	TYPICAL UNIT PLANS	BUILDING 3		BUILDING 6	
A400	TYP. STAIRS DETAILS	3-A200	FOUNDATION/ BASEMENT PLANS	6-A200	FOUNDATION / BASEMENT PLANS
A501	TYP. WALL SECTIONS	3-A201	GROUND FLOOR PLANS	6-A201	GROUND FLOOR PLANS
A601	INTERIOR ELEVATIONS — TYPICAL	3-A202	SECOND FLOOR PLANS	6-A202	SECOND FLOOR PLANS
	WASHROOMS	3-A203	ROOF PLAN	6-A203	ROOF PLAN
A602	INTERIOR ELEVATIONS — UNIVERSAL	3-A301	ELEVATIONS	6-A301	ELEVATIONS
	WASHROOM	3-A401	SECTIONS	6-A401	SECTIONS
A701	INTERIOR ELEVATIONS — KITCHEN & MILLWORK	3-A402	SECTIONS	6-A402	SECTIONS
A702	INTERIOR ELEVATIONS — KITCHEN & MILLWORK				

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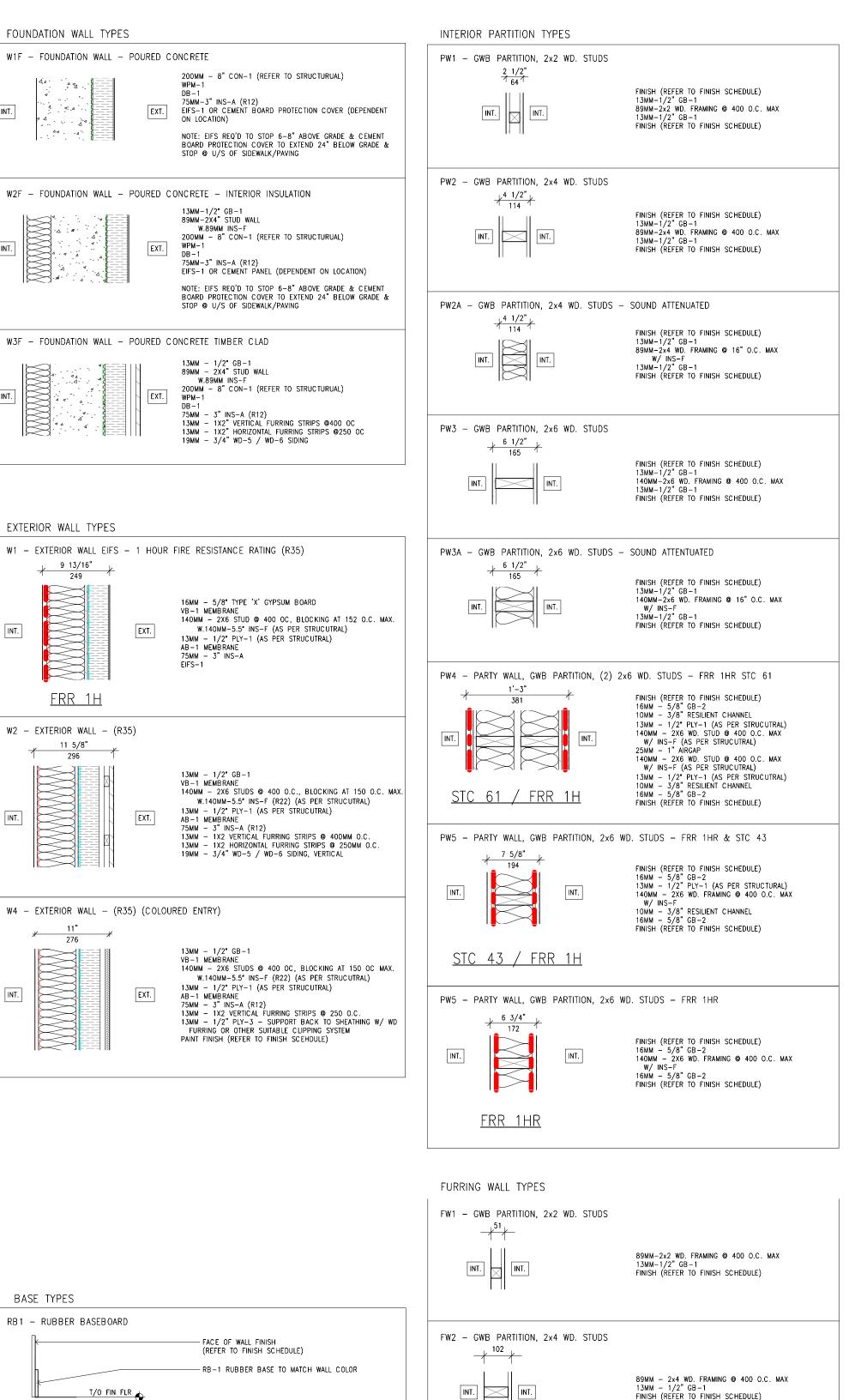
TYP. PLAN DETAILS

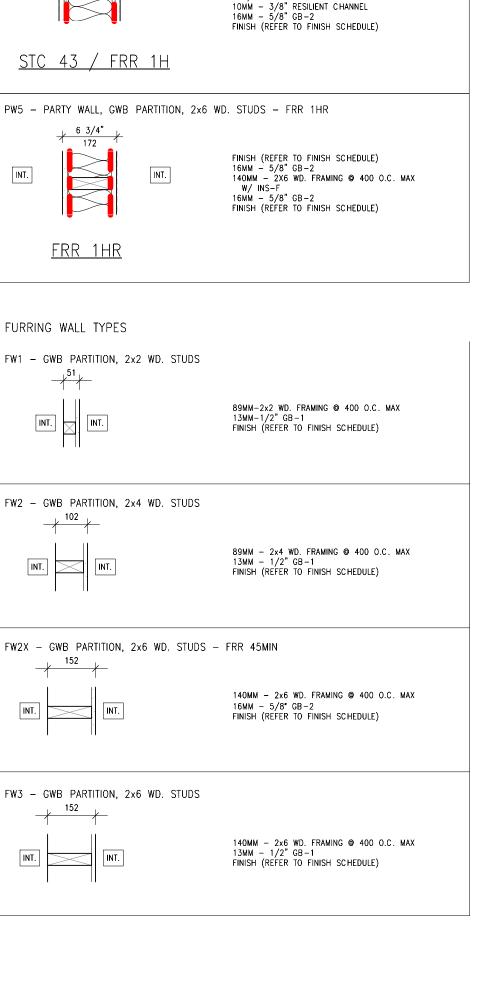
TYP. PLAN DETAILS

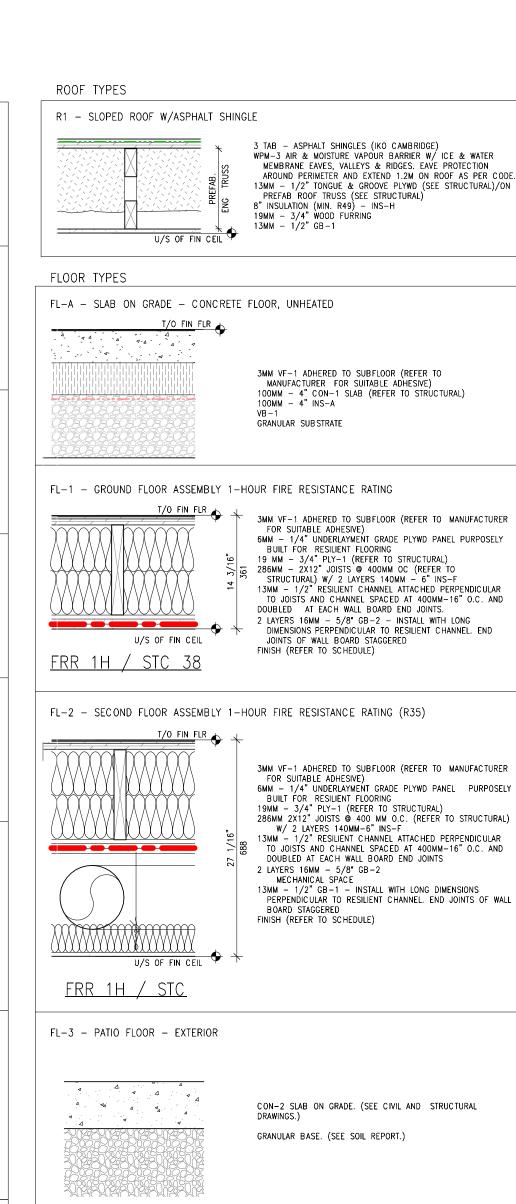
TYP. SECTION DETAILS

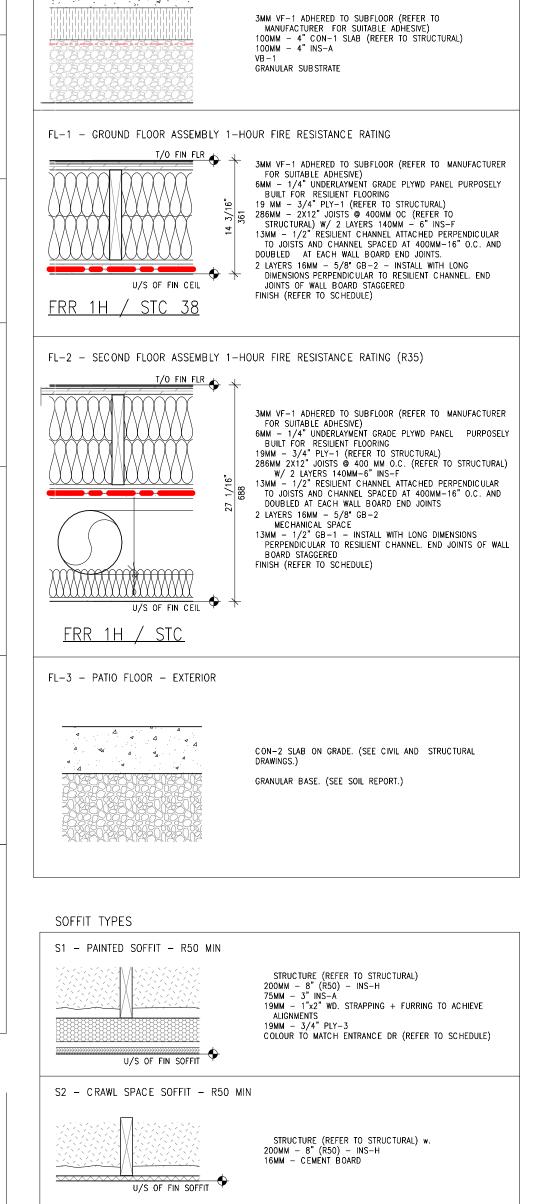
TYP. SECTION DETAILS
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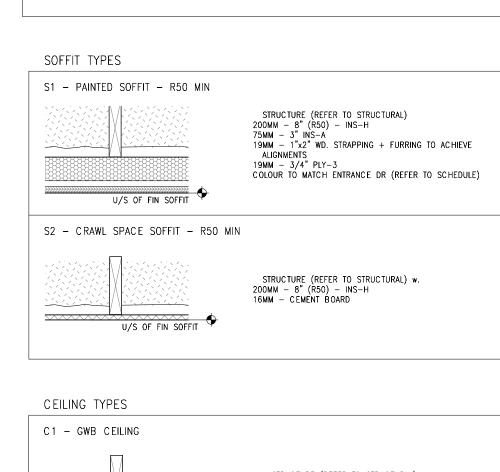


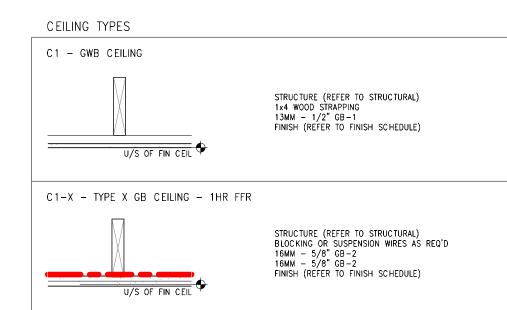


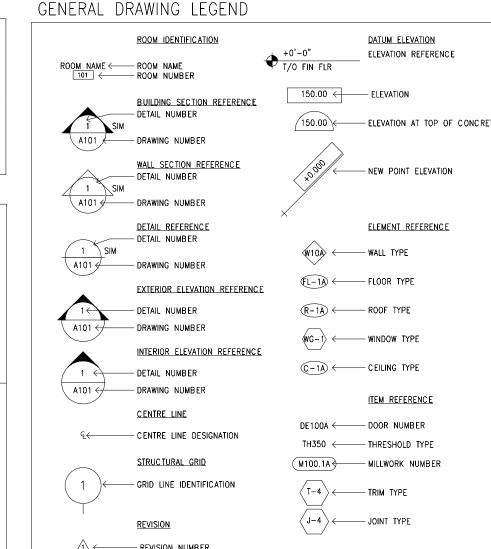


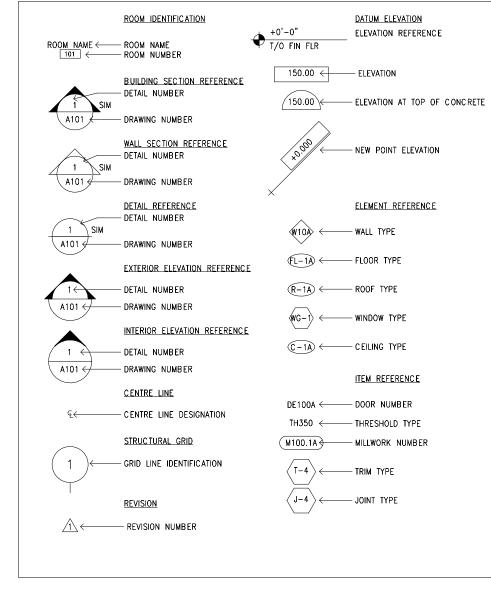


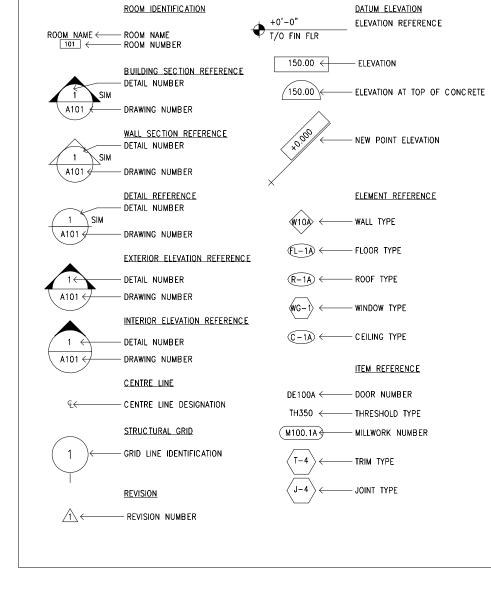


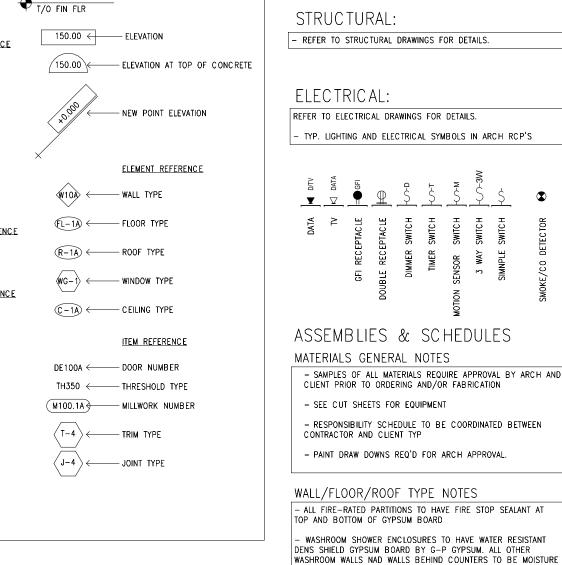












CONCRETE BLOCK

ROUGH WOOD

WOOD BLOCKING

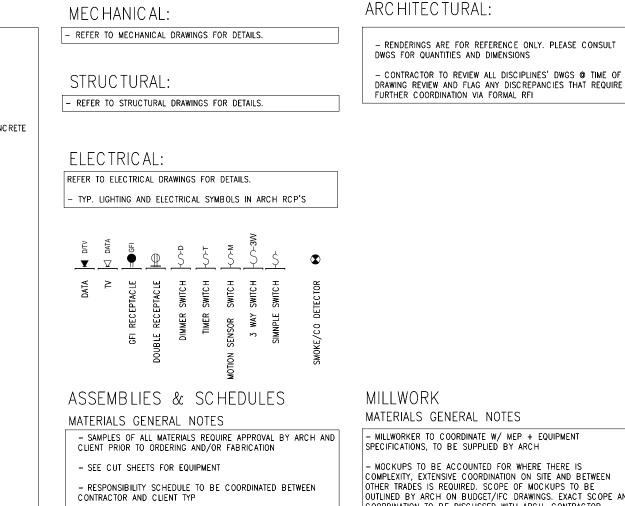
GYPSUM BOARD

SOLID WOOD

WOOD PANEL

PLYW00D

STONE



RESISTANT GYPSUM BOARD TYPE

WINDOWS AND DOORS

APPROVED BY ARCH PRIOR TO ORDERING

DISCREPANCIES.

PRODUCT:

TYVEK HOMEWRAP

*DORKEN DELTA-TILAXX OR EQ**

GEO-WRAP DRAINAGE COMPOSITE

2. AB-1 (TWF) TO BE APPLIED AT ALL SIGNIFICANT PENETRATIONS (BOLTS, HSS PENETRATIONS ETC.) AS WELL AS AT LAPPED FLASHING CORNERS.
3. CONTRACTOR TO ENSURE CONTINUOUS AIR BARRIER FROM WALL ASSEMBLY TO WINDOW, LEAVE 6-12" OF AIR CONTROL LAYER LOOSE FOR LAPPED CONNECTION BETWEEN WALL AND WINDOW BARRIER UPON WINDOW INSTALLATION.

4. WPM-2 AIR & MOISTURE VAPOUR BARRIER W/ ICE & WATER MEMBRANE EAVES, VALLEYS & RIDGES. EAVE PROTECTION AROUND PERIMETER AND EXTEND 1.2M ON ROOF AS PER CODE. TYP. U.N.O.

PROPINK COMFORSEAL SILL GASKET OR EQ.

IKO - GOLDSHIELD PREMIUM ICE & WATER PROTECTOR KERDI MEMBRANE OR EQ.

- VERIFY DIMENSION OF ALL STRUCTURAL WALLS/FLOORS/ROOFS

- 1 COAT PRIMER, 2 COATS FINISH REQ'D FOR INT & EXT

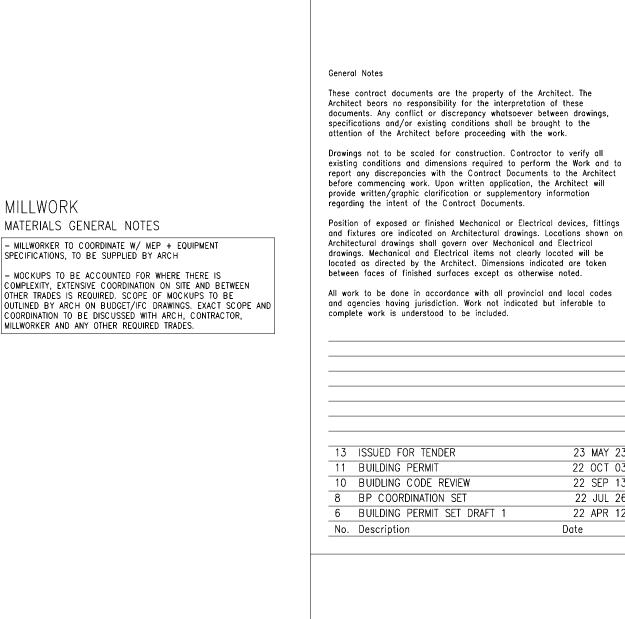
- HARDWARE AND OPERATING HANDLES, SEE SPECIFICATION PAGE. ALTERNATIVES TO BE APPROVED BY ARCH PRIOR TO ORDERING.

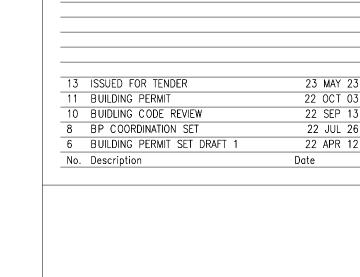
SOPREMA SOPRASEAL OR EQ. (TWF) THROUGH WALL FLASHING)* (ALT 3M AIR & VAPOUR THROUGH WALL FLASHING TAPE 3015TWF)

BITUMINOUS DAMPPROOFING HENRY-107 ASPHALT EMULSION SEALER AND DAMPPROOFER (OR EQUIV.)

- DOOR AND DOOR HARDWARE SHOP DWGS REQ'D TO BE

WITH STRUCTURAL DRAWINGS. NOTIFY ARCH. OF ANY





Project Team:

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca

Williamson Williamson Inc.

ARCHITECTS LICENCE 5917

Project Name:

GULL RIVER HOUSING AFFORDABLE HOUSING #35 MINDEN HILLS, ONTARIO

STANDARD ASSEMBLY TYPES

Project No.: As indicated Scale: Drawn by: Date:

23 MAY 23

Drawing No.:

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MATERIAL GRAPHICS LEGEND

BRICK

STEEL

ALUMINUM

RIGID INSULATION

BATT INSULATION

SPRAYFOAM INSULATION

SEMI-RIGID INSULATION

MINERAL FIBRE RIGID INSULATION

MEMBRANE:

THERMAL & MOISTURE CONTROL LEGEND

VAPOUR BARRIER

SILL PLATE GASKET

AIR/WEATHER BARRIER, VAPOUR PERMEABLE

FOUNDATION WATERPROOFING MEMBRANE ICE & WATER SHIELD MEMBRANE
WET LOCATION MEMBRANE WATEPROOFING

\*ALL PENETRATIONS TO BE SEALED WITH FLUID APPLIED AB

AIR/VAPOUR BARRIER, SELF ADHESIVE THOURGH WALL FLASHING

NOT ALL MEMBRANES WILL BE DRAWN AT EVERY SCALE, PLEASE REFER TO SPECIFICATION, AND CONFIRM WITH ARCHITECT WHEN UNCLEAR.

1. PROVIDE FOAM SILL PLATE GASKET (SG-1) AT TOP OF FOUNDATION WALL, BENEATH STUD WALL, TYP., U.N.O.

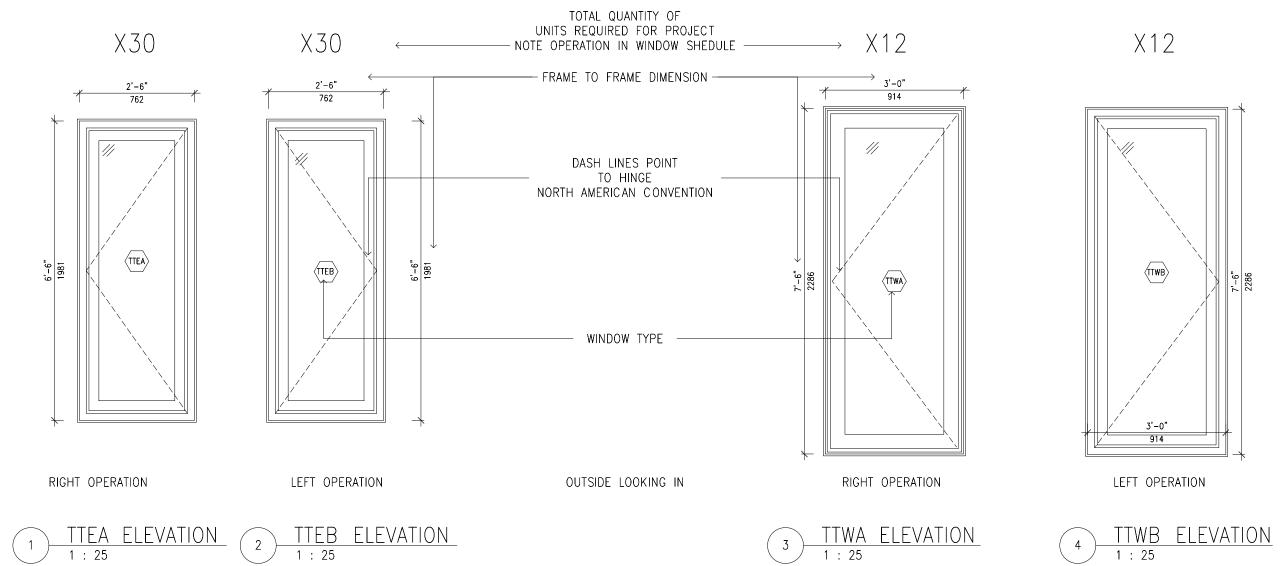
MATERIAL TYPES DESIGNATION: PRODUCT: CON-1 POURED IN-SITU CONCRETE
CON-2 ARCHITECTURAL CONCRETE FINISH AS PER STRUCTURAL SPECS. TROWELED CONCRETE EIFS-1 EXTERIOR INSULATED FINISH SYSTEM TREMCO DRYVIT OR EQ. // COLOR & FINISH TBD GB-1 1/2" GWB GB-2 5/8" TYPE 'X' GWB (1-HR FRR) GB-3 MOISTURE RESISTANT GWB CGC SHEETROCK ULTRALIGHT DRYWALL PANEL OR EQ. CGC SHEETROCK FIRECODE CORE (TYPE X) DRYWALL PANEL OR EQ. CGC SHEETROCK ULTRALIGHT MOLD TOUGH DRYWALL PANEL OR EQ. INS-A RIGID INSULATION, EXTRUDED POLYSTYRENE (XPS) FOAM BOARDS SOPREMA, SOPRA-XPS-20 RIGID FOAM BOARD OR EQ. INS-F BATT INSULATION, FIBERGLASS
INS-H FOAM-IN-PLACE INSULATION, CLOSED CELL POLYURETHANE OWENS CORNING, ECOTOUCH PINK BATT INSULATION OR EQ. SOPREMA, SOPRA-SPF-202, FOAM-IN-PLACE CLOSED CELL INSULATION MT-1 ALUMINIUM FLASHING ALUMINUM FLASHING PAINTED TO SPEC MW-1 PLASTIC LAMINATE COUNTERTOP MDF W/ THERMOFOIL SURFACES & EDGES; MELAMINE W/ THERMOFOIL EXPOSED SURFACES & PVC EDGE TAPE; MELAMINE W/ PVC EDGE TAPE; MW-2 MDF/MELAMINE MELAMINE (SEE INTERIOR FINISH SCHEDULE). PLY-1 EXTERIOR GRADE PLYWOOD PLY-3 MDO PLYWOOD EXTERIOR GRADE PLYWOOD 1GS EXTERIOR GRADE MEDIUM DENSITY OVERLAY PLYWOOD, PRIMED AND PAINTED TO SPEC. DULUX, SEMI-GLOSS LIFE MASTER, TORNADO DLX1009-2 DULUX, SEMI-GLOSS LIFE MASTER, DELICATE WHITE DLX1001-1 PAINTED SURFACE PAINTED SURFACE DULUX, SEMI-GLOSS LIFE MASTER, BILLIARD GREEN DLX1139-7 DULUX, SEMI-GLOSS LIFE MASTER, PHOENIZ FOSSIL DLX1009-5 PT-4 PAINTED SURFACE RB-1 RUBBER BASEBOARD ROPPE, PINNACLE, 4", COLOUR TBC WD-5 MANUFACTURED WOOD SIDING WD-6 MANUFACTURED WOOD SIDING WEST FRASER TIMBER NEO // COLOR TBD WEST FRASER TIMBER NEO // COLOR TBD VF-1 VINYL FLOORING AMERICAN BILTRITE FLOORING, LEAF LUXURY VINYL FLOORING, URBAN OAK, NATURAL BEIGE

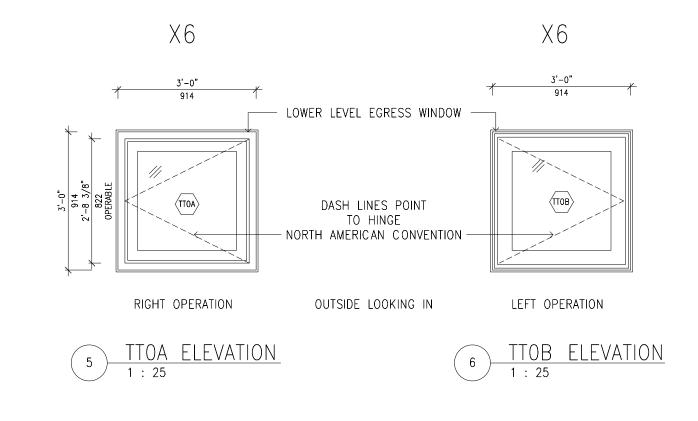
|           |       | Count Per |       |                                       |                                       |                                                                                       |                 |                  |         |         |
|-----------|-------|-----------|-------|---------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------|-----------------|------------------|---------|---------|
| #         | TYPE  | Building  | COUNT | MATERIAL                              | FRAME COLOR                           | DESCRIPTION                                                                           | HINGE           | COMMENTS         | SILL HT | R VALUE |
| E LOWER   | FVFI  |           |       |                                       |                                       |                                                                                       |                 |                  |         |         |
| 001       | TOA   | 1 1       | 6     | FIBERGLASS/ALUMINUM                   | SLATE                                 | Accessible Man Door Side Lite                                                         | Right Hinged    | ACCESSIBLE SILL  | 0       |         |
| 002       | TOB   | 1         | 6     | FIBERGLASS/ALUMINUM                   | SLATE                                 | Accessible Man Door Side Lite                                                         | Left Hinged     | ACCESSIBLE SILL  | 0       |         |
| 003       | TTOA  | 1         | 6     | FIBERGLASS/ALUMINUM                   | WHITE                                 | Casement                                                                              | Right Operation | EGRESS           | 1219    |         |
| 004       | TTOB  | 1         | 6     | FIBERGLASS/ALUMINUM                   | WHITE                                 | Casement                                                                              | Left Operation  | EGRESS           | 1219    |         |
| E GROUNE  | FLOOR |           |       | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | 1                                                                                     | · · ·           |                  | 1       | 1       |
| 101       | TTEA  | 1         | 6     | FIBERGLASS/ALUMINUM                   | SLATE                                 | Casement                                                                              | Right Operation | LIMITER REQUIRED | 457     |         |
| 102       | TTEB  | 1         | 6     | FIBERGLASS/ALUMINUM                   | SLATE                                 | Casement                                                                              | Left Operation  | LIMITER REQUIRED | 457     |         |
| 103       | TTEB  | 1         | 6     | FIBERGLASS/ALUMINUM                   | SLATE                                 | Casement                                                                              | Left Operation  | LIMITER REQUIRED | 457     |         |
| 104       | T1A   | 1         | 6     | FIBERGLASS/ALUMINUM                   | WHITE                                 | Casement w/ Side Lite                                                                 | Left Operation  | LIMITER REQUIRED | 152     |         |
| 105       | TTWB  | 1         | 6     | FIBERGLASS/ALUMINUM                   | SLATE                                 | Casement                                                                              | Left Operation  | LIMITER REQUIRED | 152     |         |
| 106       | TTWA  | 1         | 6     | FIBERGLASS/ALUMINUM                   | SLATE                                 | Casement; 1X TTWA TO BE FROSTED GLASS - LOCATED IN BLDG 5, UNIVERSAL WC @ GROUND FLR. | Right Operation | LIMITER REQUIRED | 152     |         |
| 107       | T1B   | 1         | 6     | FIBERGLASS/ALUMINUM                   | WHITE                                 | Casement w/ Side Lite                                                                 | Right Operation | LIMITER REQUIRED | 152     |         |
| FE SECOND | FLOOR |           |       |                                       | ·                                     |                                                                                       |                 |                  |         |         |
| 201       | TTEA  | 1         | 6     | FIBERGLASS/ALUMINUM                   | SLATE                                 | Casement                                                                              | Right Operation | LIMITER REQUIRED | 305     |         |
| 202       | TTEA  | 1         | 6     | FIBERGLASS/ALUMINUM                   | SLATE                                 | Casement                                                                              | Right Operation | LIMITER REQUIRED | 305     |         |
| 203       | TTEB  | 1         | 6     | FIBERGLASS/ALUMINUM                   | SLATE                                 | Casement                                                                              | Left Operation  | LIMITER REQUIRED | 305     |         |
| 204       | TTEA  | 1         | 6     | FIBERGLASS/ALUMINUM                   | SLATE                                 | Casement                                                                              | Right Operation | LIMITER REQUIRED | 305     |         |
| 205       | TTEB  | 1         | 6     | FIBERGLASS/ALUMINUM                   | SLATE                                 | Casement                                                                              | Left Operation  | LIMITER REQUIRED | 305     |         |
| 206       | TTEA  | 1         | 6     | FIBERGLASS/ALUMINUM                   | SLATE                                 | Casement                                                                              | Right Operation | LIMITER REQUIRED | 305     |         |
| 207       | TTEB  | 1         | 6     | FIBERGLASS/ALUMINUM                   | SLATE                                 | Casement                                                                              | Left Operation  | LIMITER REQUIRED | 305     |         |
| 208       | TTWA  | 1         | 6     | FIBERGLASS/ALUMINUM                   | SLATE                                 | Casement                                                                              | Right Operation | LIMITER REQUIRED | 152     |         |
| 209       | T2A   | 1         | 6     | FIBERGLASS/ALUMINUM                   | SLATE                                 | Casement w/ Side Lite                                                                 | Right Operation | LIMITER REQUIRED | 152     |         |
| 210       | T2B   | 1         | 6     | FIBERGLASS/ALUMINUM                   | SLATE                                 | Casement w/ Side Lite                                                                 | Left Operation  | LIMITER REQUIRED | 152     |         |
| 211       | TTWB  | 1         | 6     | FIBERGLASS/ALUMINUM                   | SLATE                                 | Casement                                                                              | Left Operation  | LIMITER REQUIRED | 152     |         |

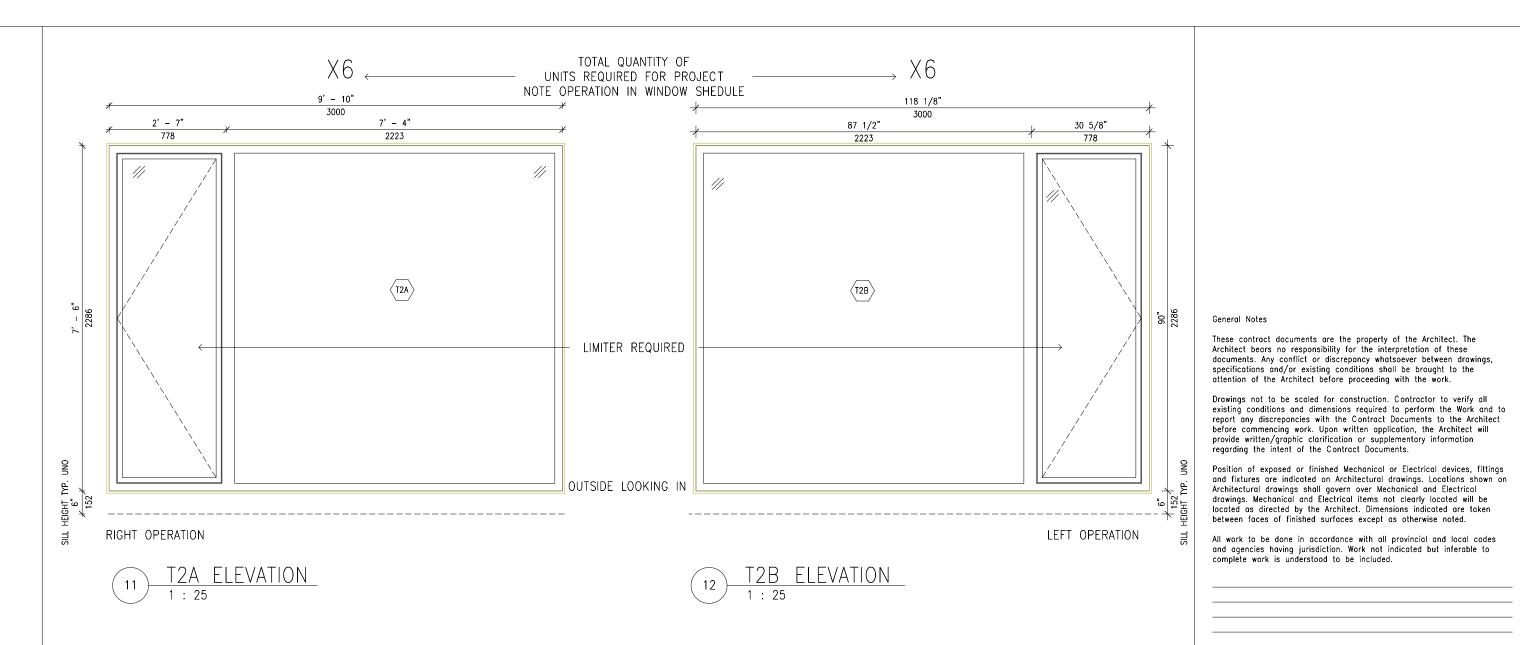
ALL DASH LINES POINT TO NORTH AMERICAN HINGE CONVENTION
ALL WINDOWS IN SCHEDULE ARE SHOWN ON EXTERIOR
LIMITER IN WINDOWS TO ALLOW A MAX 4" OPENING.

TOTAL QUANTITY OF
UNITS REQUIRED FOR PROJECT

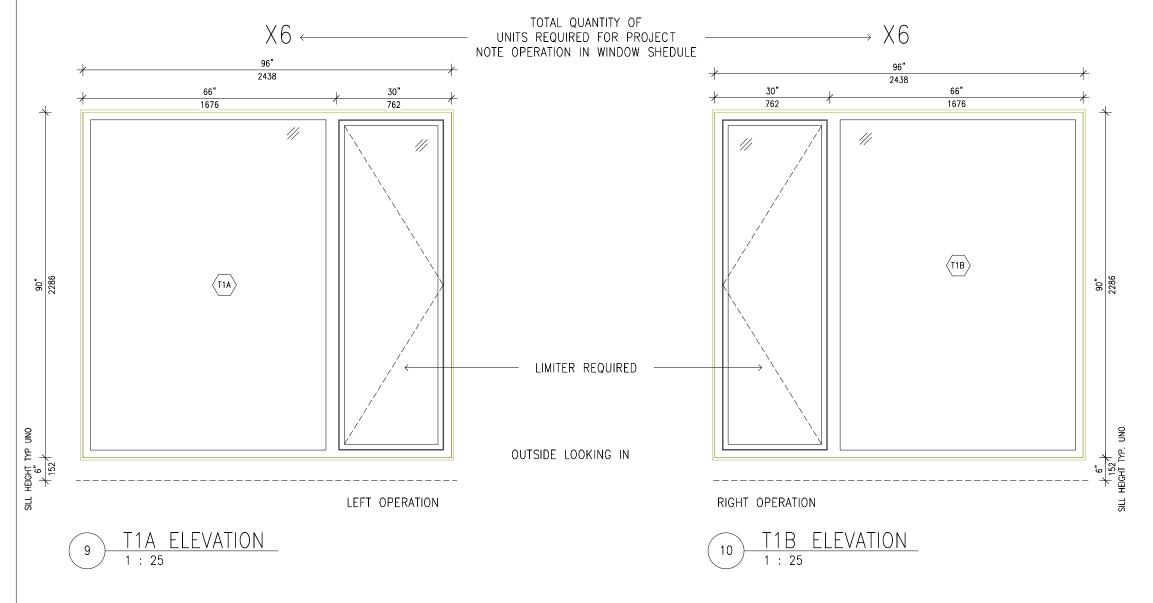
V1.0







SECOND LEVEL



Project Team:

13 ISSUED FOR TENDER
11 BUILDING PERMIT

10 BUIDLING CODE REVIEW

8 BP COORDINATION SET

No. Description

6 BUILDING PERMIT SET DRAFT 1

22 OCT 03

22 SEP 13

22 JUL 26

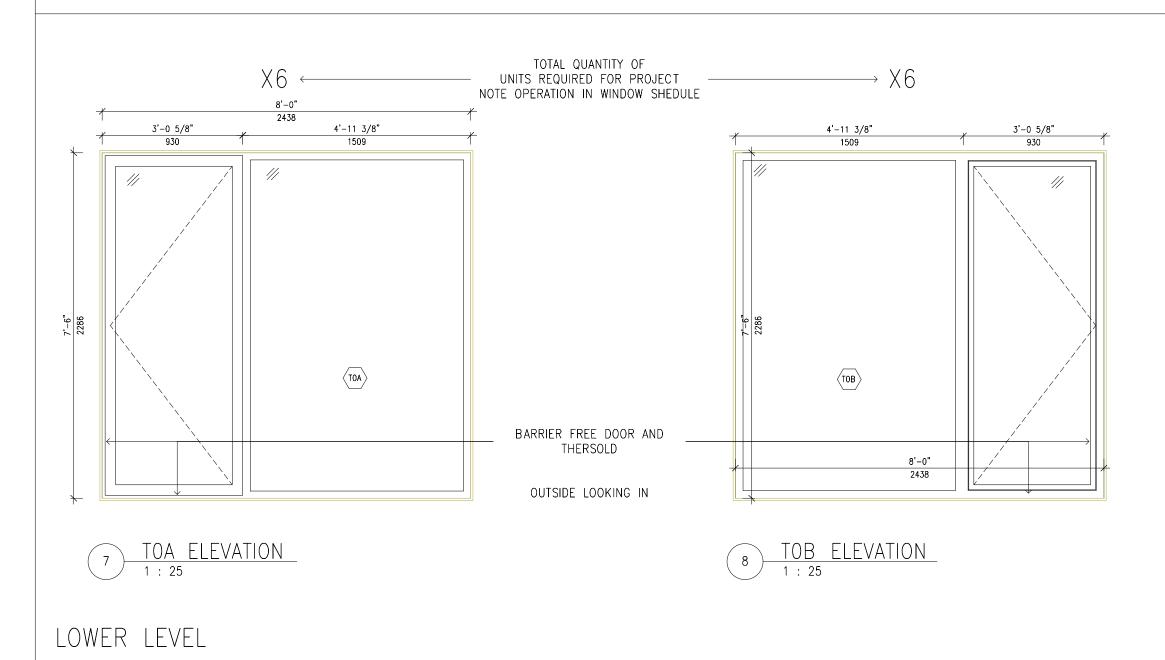
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Date

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GROUND LEVEL





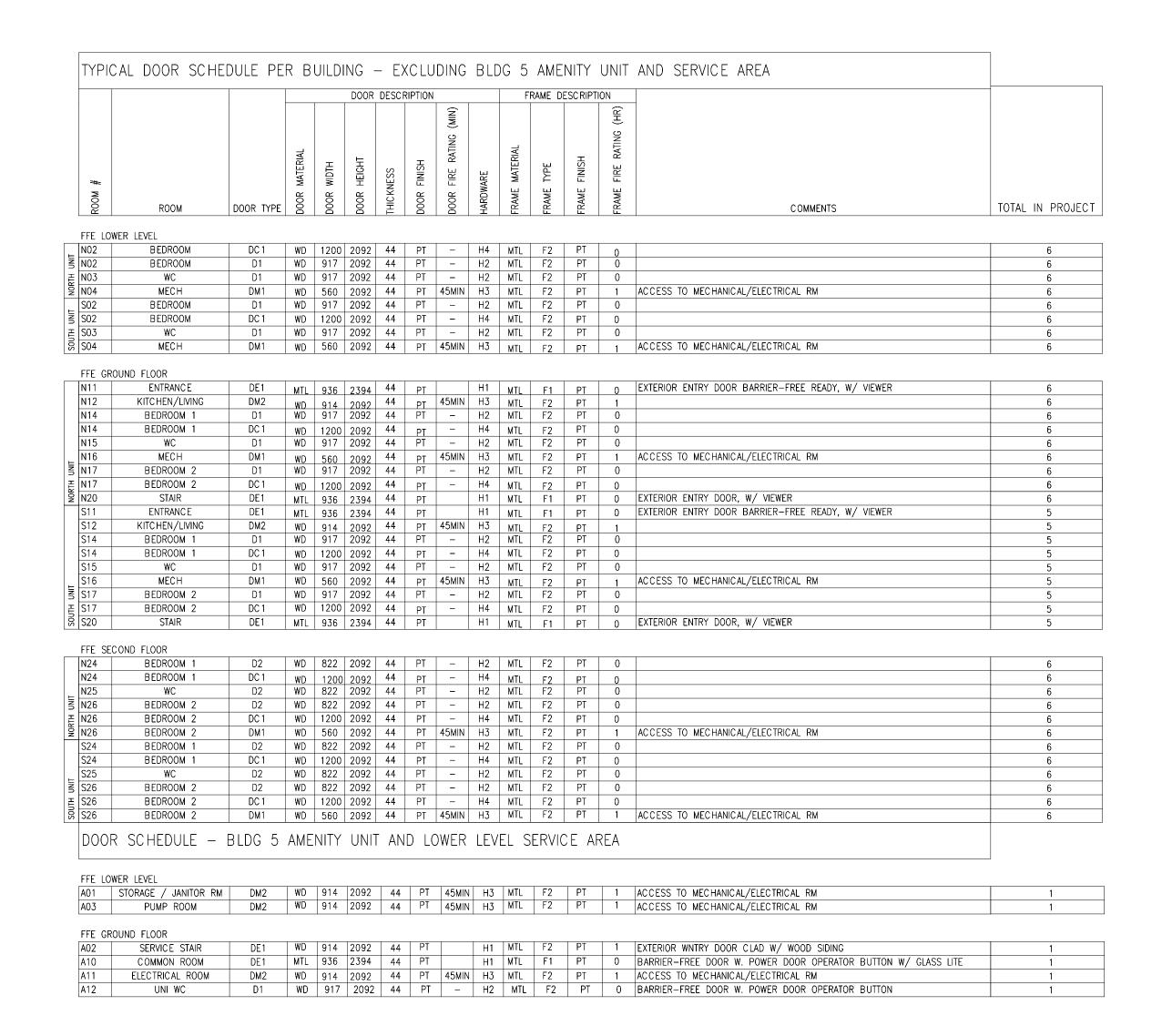
Project Name:

GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

WINDOW SCHEDULE

Project No.: 2010 Scale: 1:25 Drawn by: JH Date: 23 MAY 23

Drawing No.:



| DOOR | TYPE LEGEND                                            |
|------|--------------------------------------------------------|
| D1   | INTERIOR DOORS, UNO - HOLLOW CORE WOOD - ACCESSIBLE    |
| D2   | INTERIOR DOORS, UNO - HOLLOW CORE WOOD                 |
| DC 1 | INTERIOR DOORS, BIFOLD CLOSET DOORS - HOLLOW CORE WOOD |
| DM1  | INTERIOR DOORS - 45MIN FIRE-RATED - HOLLOW METAL       |
| DM2  | INTERIOR DOORS - 1-HR FIRE-RATED - HOLLOW METAL        |
| DE1  | EXTERIOR ENTRY DOOR — INSULATED METAL DOOR             |
| DGE1 | EXTERIOR GARBAGE DOOR - METAL DOOR                     |
|      |                                                        |

| FRAME | TYPE LEGEND                              |
|-------|------------------------------------------|
| F1    | EXTERIOR ENTRY DOOR - HOLLOW METAL FRAME |
| F2    | INTERIOR DOORS, UNO - HOLLOW METAL FRAME |

| UNIT NUMBER | S LEGEND                                                                   |
|-------------|----------------------------------------------------------------------------|
| AMOUNT      | MATERIAL DESCRIPTION                                                       |
| 35 SETS     | 6" TALL STAINLESS STEEL UNIT NUMBERS, EPOXY, W/ PINS TO WALL NEXT TO DOORS |

| H1 | TYPICAL EXTERIOR SUITE ENTRY<br>DOORS | 3/6 HINGES 1 CLOSER 1 DEADBOLT 1 LATCHSET 1 DOOR STOP 1 THRESHOLD                                                 | STANLEY BEST INTERCHANGEABLE CORE<br>DEADBOLT WITH A LEVER HANDLE |
|----|---------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| H2 | TYPICAL SUITE DOORS (BEDROOM/WC)      | 3 HINGES<br>1 LEVER LOCKSET (PRI<br>1 DOOR STOP                                                                   | IVACY)                                                            |
| Н3 | TYPICAL SUITE DOORS (OTHERS)          | 3 HINGES<br>1 LEVER LOCKSET                                                                                       |                                                                   |
| Н4 | TYPICAL BIFOLD CLOSET DOORS           | 1 BIFOLD CLOSET STEE<br>1 BIFOLD DOOR HARDW<br>2 KNOBS / FLUSH PU<br>2 PULLS                                      |                                                                   |
| Н5 | AMENITY UNIT UNIVERSAL WASHROOM       | 2 ACTUATOR 6" Ø WAL 2 ESCHUTCHEON, 6" Ø 1 PUSH TO LOCK BUT 1 DOOR CONTACT 1 EMERGENCY CALL KI 1 ADVANCED LOGIC RE | Ø<br>TON<br>T FOR UNIVERSAL WASHROOMS (SEE ELECTRICAL)            |
| Н6 | GARBAGE SHED DOORS                    | 6 HINGES<br>1 CLOSER W/ HOLD O<br>1 CLASSROOM LOCK                                                                | PEN                                                               |

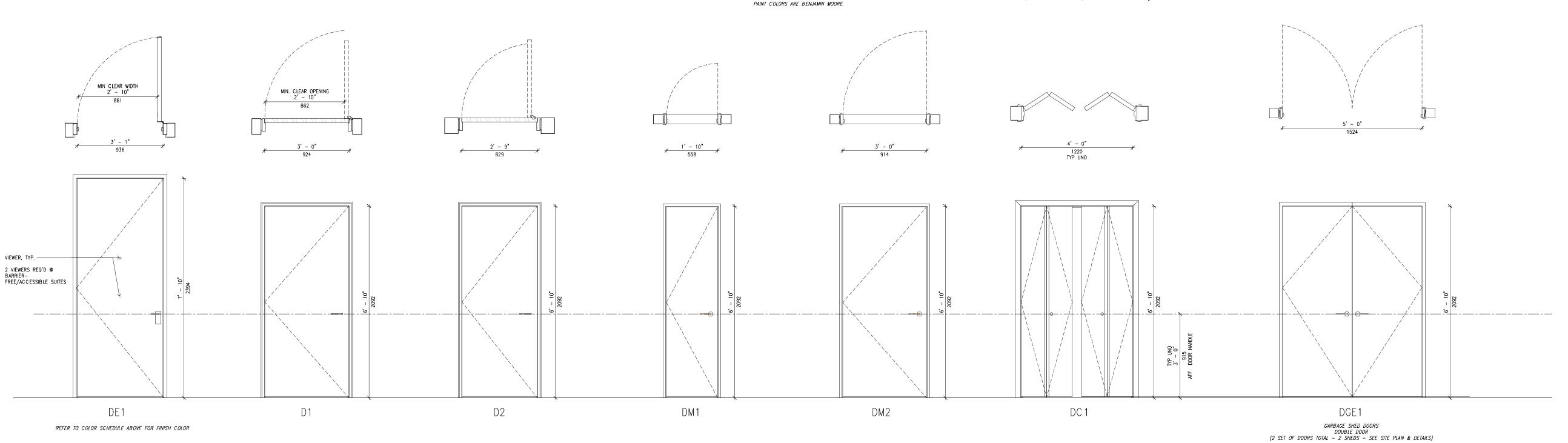
| GARBAGE SHI | EDS                                                             |           |
|-------------|-----------------------------------------------------------------|-----------|
| AMOUNT      | DESC RIPTION                                                    | DOOR TYPE |
| 2           | 2100MM/ 7' HIGH TIMBER FENCE VERTICAL PLANKS TO MATCH BUILDINGS | DGE1      |

COLOR SCHEDULE

EXTERIOR FRONT ENTRY & DOOR FINISH (INCLUDING DOOR, FRAME, SOFFIT, & ADJACENT COVE)

|                            | (                     |                      | .,,                 |             |                    |                    |                       |                  |                        |                    |                    |                      |
|----------------------------|-----------------------|----------------------|---------------------|-------------|--------------------|--------------------|-----------------------|------------------|------------------------|--------------------|--------------------|----------------------|
| BLDG #/UNIT'S ORIENTATIONS | BLDG 1/S              | BLDG 1/N             | BLDG 2/S            | BLDG 2/N    | BLDG 3/S           | BLDG 3/N           | BLDG 4/S              | BLDG 4/N         | BLDG 5/S               | BLDG 5/N           | BLDG 6/S           | BLDG 6/N             |
|                            |                       |                      |                     |             |                    |                    |                       |                  |                        |                    |                    |                      |
|                            |                       |                      |                     |             |                    |                    |                       |                  |                        |                    |                    |                      |
|                            |                       |                      |                     |             |                    |                    |                       |                  |                        |                    |                    |                      |
| COLOR NAME<br>COLOR #      | LAWN GREEN<br>2045-20 | MALACHY GREEN<br>419 | DOUGLAS FERN<br>563 | KIWI<br>544 | TASTY APPLE<br>416 | AVOCADO<br>2145-10 | OLIVE MOSS<br>2147-20 | PERENNIAL<br>405 | DOUGLAS FIR<br>2028-20 | EXOTIC LIME<br>399 | SEAWEED<br>2035-10 | SWEET PEA<br>2031-30 |

\*NOTE:
GRADIENT ABOVE TO BE APPLIED FROM NORTH END OF SITE TO SOUTH END OF SITE ENTRY'S OF THE BUILDINGS, IN THE ORDER ABOVE, AS NOTED PER BUILDING # AND UNIT'S ORIENTATION.
PAINT COLORS ARE BENJAMIN MOORE.



Scale: Drawn by: Date: As indicated 23 MAY 23

**GULL RIVER HOUSING** 

AFFORDABLE HOUSING #35 MINDEN HILLS, ONTARIO

DOOR SCHEDULE

These contract documents are the property of the Architect. The

specifications and/or existing conditions shall be brought to the attention of the Architect before proceeding with the work.

Architect bears no responsibility for the interpretation of these documents. Any conflict or discrepancy whatsoever between drawings,

Drawings not to be scaled for construction. Contractor to verify all

before commencing work. Upon written application, the Architect will provide written/graphic clarification or supplementary information

regarding the intent of the Contract Documents.

13 ISSUED FOR TENDER

10 BUIDLING CODE REVIEW

8 BP COORDINATION SET

6 BUILDING PERMIT SET DRAFT 1

11 BUILDING PERMIT

No. Description

Project Team:

Williamson Williamson Inc.

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existing conditions and dimensions required to perform the Work and to report any discrepancies with the Contract Documents to the Architect

Position of exposed or finished Mechanical or Electrical devices, fittings

and fixtures are indicated on Architectural drawings. Locations shown on Architectural drawings shall govern over Mechanical and Electrical

drawings. Mechanical and Electrical items not clearly located will be

located as directed by the Architect. Dimensions indicated are taken between faces of finished surfaces except as otherwise noted.

All work to be done in accordance with all provincial and local codes

22 OCT 03

22 SEP 13

22 JUL 26

22 APR 12

Date

and agencies having jurisdiction. Work not indicated but inferable to complete work is understood to be included.

Drawing No.:

Project Name:

|          | TYP.    | ROOM SCHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DULE FOI          | R BLDGS   | 1-6 (6 L | JNITS/BLDG),   | EXCLUDING         | AMENITY UNI | T IN BLDG 5 | 5                                            |
|----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|----------|----------------|-------------------|-------------|-------------|----------------------------------------------|
|          | #       | NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AREA              | PERIMETER | HEIGHT   | CEILING FINISH | FLOOR FINISH      | WALL FINISH | BASE TRIM   | COMMENTS                                     |
|          | FFE LOV | VER LEVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |           |          |                |                   |             |             |                                              |
| Γ-       | N01     | KITCHEN LIVING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 22 m²             | 20.52 m   | 3.16 m   | PT-2           | VF-1              | PT-1        | RB-1        |                                              |
| . !      | N02     | BEDROOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 14 m²             | 15.94 m   | 2.44 m   | PT-2           | VF-1              | PT-1        | RB – 1      |                                              |
| i        | N03     | WC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7 m²              | 11.11 m   | 2.19 m   | PT-2           | VF-1              | PT-3        | RB-1        |                                              |
|          | N04     | MECH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 m²              | 3.21 m    | 2.44 m   |                |                   |             |             |                                              |
| F=       | = S01   | KITCHEN LIVING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 22 m²             | 20.52 m   | 2.44 m   | PT-2           | VF-1              | PT-1        | RB – 1      |                                              |
| .        |         | BEDROOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15 m²             | 15.94 m   | 2.44 m   | PT-2           | VF-1              | PT-1        | RB-1        |                                              |
| i        | S03     | wc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7 m²              | 11.11 m   | 2.17 m   | PT-2           | VF-1              | PT-3        | RB-1        |                                              |
|          | S04     | MECH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 m²              | 3.21 m    | 2.44 m   |                |                   |             |             |                                              |
|          | FFE GRO | DUND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |           |          |                |                   |             |             |                                              |
| [        | N11     | ENTRANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7 m²              | 10.58 m   | 2.44 m   | PT-2           | VF-1              | PT-1        | RB-1        |                                              |
| i        | N12     | KITCHEN/LIVING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 26 m²             | 25.50 m   | 2.58 m   | PT-2           | VF-1              | PT-1        | RB-1        |                                              |
|          |         | BEDROOM 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10 m²             | 12.65 m   | 2.44 m   | PT-2           | VF-1              | PT-1        | RB – 1      |                                              |
| ·        | N15     | WC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7 m²              | 11.34 m   | 2.58 m   | PT-2           | VF-1              | PT-3        | RB-1        |                                              |
|          | N16     | MECH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 m <sup>2</sup>  | 3.18 m    | 2.44 m   |                |                   |             |             |                                              |
| i        | N17     | BEDROOM 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13 m²             | 14.71 m   | 2.44 m   | PT-2           | VF-1              | PT-1        | RB – 1      |                                              |
|          |         | ELECTRICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 m <sup>2</sup>  | 3.64 m    | 2.44 m   |                |                   |             |             |                                              |
| i        |         | STAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6 m²              | 12.77 m   | 2.44 m   | PT-2           | VF-1              | PT-1        | RB – 1      |                                              |
| F=       | _l      | ENTRANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7 m²              | 10.57 m   | 2.44 m   | PT-2           | VF-1              | PT-1        | RB – 1      | FOR BLDG 5, REFER TO ROOM SCHEDULE FOR AMENI |
| į        |         | KITCHEN/LIVING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 27 m²             | 24.23 m   | 2.58 m   | PT-2           | VF-1              | PT-1        | RB – 1      | FOR BLDG 5, REFER TO ROOM SCHEDULE FOR AMENI |
|          |         | BEDROOM 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10 m²             | 12.65 m   | 2.58 m   | PT-2           | VF-1              | PT-1        | RB – 1      | FOR BLDG 5, REFER TO ROOM SCHEDULE FOR AMENI |
|          | S15     | WC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7 m²              | 11.34 m   | 2.58 m   | PT-2           | VF-1              | PT-3        | RB – 1      | FOR BLDG 5, REFER TO ROOM SCHEDULE FOR AMENI |
|          |         | MECH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 m²              | 3.18 m    | 2.44 m   |                |                   |             |             | FOR BLDG 5, REFER TO ROOM SCHEDULE FOR AMENI |
| į        |         | BEDROOM 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13 m²             | 14.71 m   | 2.58 m   | PT-2           | VF-1              | PT-1        | RB – 1      | FOR BLDG 5, REFER TO ROOM SCHEDULE FOR AMENI |
|          |         | ELECTRICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 m²              | 3.62 m    | 2.44 m   |                |                   |             |             | FOR BLDG 5, REFER TO ROOM SCHEDULE FOR AMENI |
| - !      | S20     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6 m²              | 12.77 m   | 2.58 m   | PT-2           | VF-1              | PT-1        | RB – 1      | FOR BLDG 5, REFER TO ROOM SCHEDULE FOR AMENI |
| L -      |         | COND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |           | 1=       |                | 1                 | 1           |             |                                              |
| Γ-       |         | ENTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12 m²             | 19.12 m   | 2.44 m   | PT-2           | VF-1              | PT-1        | RB-1        |                                              |
| i        |         | KITCHEN/LIVING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 35 m²             | 26.88 m   | 2.59 m   | PT-2           | VF-1              | PT-1        | RB – 1      |                                              |
| . :      |         | BEDROOM 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13 m²             | 15.30 m   | 2.44 m   | PT-2           | VF-1              | PT-1        | RB – 1      |                                              |
| .        |         | WC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5 m²              | 9.47 m    | 2.44 m   | PT-2           | VF-1              | PT-3        | RB-1        |                                              |
|          |         | BEDROOM 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12 m²             | 13.86 m   | 2.44 m   | PT-2           | VF-1              | PT-1        | RB-1        |                                              |
| i<br>I   |         | MECH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 m <sup>2</sup>  | 3.74 m    | 2.44 m   |                | · · ·             | 1           | 1.5         |                                              |
| <u> </u> |         | ENTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12 m <sup>2</sup> | 19.14 m   | 2.44 m   | PT-2           | VF-1              | PT-1        | RB – 1      |                                              |
| - 1      |         | KITCHEN/LIVING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 35 m <sup>2</sup> | 26.88 m   | 2.59 m   | PT-2           | VF-1              | PT-1        | RB-1        |                                              |
|          |         | BEDROOM 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12 m <sup>2</sup> | 14.07 m   | 2.44 m   | PT-2           | VF-1              | PT-1        | RB – 1      |                                              |
|          |         | WC TO THE TOTAL TOTAL TO THE TH | 5 m <sup>2</sup>  | 9.47 m    | 2.44 m   | PT-2           | VF-1              | PT-3        | RB – 1      |                                              |
| i        |         | BEDROOM 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12 m <sup>2</sup> | 13.85 m   | 2.44 m   | PT-2           | VF-1              | PT-1        | RB-1        |                                              |
| 1        |         | MECH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 m <sup>2</sup>  | 4.98 m    | 2.44 m   | 1.1.2          | <del>  '' '</del> | ' ' '       | 1           |                                              |

| ROOM   | M SCHEDULE              | FOR BL | OG 5 LOWE | ER LEVEL | STORAGE &      | PUMP ROOM    | AND GROUN   | D LEVEL AMEN | NITY (SOUTH) UNIT |
|--------|-------------------------|--------|-----------|----------|----------------|--------------|-------------|--------------|-------------------|
| Number | NAME                    | AREA   | PERIMETER | HEIGHT   | CEILING FINISH | FLOOR FINISH | WALL FINISH | BASE TRIM    | COMMENTS          |
| FFE LO | WER LEVEL               |        |           |          |                |              |             |              |                   |
| A01    | STORAGE /<br>JANITOR RM | 12 m²  | 14059     | 2.44 m   | PT-2           | CON-1        | PT-1        | RB – 1       |                   |
| A02    | SERVICE STAIR           | 13 m²  | 14457     | 5.38 m   | PT-2           | CON-1        | PT-1        | RB-1         |                   |
| A03    | PUMP ROOM               | 25 m²  | 23107     | 2.44 m   | PT-2           | CON-1        | PT-1        | RB-1         |                   |
| FFE GR | OUND FLOOR              |        |           |          | -              | •            |             |              |                   |
| A10    | COMMON ROOM             | 31 m²  | 27405     | 2.44 m   | PT-2           | VF-1         | PT-1        | RB-1         |                   |
| A11    | ELECTRICAL ROOM         | 10 m²  | 12601     | 2.58 m   | PT-2           | CON-1        | PT-1        | RB-1         |                   |
| A12    | UNI WC                  | 10 m²  | 12658     | 2.59 m   | PT-2           | VF – 1       | PT-3        | RB – 1       |                   |



NOTE: CEILING & WALL PAINT TO FOLLOW RENDERING

| SPEC. NO. | SPACE                                                         | ITEM                                          | SPECIFICATIONS                                                                               |                                                                                                                                         | CONTACT/SUPPLIER INFORMATION                                                                                          |
|-----------|---------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
|           | NG/DOOR & DO                                                  |                                               | 3. 2011 107/110113                                                                           |                                                                                                                                         | COMMON SOFT ELEK MIT CHIMATION                                                                                        |
| PT-1      | 110, 50011 & 50                                               | PAINT                                         | MANUFACTURER: FINISH: COLLECTION/ SERIES: COLOUR: CODE:                                      | ICI/DULUX<br>SEMI-FLOSS<br>LIFEMASTER<br>CRISP LINEN<br>61YY 89/D40                                                                     | C ONTRAC TOR                                                                                                          |
| PT-2      |                                                               | PAINT                                         | MANUFACTURER:<br>FINISH:<br>COLLECTION/ SERIES:<br>COLOUR:<br>CODE:                          | ICI/DULUX<br>SEMI-FLOSS<br>LIFEMASTER<br>CRISP LINEN<br>61YY 89/D40                                                                     | C ONTRAC TOR                                                                                                          |
| PT-3      |                                                               | PAINT                                         | MANUFACTURER:<br>FINISH:<br>COLLECTION/ SERIES:<br>COLOUR:<br>CODE:                          | ICI/DULUX<br>SEMI-FLOSS<br>LIFEMASTER<br>CRISP LINEN<br>61YY 89/D40                                                                     | C ONTRAC TOR                                                                                                          |
| PT-4      |                                                               | PAINT                                         | MANUFACTURER:<br>FINISH:<br>COLLECTION/ SERIES:<br>COLOUR:<br>CODE:                          | ICI/DULUX<br>SEMI-FLOSS<br>LIFEMASTER<br>CRISP LINEN<br>61YY 89/D40                                                                     | C ONTRAC TOR                                                                                                          |
| FLOOR     |                                                               |                                               |                                                                                              |                                                                                                                                         |                                                                                                                       |
| VF – 1    | FLOORING AS<br>INDICATED<br>WITHIN ROOM<br>FINISH<br>SCHEDULE | VINYL SHEET                                   | MANUFACTURER:<br>COLLECTION/ SERIES:<br>COLOUR:<br>THICKNESS:<br>ROLL WIDTH:<br>ROLL LENGTH: | AMERICAN BILTRITE FLOORING LEAF LUXURY VINYL FLOORING URBAN OAK, NATURAL BEIGE 0.3MM / 0.012" 152MM / 6" 1219MM / 48"                   | CENTURA LONDON/WINDSOR<br>PHONE: (519) 681-1961<br>WEBSITE: www.centuralondon.ca/<br>EMAIL: centura@centuralondon.com |
| BASE      |                                                               |                                               |                                                                                              |                                                                                                                                         |                                                                                                                       |
| RB – 1    | AS INDICATED<br>WITHIN ROOM<br>FINISH<br>SCHEDULE             | RUBBER BASE                                   | MANUFACTURER: COLLECTION/ SERIES: COLOUR: CODE: THIC KNESS: HEIGHT: PROFILE:                 | ROPPE PINNACLE 125 FIG C 40CR3P125 1/8" (3.2MM) NOMINAL 4" (101.6MM) NOMINAL STANDARD TOE                                               | CENTURA PHONE: (416) 785-5165 WEBSITE: www.centura.ca                                                                 |
| MILLWORK  |                                                               |                                               |                                                                                              |                                                                                                                                         |                                                                                                                       |
| MW-1      | AS INDICATED<br>WITHIN<br>DRAWINGS                            | COUNTERTOP                                    | MANUFACTURER:<br>COLLECTION/ SERIES:<br>COLOUR:<br>CODE:<br>FINISH:<br>PROFILE:              | FORMATOP FORMATOP EXCLUSIVE COLLECTION HIMALAYAN ALLURE 2006 SUEDE FINESSE                                                              | FORMATOP                                                                                                              |
| MW-2      | AS INDICATED<br>WITHIN<br>DRAWINGS                            | CABINET DOOR/<br>DRAWER FRONT/<br>FRONT PANEL | TYPE:<br>C OLOUR:<br>THIC KNESS:<br>PROFILE:                                                 | MDF WITH THERMOFOIL SURFACES & EDGES TBD 19MM SQUARE, FLAT PANEL (NOTE: GC TO CONFIRM PROFILE SELECTION W/ARCHITECT PRIOR TO ORDERING). | MILLWORKER                                                                                                            |
|           |                                                               | C AB INET<br>EXTERIOR                         | TYPE:<br>C OLOUR:<br>THIC KNESS:                                                             | MELAMINE WITH WHITE THERMOFOIL EXPOSED SURFACES AND PVC EDGE TAPE TBD 16MM                                                              | MILLWORKER                                                                                                            |
|           |                                                               | CABINET<br>INTERIORS                          | TYPE:<br>C OLOUR:<br>THIC KNESS:                                                             | MELAMINE C/W WHITE PVC EDGE TAPE<br>WHITE<br>16MM                                                                                       | MILLWORKER                                                                                                            |
|           |                                                               | C AB INET<br>B AC K S                         | TYPE:<br>COLOUR:<br>THICKNESS:                                                               | MELAMINE<br>WHITE<br>16MM                                                                                                               | MILLWORKER                                                                                                            |

| AUDITIONAL HA                                    | RDWARE/ACCESSORIES                                                                                                                                                  |                                                        |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| ITEM                                             | DESC RIPTION                                                                                                                                                        | CONTACT/SUPPLIER INFORMATION                           |
| CLOSET SHELVING                                  | MODEL: WHI-1X 12 (SEE NOTE)  NOTE: CLOSET DIMENSIONS VARY - REFER TO PLANS FOR LAYOUT. G.C. TO CONFIRM ON SITE AND COORDINATE WITH SUPPLIER FOR ACTUAL MEASUREMENT. | CONTRACTOR: DON LEA OR EQUAI<br>PHONE: 905-428-0197    |
| CLOSET ROD<br>BRACKETS                           | MODEL: 802-SBRE                                                                                                                                                     |                                                        |
| CLOSET ROD                                       | MODEL: ROD-68 (SEE NOTE)                                                                                                                                            |                                                        |
|                                                  | NOTE: CLOSET DIMENSIONS VARY —<br>REFER TO PLANS FOR LAYOUT. G.C.<br>TO CONFIRM ON SITE AND<br>COORDINATE WITH SUPPLIER FOR<br>ACTUAL MEASUREMENT.                  |                                                        |
| BUMPER SS (DOOR<br>STOP)                         | MODEL: BLUM-SS                                                                                                                                                      | CONTRACTOR: DON LEA<br>PHONE: 905-428-0197             |
| SQUARE TOWEL BAR<br>(WASHROOM)                   | MODEL: 0760-Z24<br>LENGTH: 24" (610MM)                                                                                                                              | AMERICAN SPECIALTIES, INC. www.americanspecialties.com |
| SINGLE TOILET PAPER<br>ROLL HOLDER<br>(WASHROOM) | MODEL: 7314                                                                                                                                                         |                                                        |
| DOUBLE ROBE HOOK<br>(WASHROOM)                   | MODEL: 7345                                                                                                                                                         |                                                        |
| MIRROR (WASHROOM)                                | MIRROR WITH STAINLESS STEEL<br>CHANNEL FRAME<br>MODEL: B-165-2436                                                                                                   | BOBRICK<br>www.bobrick.com                             |
| SHOWER CURTAIN<br>ROD                            |                                                                                                                                                                     |                                                        |

| ATION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EQUAL |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

Project Team:

13 ISSUED FOR TENDER
11 BUILDING PERMIT

No. Description

8 BP COORDINATION SET

22 OCT 03 22 JUL 26

Date

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



Project Name:

GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

SCHEDULES

Project No.: Scale: Drawn by: Date:

Drawing No.:



| BASEMENT FLOOR AREA                       | 108M <sup>2</sup> X6                     | 648M <sup>2</sup>                      |
|-------------------------------------------|------------------------------------------|----------------------------------------|
| BUILDING 5 MECH AREA<br>GROUND FLOOR AREA | 60M <sup>2</sup><br>168M <sup>2</sup> X6 | 60M <sup>2</sup><br>1008M <sup>2</sup> |
| SECOND FLOOR AREA                         | 180M <sup>2</sup> X6                     | 1,080M <sup>2</sup>                    |
| GROSS FLOOR AREA                          | 100111                                   | 2,802M <sup>2</sup> (Rounded           |
| SITE STATISTICS                           | AREA                                     | %                                      |
| BUILDING FOOTPRINT                        |                                          | 80.00                                  |
| PROPOSED BUILDING AREA                    | 1008M <sup>2</sup>                       | 5.6%                                   |
| HARD SCAPE                                | 2.42_0,                                  | 30.07                                  |
| ASPHALT<br>CURB                           | 2,697M <sup>2</sup><br>NA                | 15.1%<br>NA                            |
| ACCESSIBLE PATH                           | 393M <sup>2</sup>                        | 2%                                     |
| 277.00                                    | 100 A                                    | 777                                    |
| SOFT LANDSCAPE<br>TREATED LANDSCAPE       | 3,865M <sup>2</sup>                      | 21%                                    |
| UNDISTURBED LANDSCAPE                     | 10,180M <sup>2</sup>                     | 56.2%                                  |
| WALKWAY                                   | 204M <sup>2</sup>                        | .10%                                   |
| TOTAL LOT AREA                            | 15,608m²                                 |                                        |
| ROAD ALLOWANCE AREA                       | 2,233m <sup>2</sup>                      | 1932                                   |
| TOTAL AREA                                | 17,841m <sup>2</sup>                     | 100%                                   |

| SET BACKS          | ACTUAL            | AC OF DICLIT                                                                                |
|--------------------|-------------------|---------------------------------------------------------------------------------------------|
| SEL BACKS          | ACTUAL            | AS OF RIGHT                                                                                 |
| NORTH              | 7.34M             | 7M                                                                                          |
| INTERIOR SIDE YARD | 4.2M              | VARIES 3M MIN                                                                               |
| SOUTH              | 63.3M             | 7M                                                                                          |
| EAST(MTO ROW)      | VARIES 19.8M MIN. | 19.8M MIN.                                                                                  |
| WEST               | 43M MIN           | 23M SETBACK FROM HIGH WATER MARK (MIN. M) (A) = LOT CREATED PRIOR TO FEBRUARY 22, 2005: 23M |

| PARKING SCHEDULE                      | SIZE                        | COUNT    |  |
|---------------------------------------|-----------------------------|----------|--|
| PARKING TYPE                          |                             |          |  |
| ACCESSIBLE PARKING<br>TYPICAL PARKING | 3.5M X 6.0M<br>2.75M X 6.0M | 23<br>26 |  |
| TOTAL                                 |                             | 49       |  |
| RATIO (FOR 35 UNITS)                  |                             | 1.4      |  |

| 5-0             | ag w.                                  | ay at w.           |
|-----------------|----------------------------------------|--------------------|
| 3               |                                        |                    |
| 3-1             | 54 m <sup>2</sup>                      | 54.40 m            |
| 3-2             | 54 m²                                  | 54.41 m            |
| 3-3             | 76 m²                                  | 76.26 m            |
| 3-4             | 76 m²                                  | 76,32 m            |
| 3-5             | 98 m²                                  | 97.91 m            |
| 3-6             | 98 m²                                  | 97_91 m            |
| 4               |                                        |                    |
| 4-1             | 54 m²                                  | 54.40 m            |
| 4-2             | 54 m²                                  | 54.41 m            |
| 4-3             | 76 m²                                  | 76,26 m            |
| 4-4             | 76 m²                                  | 76.32 m            |
| 4-5             | 98. m²                                 | 97.91 m            |
| 4-6             | 98. m²                                 | 97.91 m            |
| 5<br>5-1<br>5-2 | 54 m <sup>2</sup>                      | 54.40 m            |
| 5-3             | 54 m²<br>76 m²                         | 54.41 m<br>76.26 m |
| AMENITY         |                                        |                    |
| 5-4             | 76 m²                                  | 76.32 m            |
| 5-5             | 98 m²                                  | 97.91 m            |
| 5-6             | 98 m³                                  | 97.91 m            |
| PUMP RM         | 30 m²                                  | 29.61 m            |
| STORAGE<br>RM   | 30 m <sup>8</sup>                      | 29,52 m            |
| 6               |                                        |                    |
| 6-1             | 54 m <sup>2</sup>                      | 54.40 m            |
| 6-2             | 54 m <sup>2</sup>                      | 54.41 m            |
| 6-3             | 76 m <sup>2</sup>                      | 76.26 m            |
| 6-4             | 76 m <sup>2</sup>                      | 76.32 m            |
| 6-5             | 98 m²                                  | 97_91 m            |
| 6-6             | 98 m²                                  | 97.91 m            |
| 6-5             | 98 m <sup>2</sup><br>98 m <sup>2</sup> | 97_91              |

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| 13  | ISSUED FOR TENDER    | 23 MAY 23 |
|-----|----------------------|-----------|
| 11  | BUILDING PERMIT      | 22 OCT 03 |
| 10  | BUIDLING CODE REVIEW | 22 SEP 13 |
| 5   | SPA                  | 22 FEB 15 |
| 4   | SPA DRAFT 4          | 21 OCT 04 |
| 3   | SPA DRAFT 3          | 21 JUL 06 |
| 2   | SPA DRAFT 2          | 21 JUN 17 |
| 1   | SPA DRAFT 1          | 21 MAY 11 |
| No. | Description          | Date      |
|     |                      |           |

Project Team:

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



Project Name:

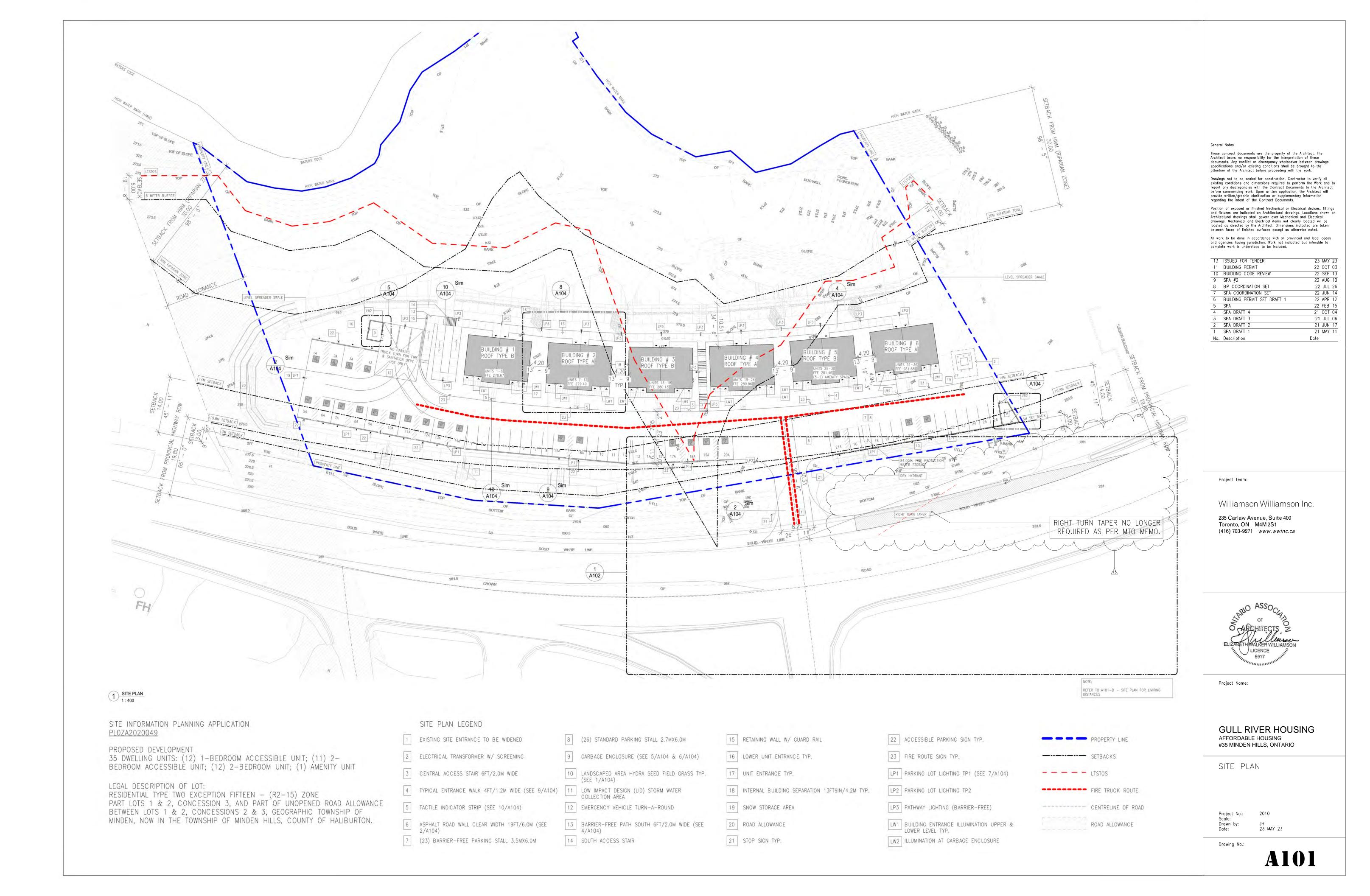
GULL RIVER HOUSING AFFORDABLE HOUSING #35 MINDEN HILLS, ONTARIO

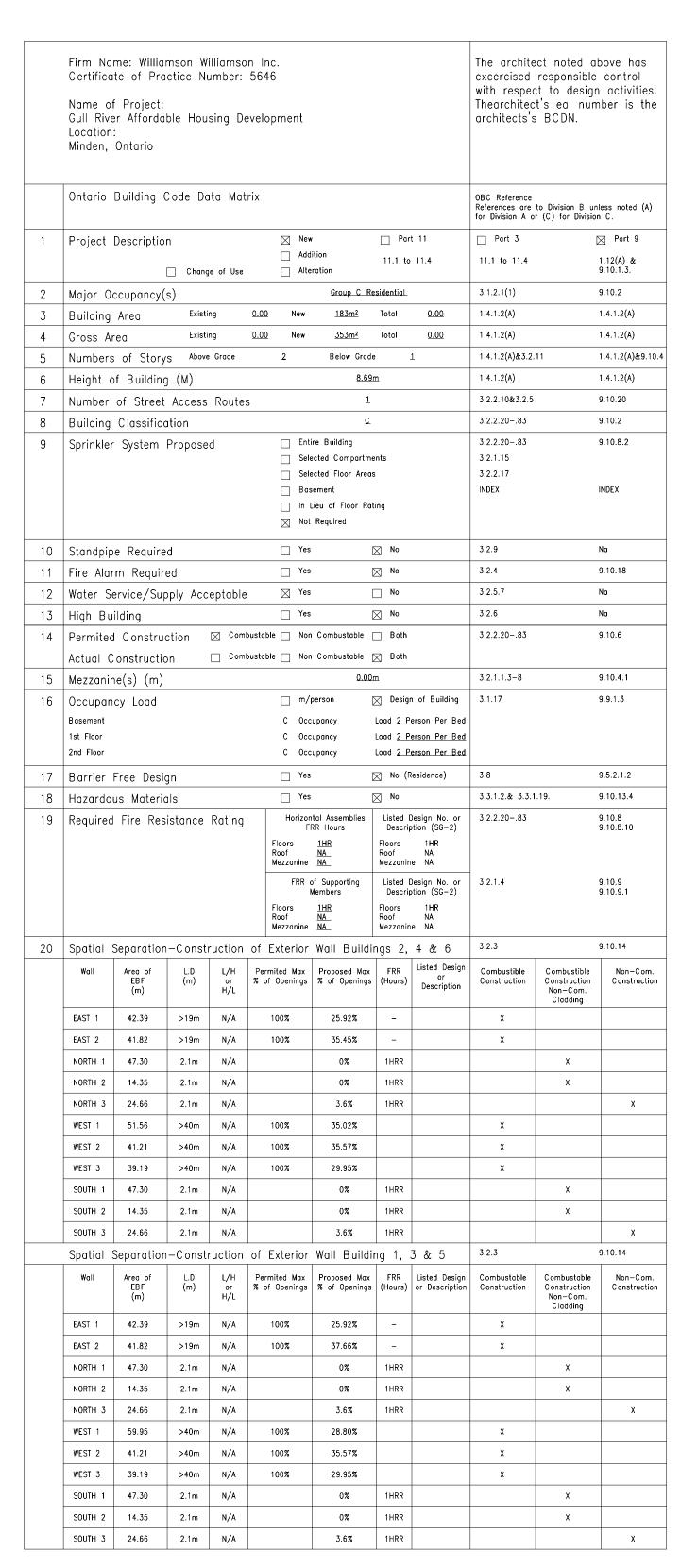
STATISTICS

Project No.: Scale: Drawn by: Date:

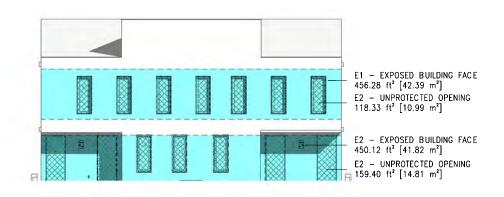
JH 23 **M**AY 23

Drawing No.:





NOTE: SEE SITE PLAN FOR NORTH AND SOUTH FACADE EBF'S.

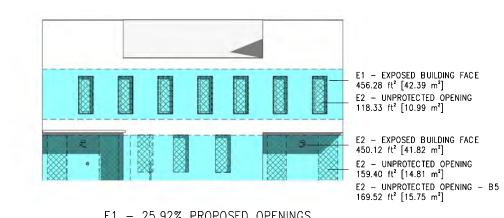


E1 - 25.92% PROPOSED OPENINGS E2 - 35.45% PROPOSED OPENINGS



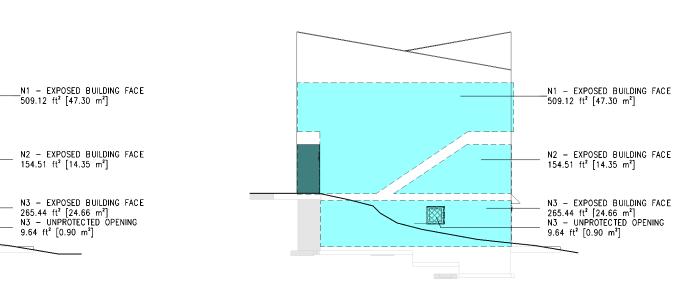
N3 - 3.6% PORPOSED OPENINGS

NORTH EL. BLDGS. : 2, 4 & 6



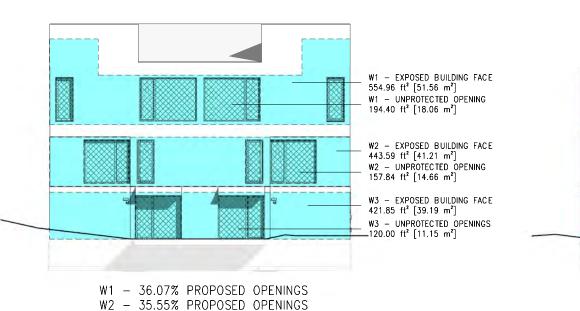
E1 - 25.92% PROPOSED OPENINGS E2 - 35.45% PROPOSED OPENINGS E2 - 37.66% PROPOSED OPENING FOR BUILDING 5 ONLY

6 EAST EL. BLDGS. : 1, 3 & 5



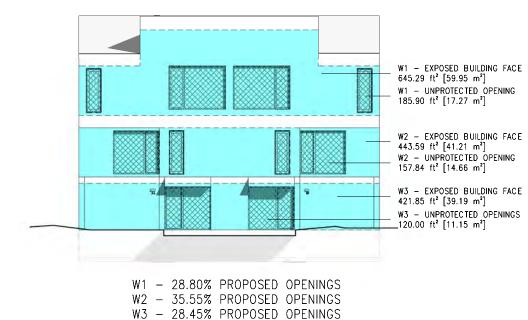
N3 - 3.6% PORPOSED OPENINGS

7 NORTH EL. BLDGS. : 1, 3 & 5

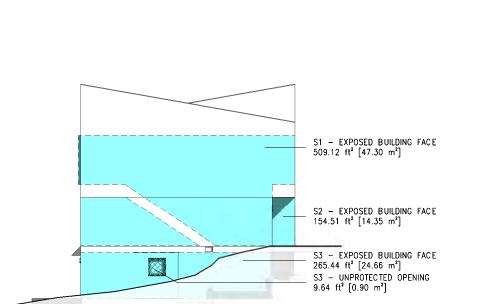


W3 - 28.45% PROPOSED OPENINGS

WEST EL. BLDGS. : 2, 4 & 6

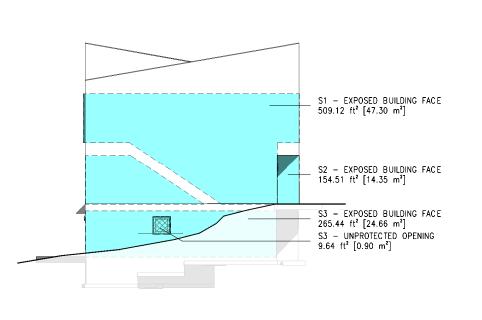


8 WEST EL. BLDGS. : 1, 3 & 5



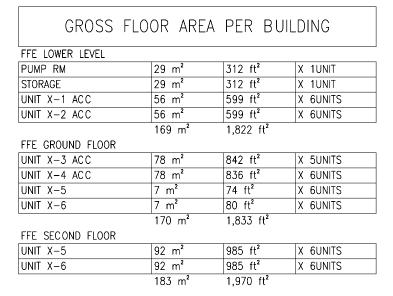
S3 - 3.6% PROPOSED OPENINGS

5 NORTH EL. BLDGS. : 2, 4 & 6

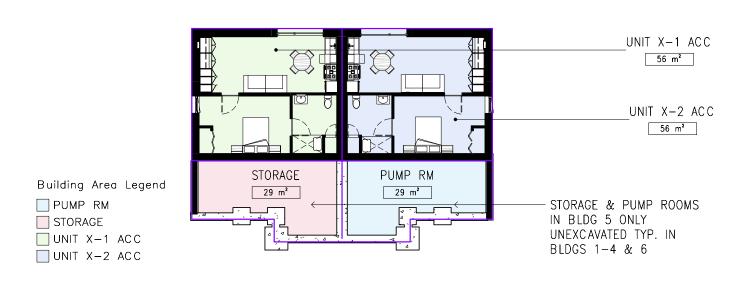


S3 - 3.6% PROPOSED OPENINGS

9 SOUTH EL. BLDGS. : 1, 3 & 5 1 : 200

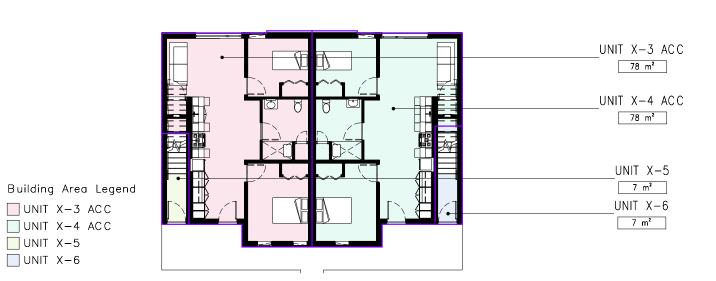


NOTE: 'X' REPRESENTS THE BUILDING NUMBER



LOWER LEVEL - AREA GROSS

1: 200



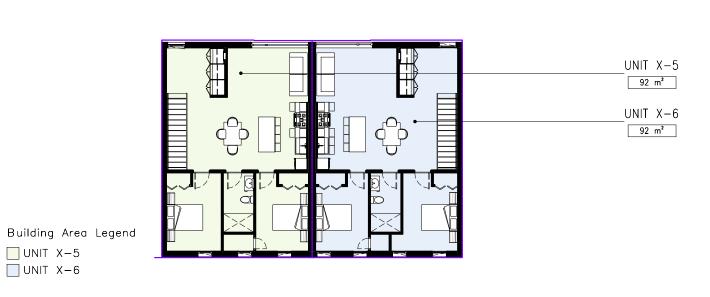
GROUND LEVEL - AREA GROSS

1: 200

■ UNIT X-6

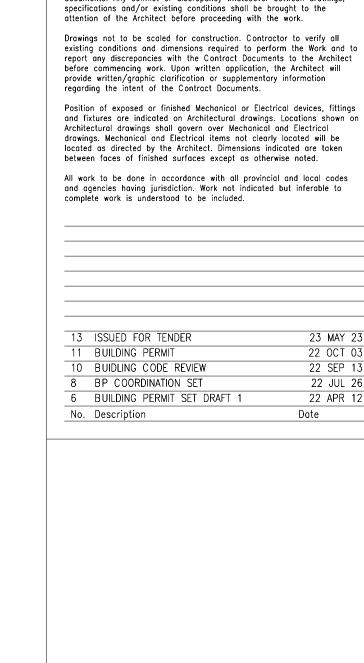
■ UNIT X-5

■ UNIT X-6



SECOND LEVEL — AREA GROSS

1: 200



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General Notes

Project Team:

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Project Name:



OBC MATRIX

Project No.: Scale: As indicated Drawn by: Date: 23 MAY 23

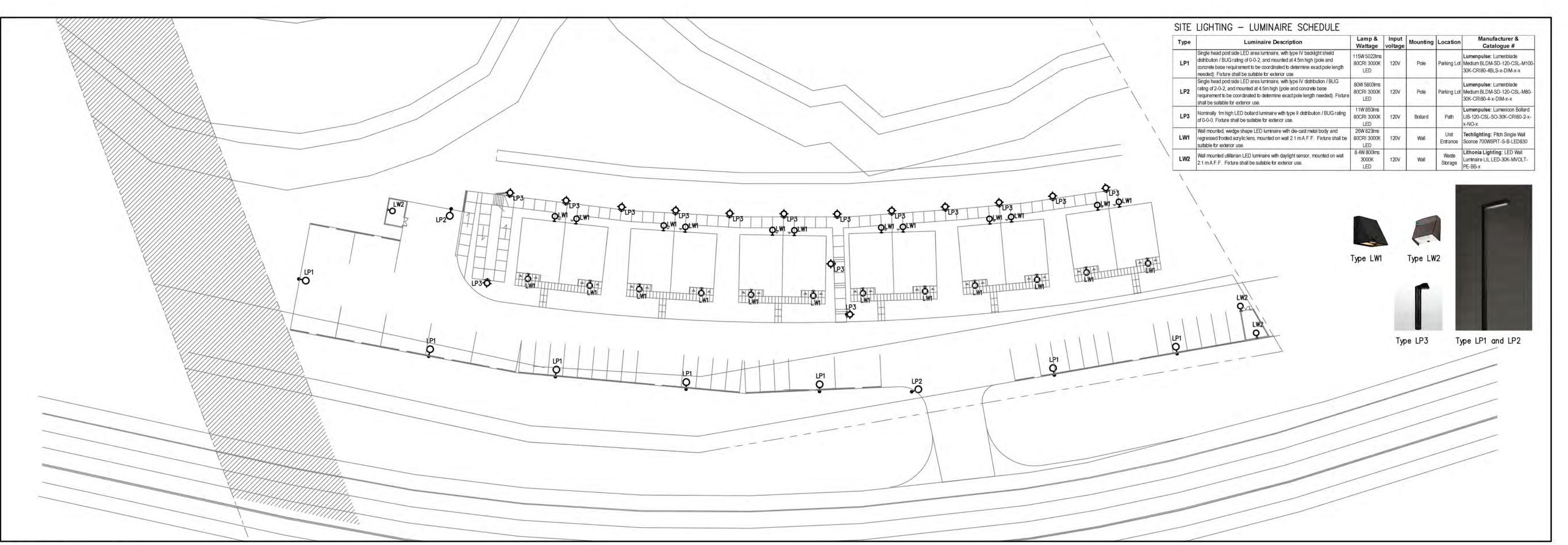
Drawing No.:

A102

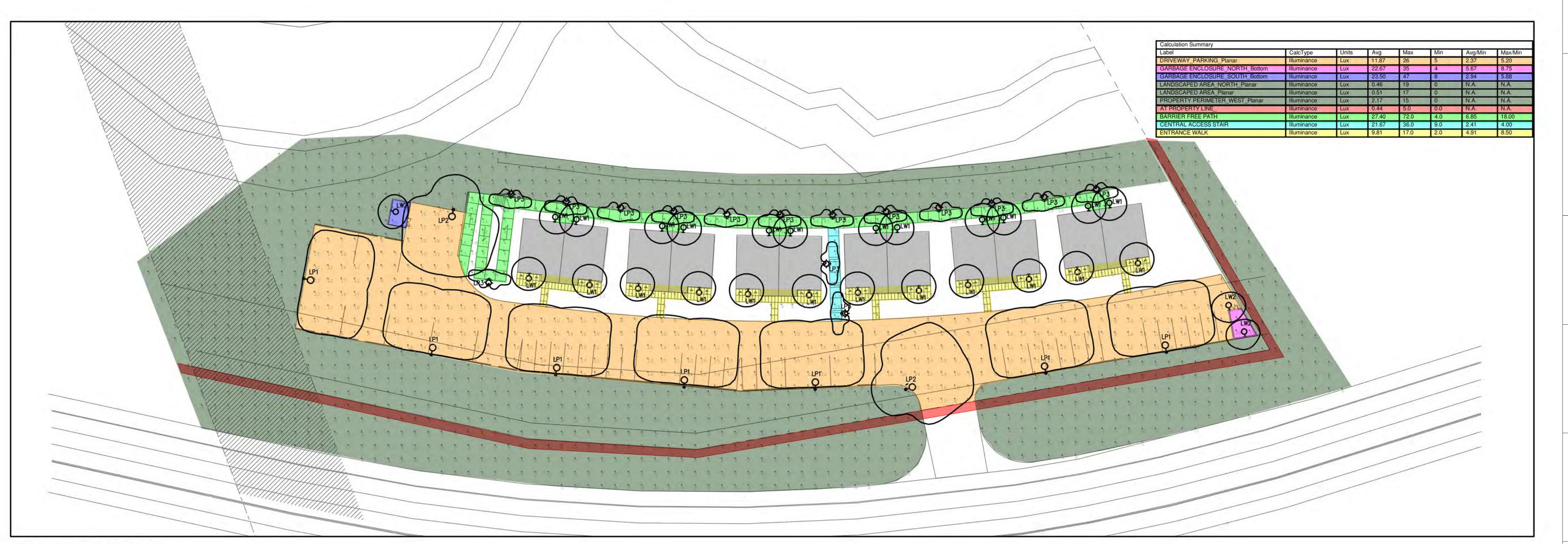
PROVIDED FIRE SEPARATIONS: RESIDENTIAL SUITES - 1HR [9.10.9.14.(1)] SERVICE ROOMS - 1HR [9.10.10.3.] STORAGE ROOMS - 1HR [9.10.10.6.] SERVICE SHAFTS - 45MIN [3.6.3.1] SERVICE/EXIT STAIRS - 1HR [9.9.4.2.(1)] - 1HR FIRE-SEPARATION MINIMUM 45MIN FIRE-SEPARATION REQ'D -- 1HR FIRE-SEPARATION PROVIDED.

FIRE SEPARATION DIAGRAM
1: 200

1 OBC Matrix
1 : 1000



SITE PLAN LIGHTING LAYOUT



SITE PLAN LIGHTING PHOTOMETRICS



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13ISSUED FOR TENDER23 MAY 23No.DescriptionDate

ALULA 155 GORDON BAKER ROAD, SUITE 200 TORONTO, ON M2H 3N5 CANADA LIGHTING DESIGN 1, 416 646 2955 I ALULA LIGHTING

Project Team:

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 *www.wwinc.ca* 

Project Name:

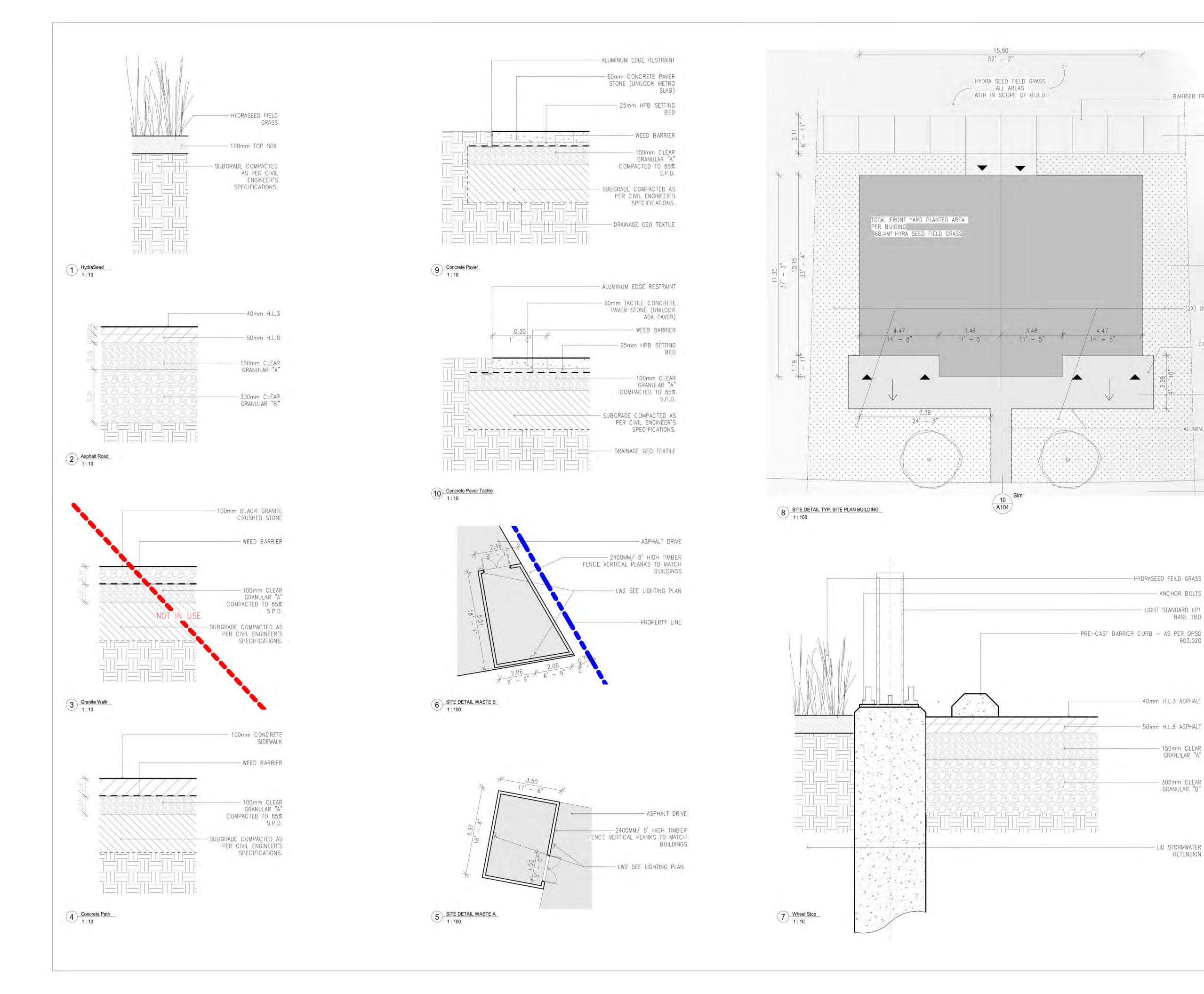
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

SITE LIGHTING

Project No.: Scale: Drawn by: Date:

ALULA 23 MAY 23

Drawing No.:





General Notes

BARRIER FREE CONCRETE PATH

A104

A104

CONCRETE ENTRY PAD

A104

ALUMINUM PAVER RESTRAINT

HYDRASEED FEILD GRASS

- ANCHOR BOLTS

BASE TBD

- LIGHT STANDARD LP1

- 40mm H.L.3 ASPHALT

- 50mm H.L.8 ASPHALT

— 150mm CLEAR GRANULAR "A"

- 300mm CLEAR GRANULAR "B"

LID STORMWATER

RETENSION

TYP. ALL INTERLOCK

(2X) 80.9M2 PLANTED AREA

NO TOOLED JOINTS

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Project Name:

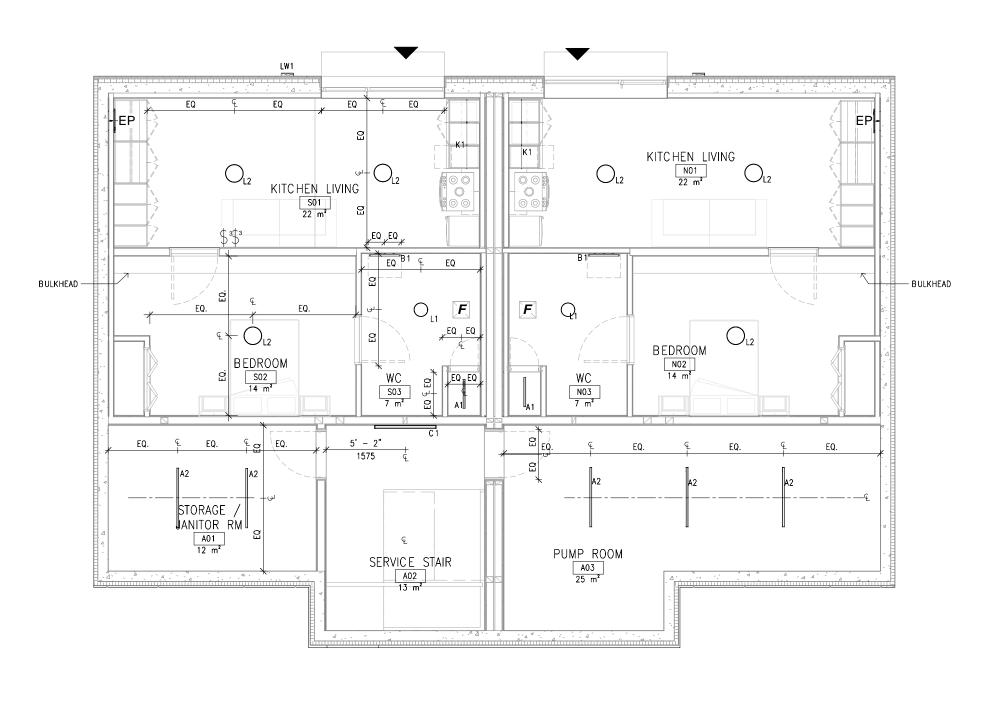
**GULL RIVER HOUSING** AFFORDABLE HOUSING #35 MINDEN HILLS, ONTARIO

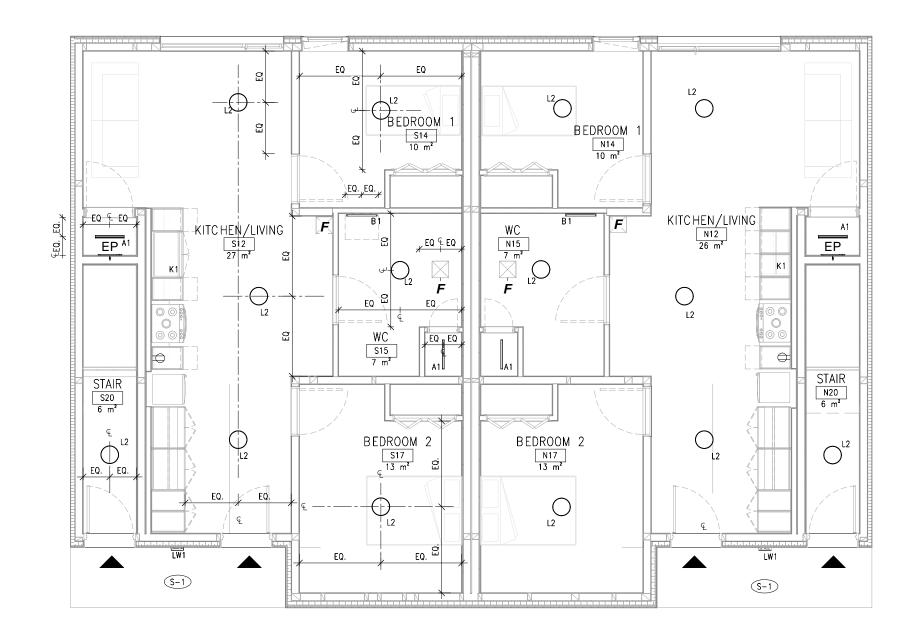
SITE DETAILS

Project No.: Scale: Drawn by: Date:

Author 23 MAY 23

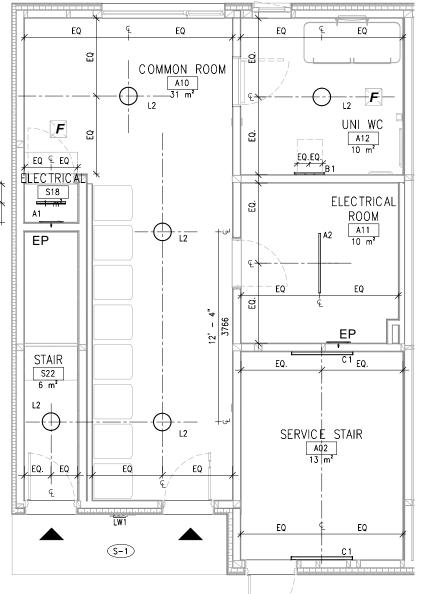
Drawing No.:





GROUND FLOOR RCP - BUILDINGS 1-4, 6

1:75

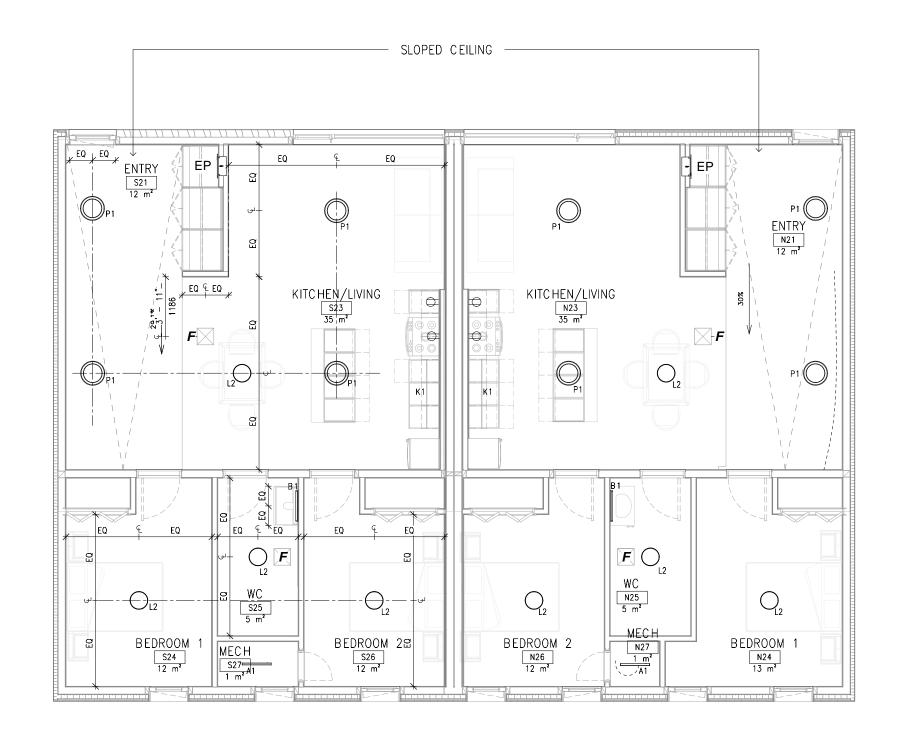


GROUND FLOOR RCP, AMENITY UNIT — BUILDING 5

EMERGENCY LIGHTING IS TO BE PROVIDED AS REQUIRED BY O.B.C. 9.9.12.3.

1 LOWER LEVEL RCP - BUILDINGS 1-6

LOWER LEVEL OF BUILDING 5 SHOWN INCL. RCP OF STORAGE, PUMP ROOM AND SERVICE STAIR - THIS AREA IS UNEXCAVATED IN BUILDINGS 1-4, & 6. ALSO REFER TO FOUNDATION/BASEMENT PLANS X-A200 (WHERE 'X' INDICATES BLDG #) FOR BUILDINGS 1-6.



SECOND FLOOR RCP - BUILDINGS 2, 4, 6



SECOND FLOOR RCP - BUILDINGS 1, 3, 5

NOTE (GENERAL): LOCATIONS OF LIGHT FIXTURES IN SOUTH UNIT TO BE MIRRORED IN NORTH UNIT, UNO.

Project Team:

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regarding the intent of the Contract Documents.

13 ISSUED FOR TENDER 11 BUILDING PERMIT

10 BUIDLING CODE REVIEW

6 BUILDING PERMIT SET DRAFT

8 BP COORDINATION SET

No. Description

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22 OCT 03

22 SEP 13

22 JUL 26

22 APR 12

Date

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



Project Name:

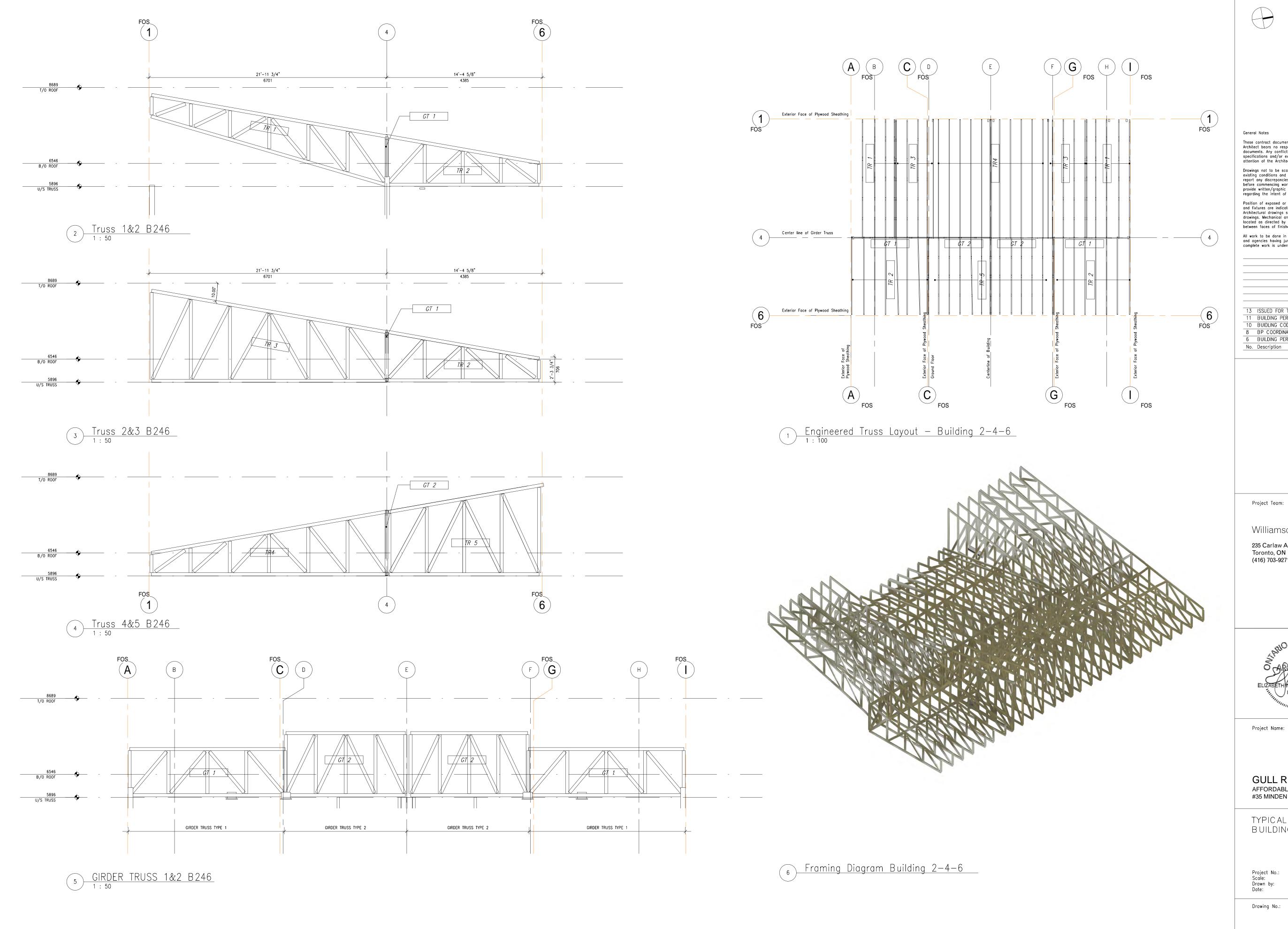
**GULL RIVER HOUSING** AFFORDABLE HOUSING #35 MINDEN HILLS, ONTARIO

TYP. REFLECTED CEILING PLANS

Project No.: Scale: Drawn by: Date:

1 : 75 JH 23 MAY 23

Drawing No.:





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| 13  | ISSUED FOR TENDER           | 23 MAY 23 |
|-----|-----------------------------|-----------|
| 11  | BUILDING PERMIT             | 22 OCT 03 |
| 10  | BUIDLING CODE REVIEW        | 22 SEP 13 |
| 8   | BP COORDINATION SET         | 22 JUL 26 |
| 6   | BUILDING PERMIT SET DRAFT 1 | 22 APR 12 |
| No. | Description                 | Date      |

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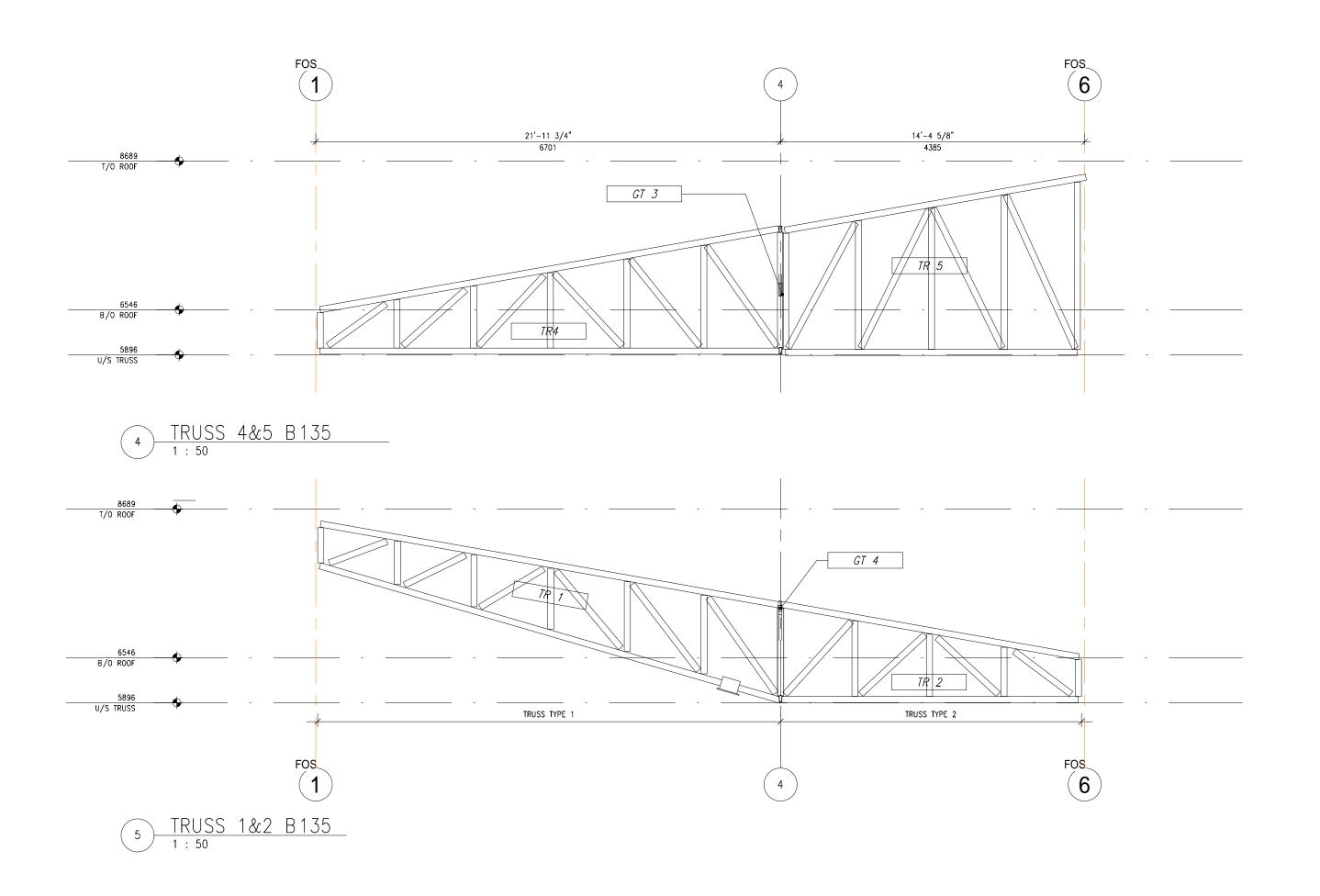
Project Name:

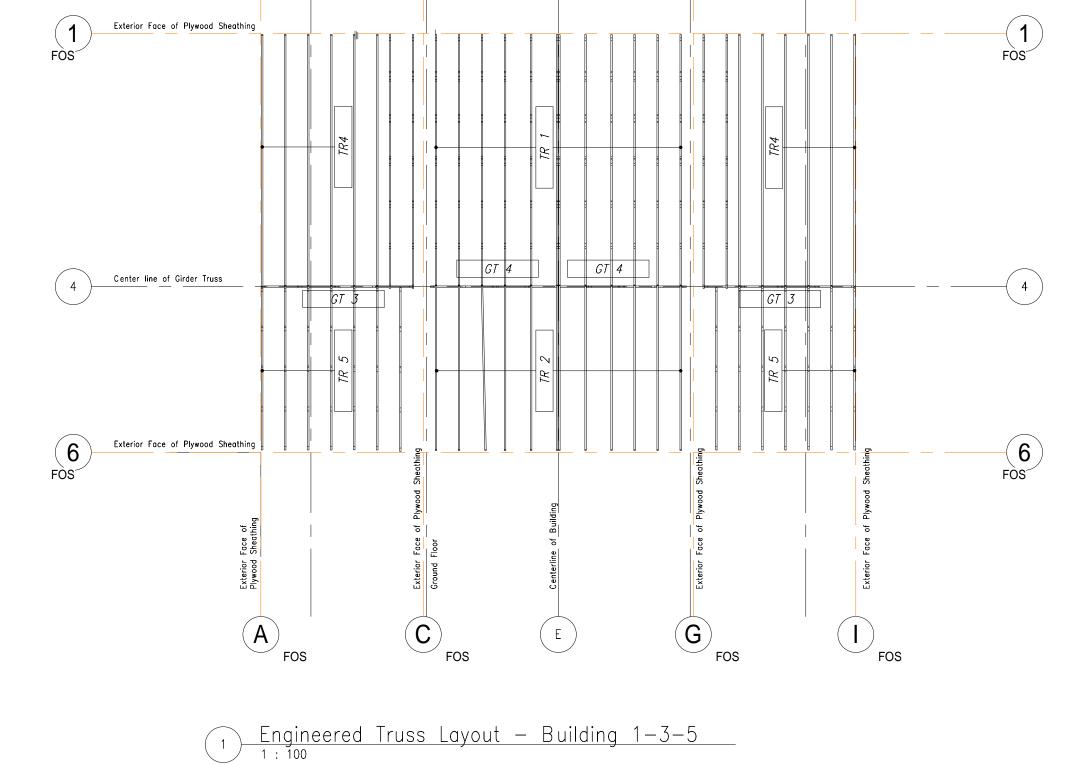
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

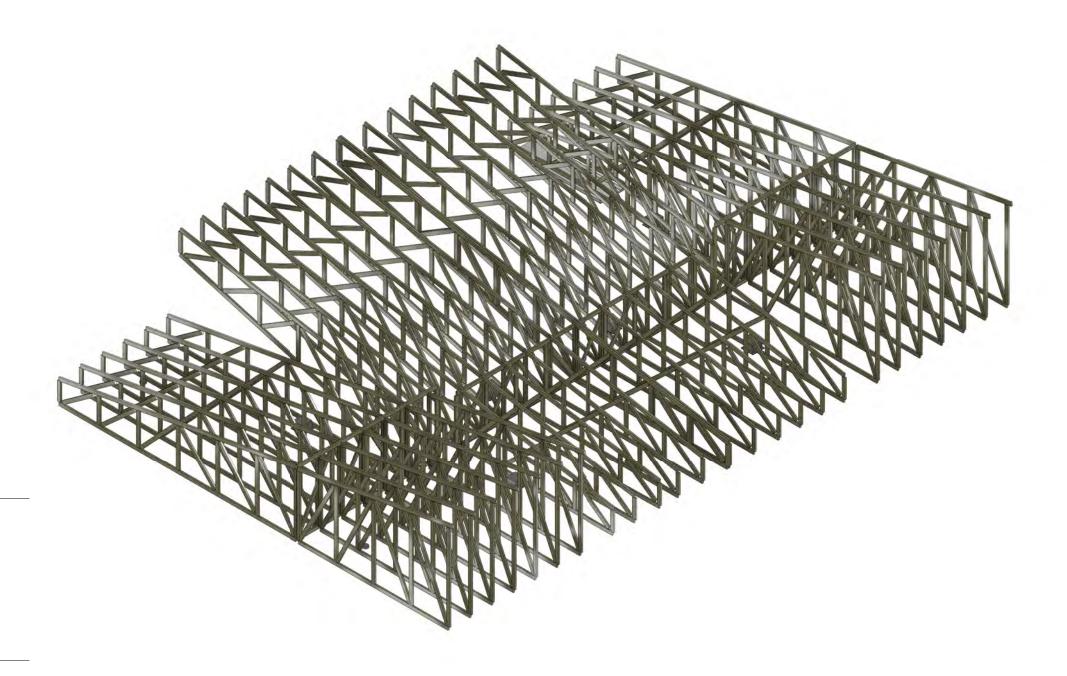
TYPICAL ROOF PLAN BUILDING 2-4-6

Project No.: Scale: Drawn by: Date:

2010 As indicated







2 Framing Diagram Building 1-3-5



General Not

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| 13  | ISSUED FOR TENDER           | 23 MAY 2 |
|-----|-----------------------------|----------|
| 11  | BUILDING PERMIT             | 22 OCT ( |
| 10  | BUIDLING CODE REVIEW        | 22 SEP   |
| 8   | BP COORDINATION SET         | 22 JUL : |
| 6   | BUILDING PERMIT SET DRAFT 1 | 22 APR   |
| No. | Description                 | Date     |

Project Team:

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Project Name:

GULL RIVER HOUSING
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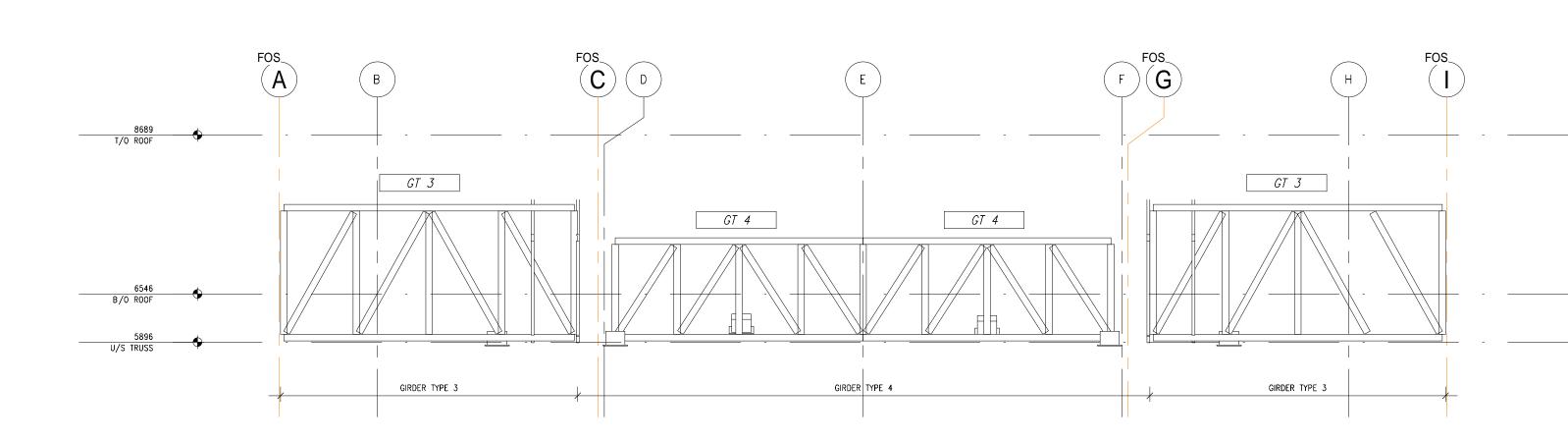
TYPICAL ROOF PLAN BUILDING 1-3-5

Project No.: Scale: Drawn by: Date:

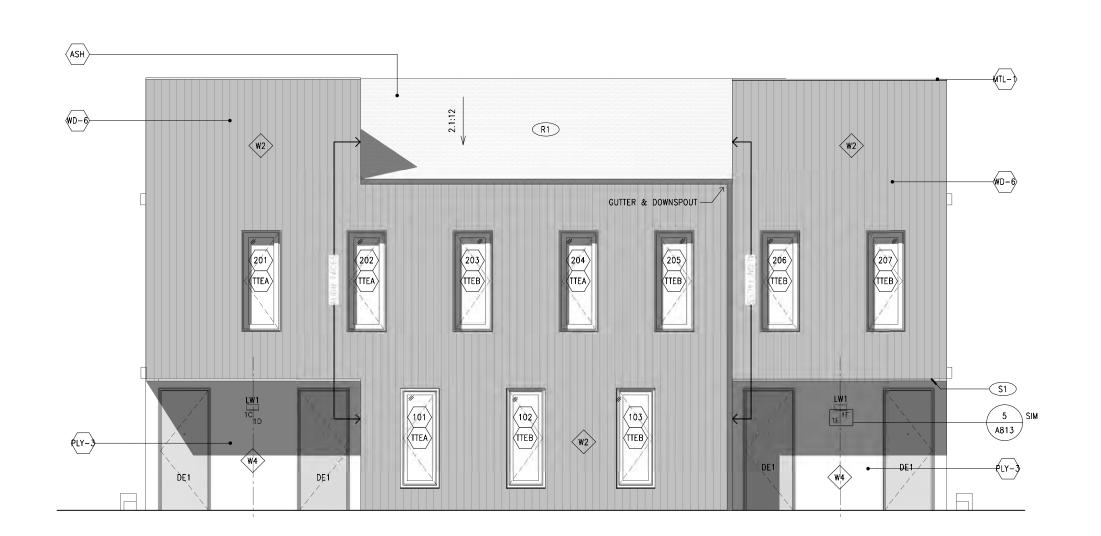
.: 2010 As indicated JH 23 MAY 23

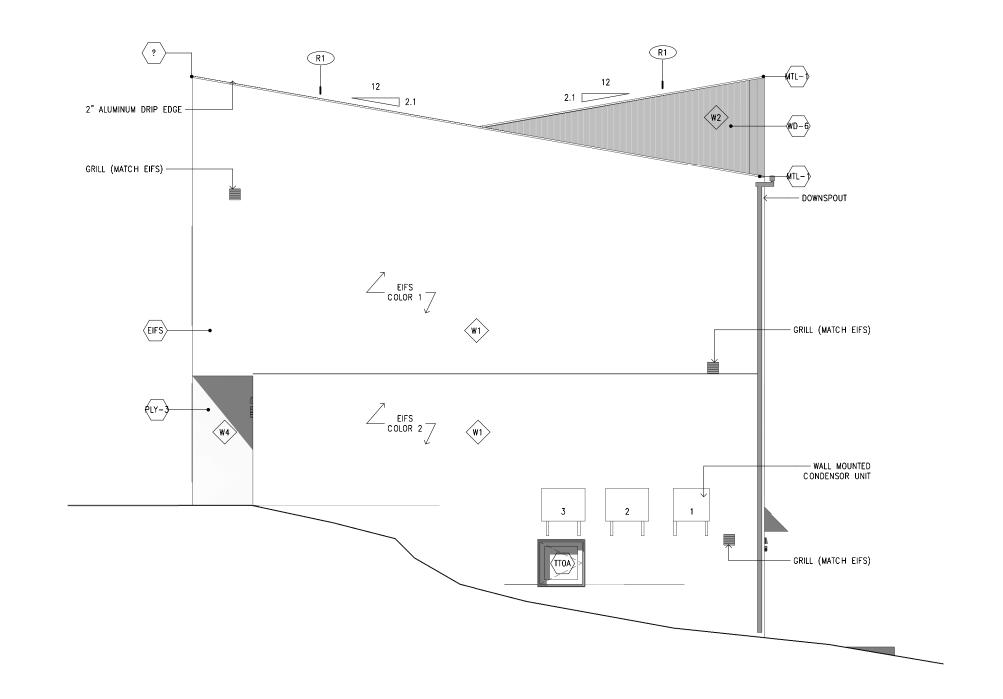
Drawing No.:

A222



3 GIRDER TRUSS 3&4 135 1:50

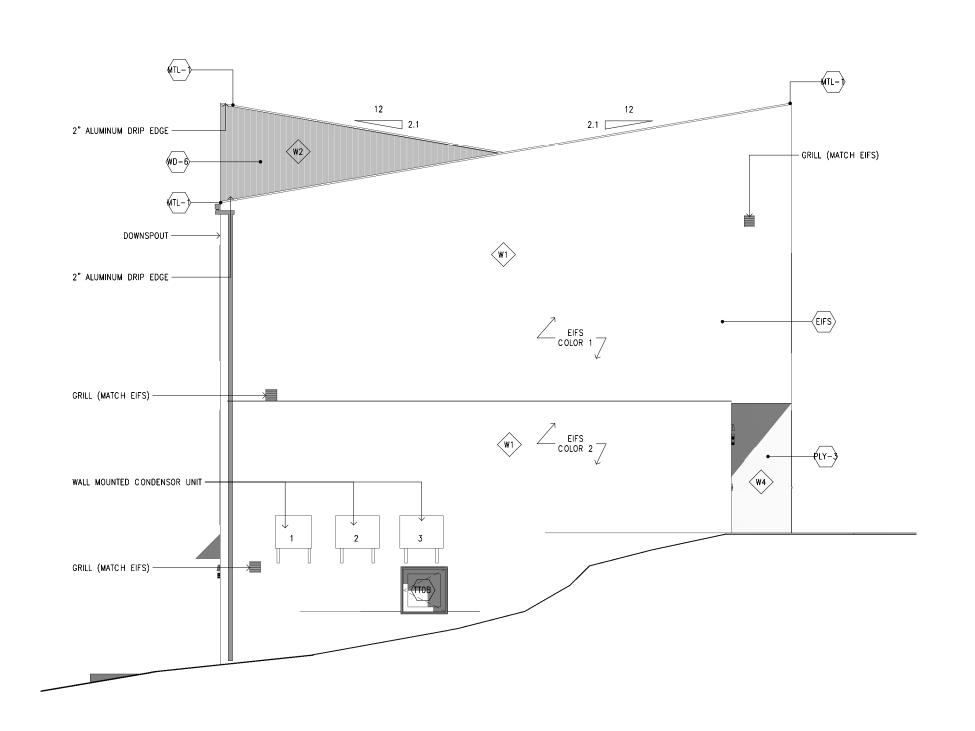




BUILDNG TYP A - Eas







BUILDNG TYP A - West

1:75

BUILDNG TYP A - South

1:75



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| 13  | ISSUED FOR TENDER    | 23 MAY 2 |
|-----|----------------------|----------|
| 12  | SPA #3.1             | 22 DEC 0 |
| 9   | SPA #2               | 22 AUG 1 |
| 7   | SPA COORDINATION SET | 22 JUN 1 |
| 5   | SPA                  | 22 FEB 1 |
| 4   | SPA DRAFT 4          | 21 OCT 0 |
| 3   | SPA DRAFT 3          | 21 JUL 0 |
| 2   | SPA DRAFT 2          | 21 JUN 1 |
| 1   | SPA DRAFT 1          | 21 MAY 1 |
| No. | Description          | Date     |

Project Team:

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



Project Name:

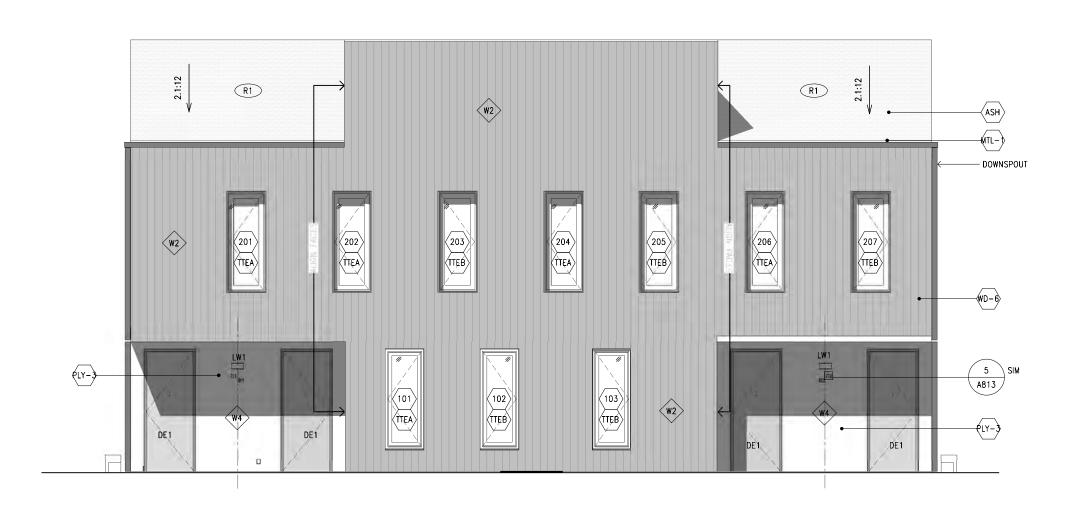
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

TYP. ELEVATIONS BUILDINGS 1-3-5

Project No.: Scale: Drawn by: Date:

2010 1 : 75 JH

Drawing No.:

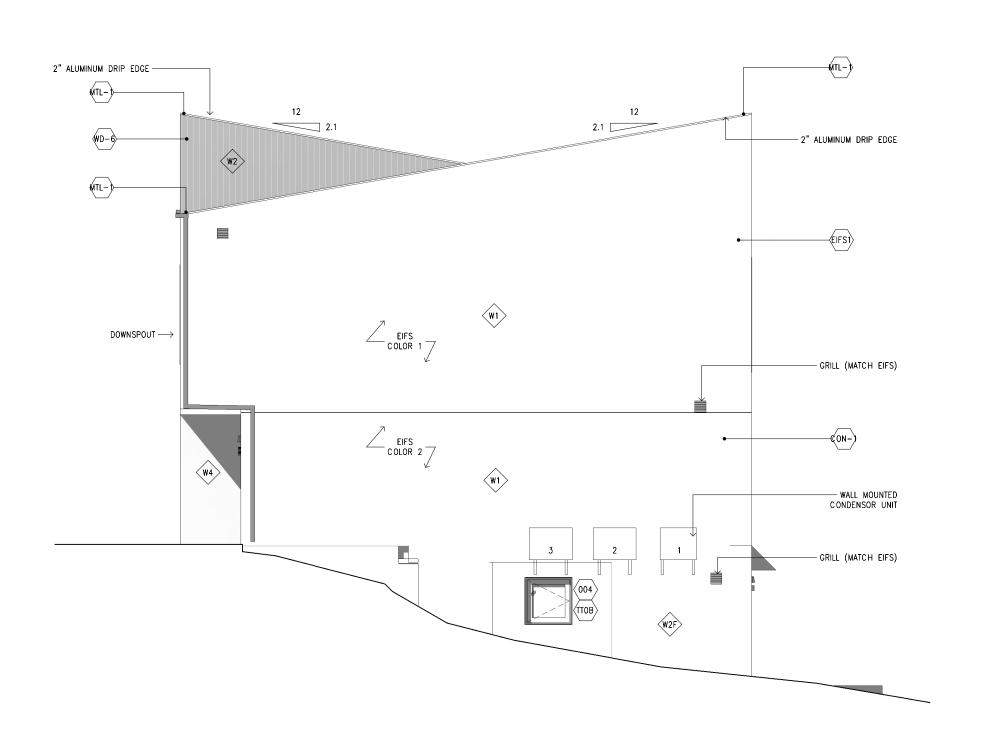


1 BUILDNG TYP B - East 1:75



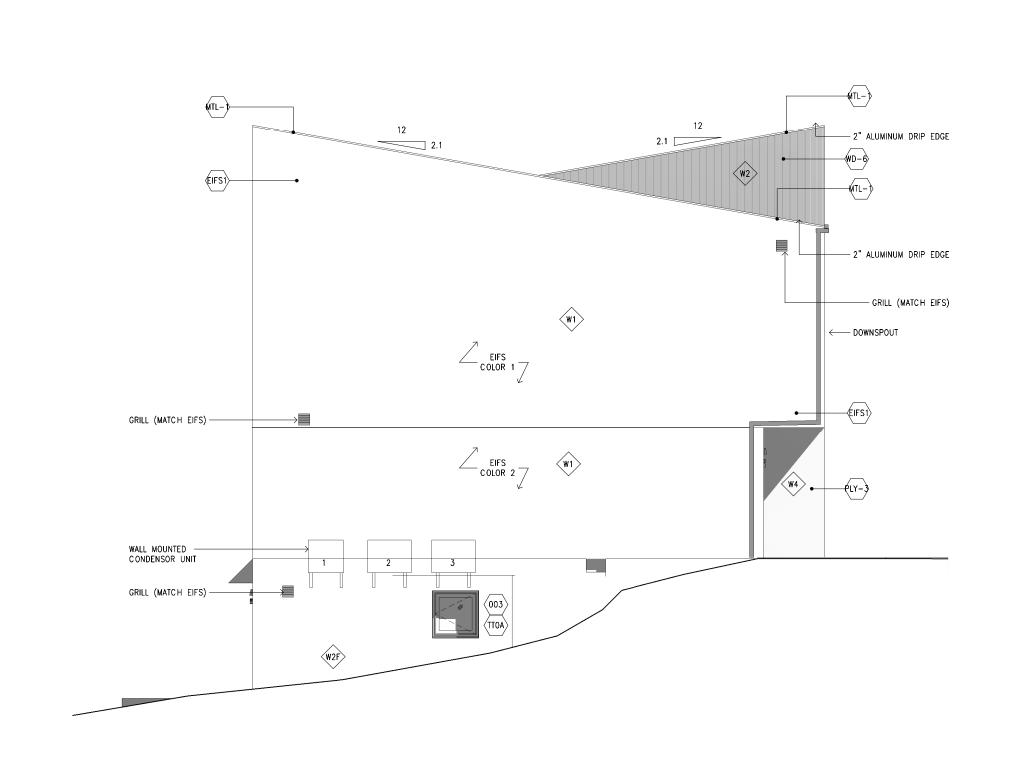
BUILDNG TYP B - West

1:75



BUILDNG TYP B - North

1:75



3 BUILDNG TYP B - South
1:75



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| 1.3 | ISSUED FOR TENDER    | 23 MAY |
|-----|----------------------|--------|
|     |                      |        |
| 12  | SPA #3.1             | 22 DEC |
| 9   | SPA #2               | 22 AUG |
| 7   | SPA COORDINATION SET | 22 JUN |
| 5   | SPA                  | 22 FEB |
| 4   | SPA DRAFT 4          | 21 OCT |
| 3   | SPA DRAFT 3          | 21 JUL |
| 2   | SPA DRAFT 2          | 21 JUN |
| 1   | SPA DRAFT 1          | 21 MAY |
| No. | Description          | Date   |

Project Team:

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Project Name:

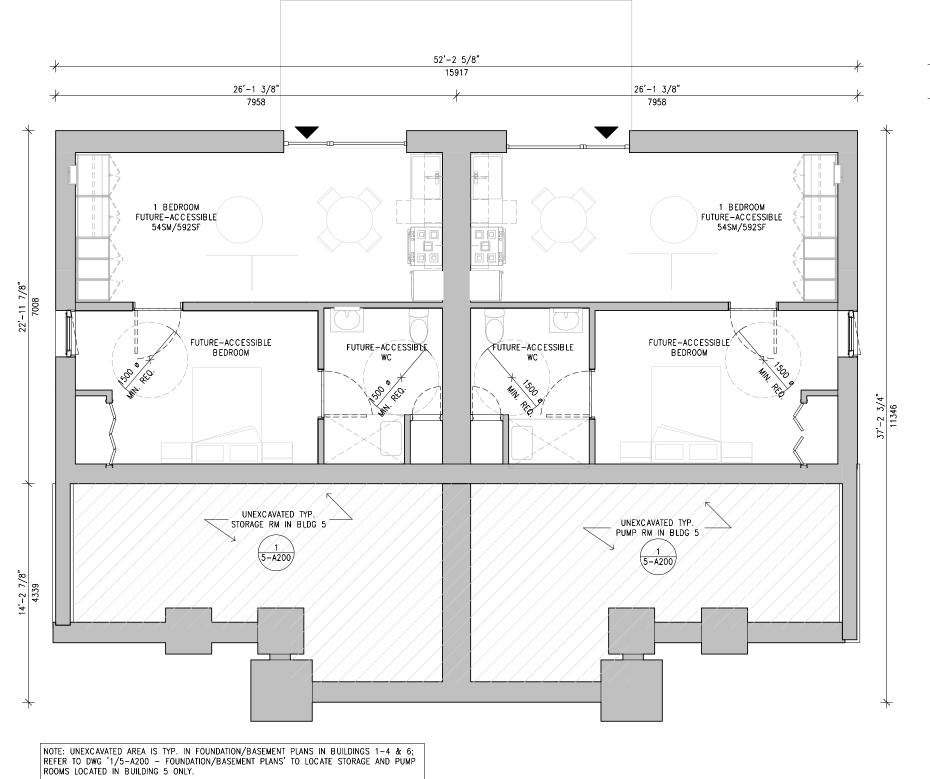
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

TYP. ELEVATIONS BUILDINGS 2-4-6

Project No.: Scale: Drawn by: Date:

2010 1 : 75 JH 23 MAY 23

Drawing No.:



2 TYP. GROUND FLOOR PLAN
1:75

2 BEDROOM FUTURE-ACCESSIBLE

NOTE:

-2 UNITS ON GROUND LEVEL ARE TO BE MADE ACCESSIBLE/BARRIER-FREE.

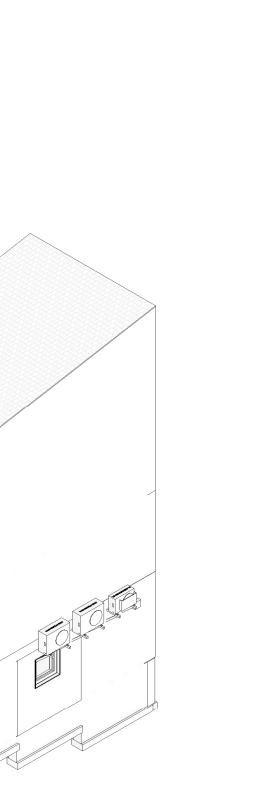
-ALL OTHER UNITS ON BASEMENT AND GROUND LEVELS ARE TO BE MADE FUTURE-ACCESSIBLE/BARRIER-FREE.

2 BEDROOM FUTURE-ACCESSIBLE 76SM/82OSF

TYP. SECOND FLOOR PLAN

1: 75

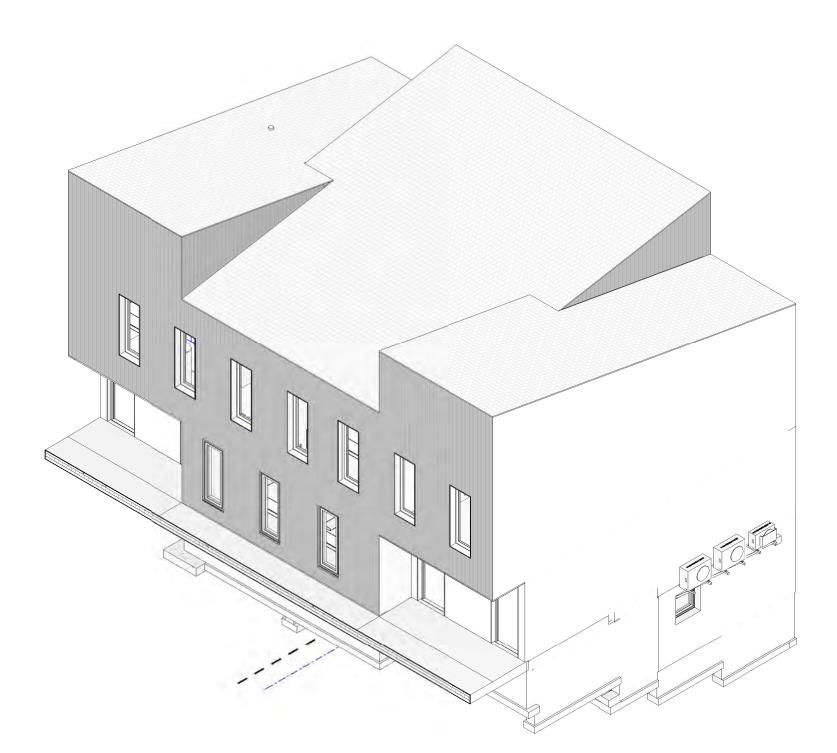
BEDROOM



BUILDINGS 2/4/6 - FRONT ELEVATION

TYP. BASEMENT PLAN

1:75



52'-2 1/4" 15907

FUTURE-ACCESSIBLE BEDROOM

PUTURE-ACCESSIBLE WC

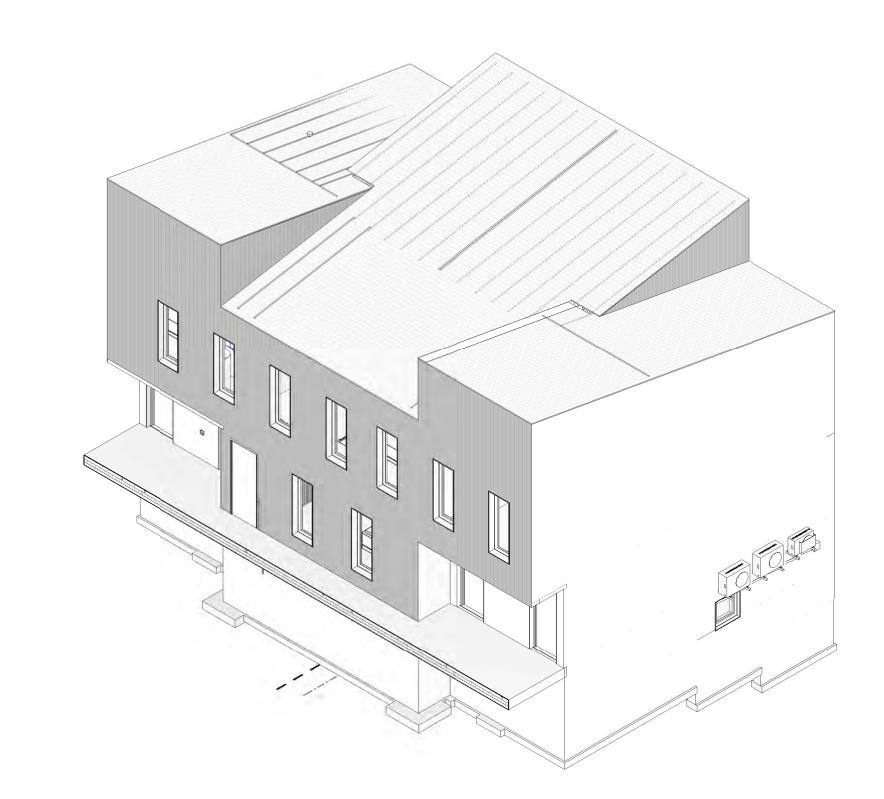
FUTURE-ACCESSIBLE BEDROOM

FUTURE-ACCESSIBLE BEDROOM

FUTURE-ACCESSIBLE WC

FUTURE-ACCESSIBLE BEDROOM

6 BUILDINGS 1/3 - FRONT ELEVATION



52'-2 1/4" 15907

> 2 BEDROOM 98SM/1054SF

> > BEDROOM

2 BEDROOM 98SM/1054SF

BEDROOM

BEDROOM

BUILDING 5 - FRONT ELEVATION

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| 13  | ISSUED FOR TENDER           | 23 MAY 2 |
|-----|-----------------------------|----------|
| 12  | SPA #3.1                    | 22 DEC ( |
| 11  | BUILDING PERMIT             | 22 OCT ( |
| 10  | BUIDLING CODE REVIEW        | 22 SEP 1 |
| 8   | BP COORDINATION SET         | 22 JUL 2 |
| 6   | BUILDING PERMIT SET DRAFT 1 | 22 APR 1 |
| No. | Description                 | Date     |
|     |                             |          |

Project Team:

Williamson Williamson Inc.

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Project Name:

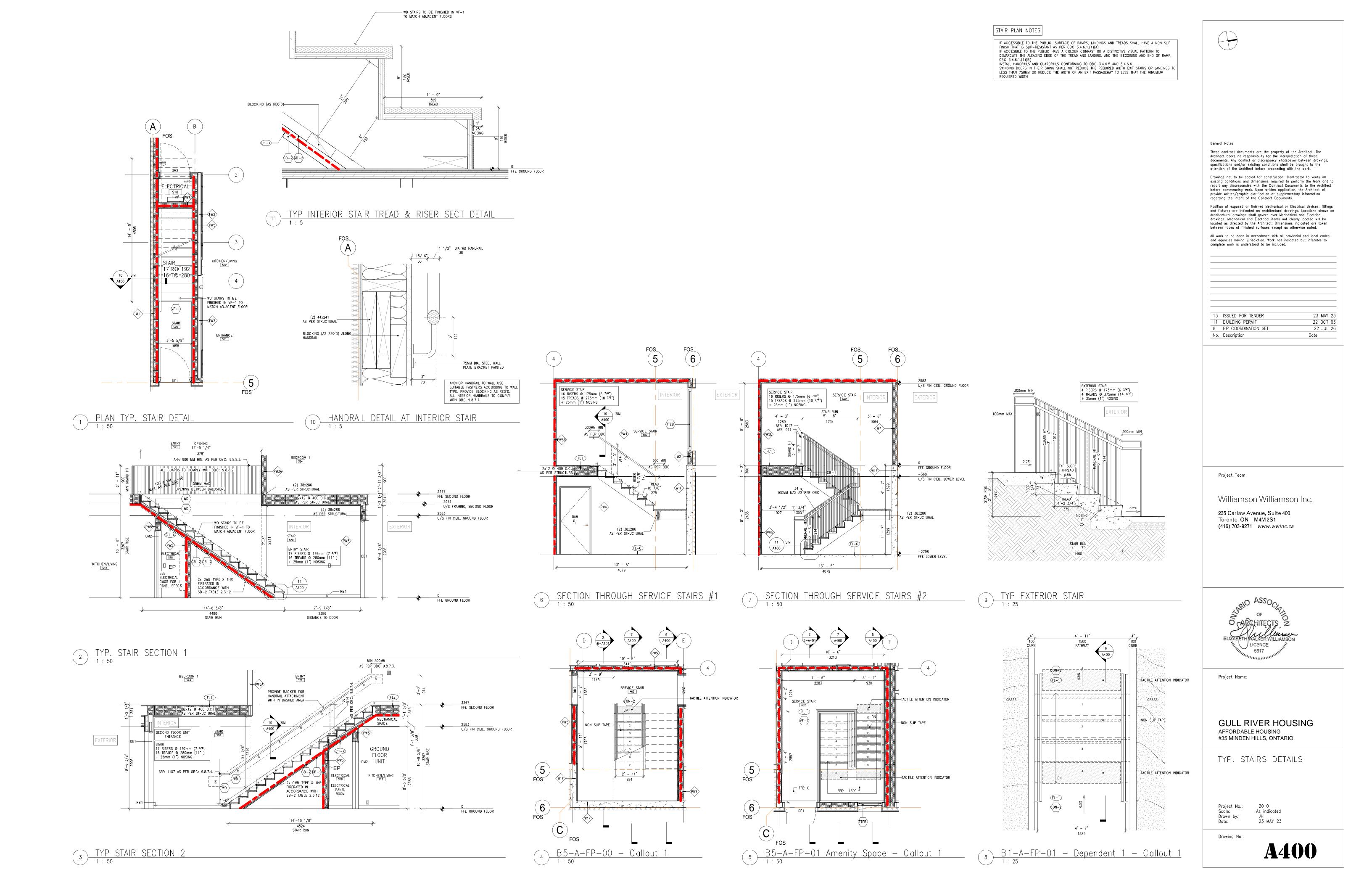
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

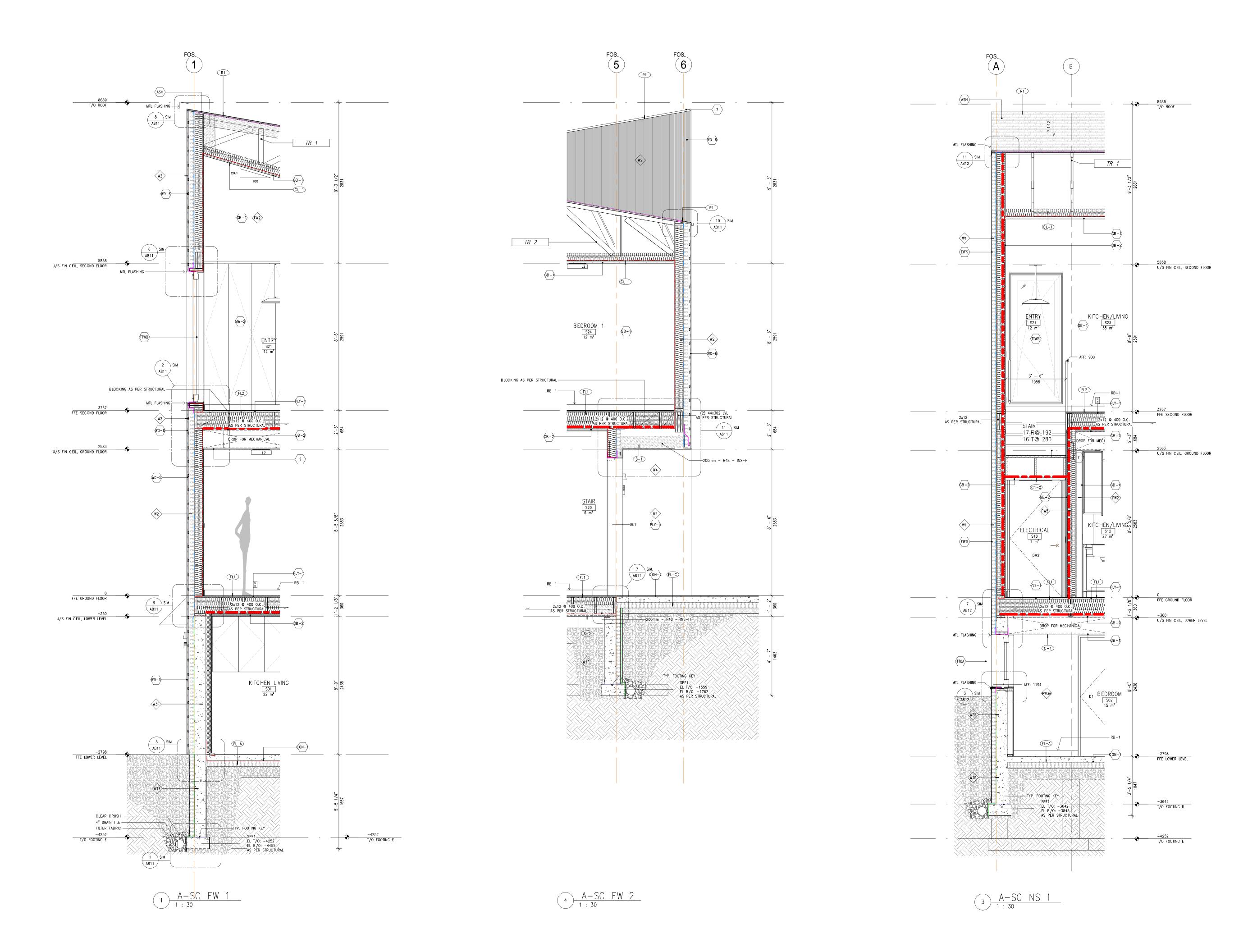
TYPICAL UNIT PLANS

Project No.: Scale: Drawn by: Date:

2010 1 : 75 JH

Drawing No.:





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| 13  | ISSUED FOR TENDER           | 23 MAY |
|-----|-----------------------------|--------|
| 11  | BUILDING PERMIT             | 22 OCT |
| 10  | BUIDLING CODE REVIEW        | 22 SEP |
| 8   | BP COORDINATION SET         | 22 JUL |
| 6   | BUILDING PERMIT SET DRAFT 1 | 22 APR |
| No. | Description                 | Date   |

MEMBRANE:

AB AIR BARRIER, VAPOUR PERMEABLE
AVB ROOF AIR/VAPOUR BARRIER, TRHOUGH-WALL FLASHING
VB VAPOUR BARRIER
WPM WATERPROOFING MEMBRANE
DB DRAINAGE BOARD
FB FOOTING BARRIER
HTU HIGH TEMP. ROOFING UNDERLAYMENT.
SG SILL PLATE GASKET

\*REFER TO SCHEDULE FOR FURTHER DETAILS

Project Team:

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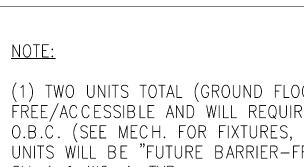
Project Name:

GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

TYP. WALL SECTIONS

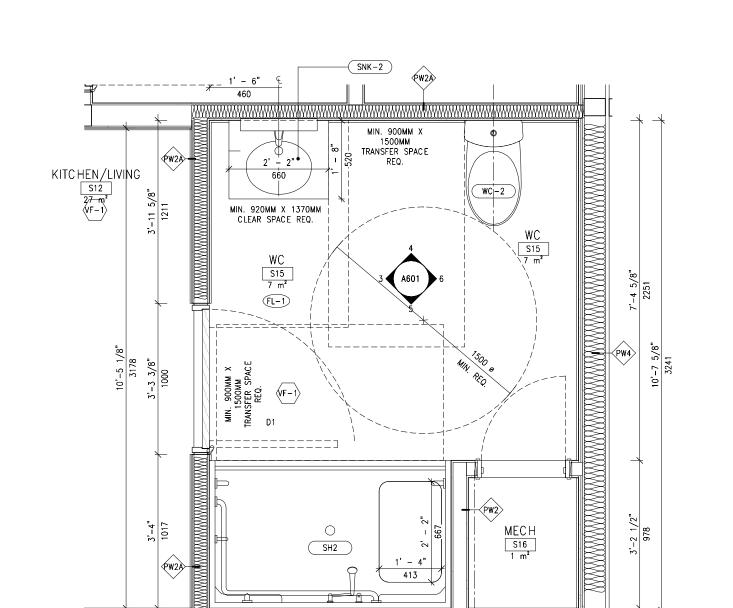
Project No.: 2010
Scale: As indicated
Drawn by: JH
Date: 23 MAY 23

Drawing No.:



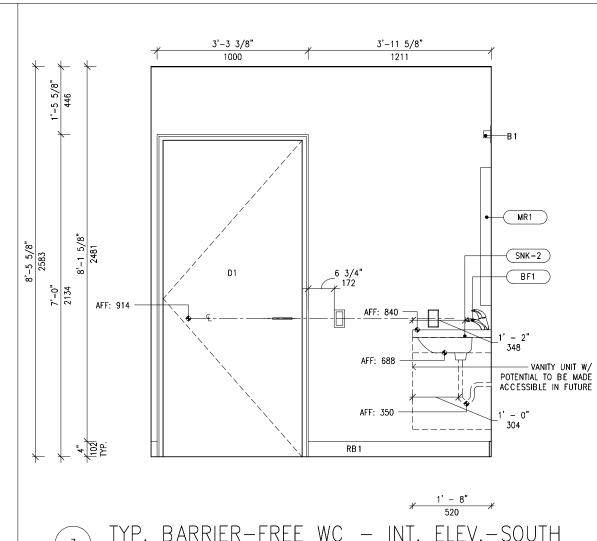
(1) TWO UNITS TOTAL (GROUND FLOOR) ARE TO BE MADE BARRIER—FREE/ACCESSIBLE AND WILL REQUIRE BARRIER—FREE FIXTURES AS PER O.B.Ć. (SEE MECH. FOR FIXTURES, NOTED AS SH-2 & WC-2) - ALL OTHER UNITS WILL BE "FUTURE BARRIER-FREE/ACCESSIBLE" AND FIXTURES WILL BE

(2) ALL FIXTURES ARE LOCATED AND DIMENSIONED AS PER ACCESSIBILITY REQUIREMENTS IN THE ONTARIO BUILDING CODE (O.B.C.)
(3) SEE MECH. FOR PLUMBING SCHEDULE.



TYP. BARRIER-FREE/FUTURE BARRIER-FREE WC - PARTIAL PLAN
1: 25

NOTE: FOR SINKS IN BARRIER-FREE WC, INSTALL REMOVABLE STAINLESS STEEL SHROUD W/ FINISH ROUND CORNER. SITE VERIFY REQ'D MIN. DIMENSION FOR SHROUD TO FIT ACTUAL PLUMBING TRAP & PIPE.





MAX.

<del>2' − 2"</del>
<del>660</del>
<del>✓</del>

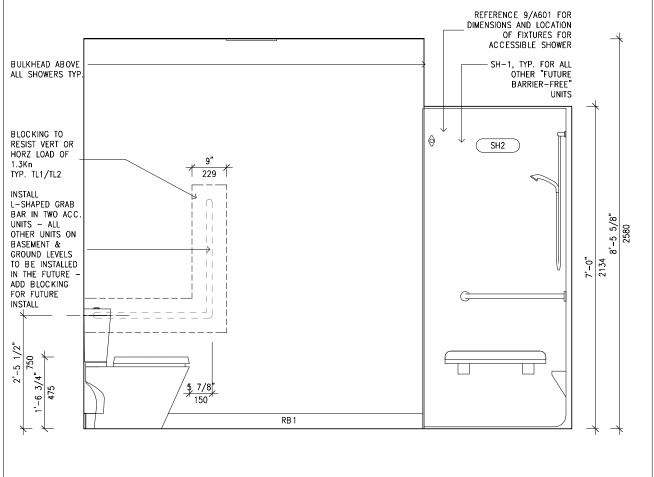
TYP. BARRIER-FREE WC-INT. ELEV. - WEST
1: 25

POTENTIAL TO BE MADE ACCESSIBLE IN FUTURE

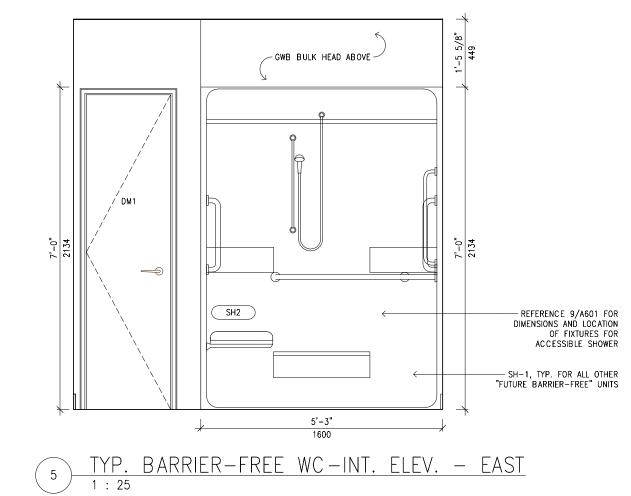
- BLOCKING TO RESIST VERT OR HORZ LOAD OF 1.3Kn TYP. TL1/TL2

FUTURE HORIZ. GRAB
BAR TYP. – INSTALL
IN DESIGNATED
BARRIER-FREE UNIX

WC-2









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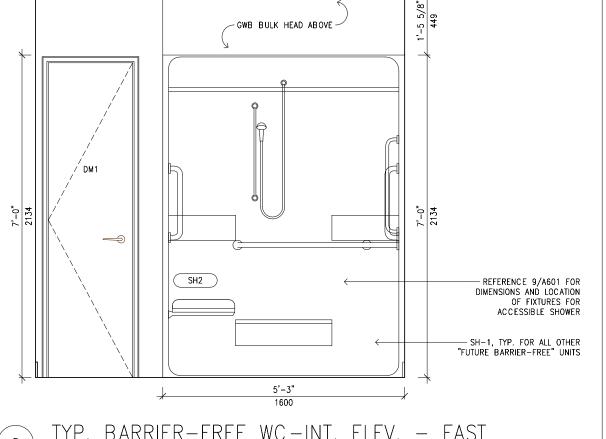
> Drawings not to be scaled for construction. Contractor to verify all existing conditions and dimensions required to perform the Work and to report any discrepancies with the Contract Documents to the Architect before commencing work. Upon written application, the Architect will provide written/graphic clarification or supplementary information regarding the intent of the Contract Documents.

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| 3 | ISSUED FOR TENDER           | 23 | MAY | 23 |
|---|-----------------------------|----|-----|----|
|   | BUILDING PERMIT             | 22 | OCT | 0. |
|   | BP COORDINATION SET         | 22 | JUL | 26 |
|   | BUILDING PERMIT SET DRAFT 1 | 22 | APR | 12 |
|   |                             |    |     |    |

Date





Flexible shower

shower

valve

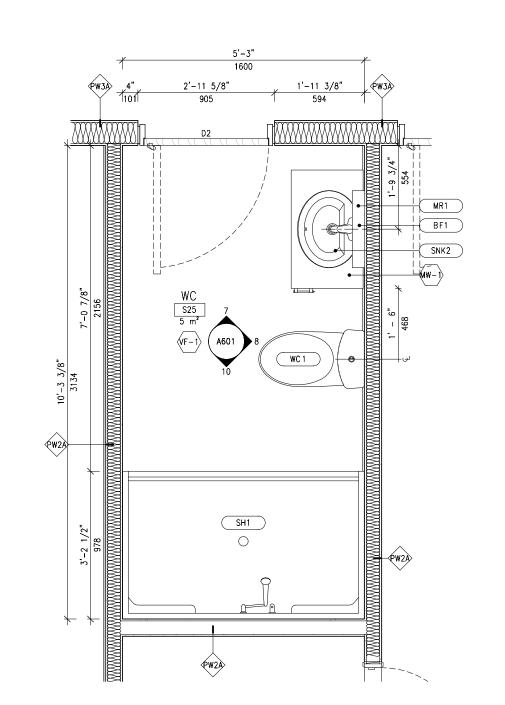
head

Project Team:

No. Description

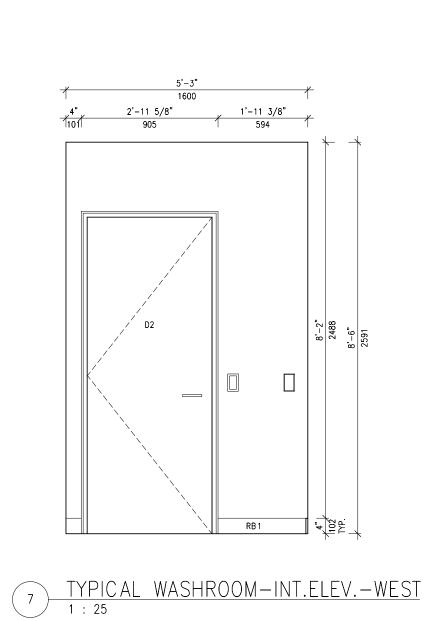
Williamson Williamson Inc.

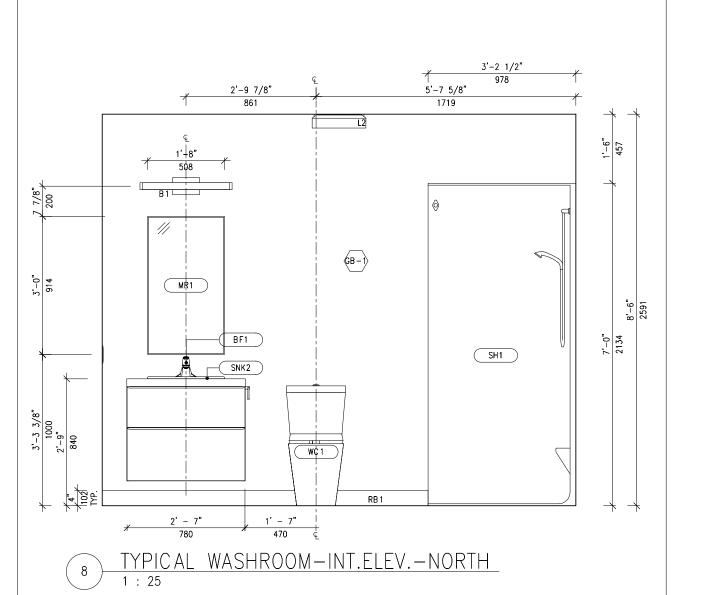
235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca

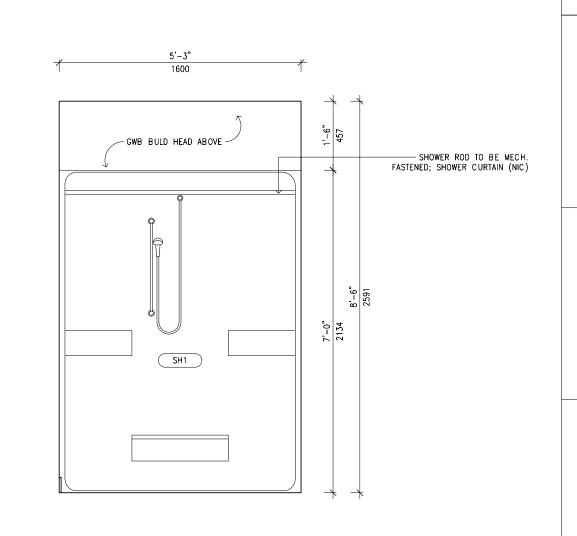


TYP. SECOND FLOOR WASHROOM — PARTIAL PLAN

1: 25







TYPICAL WASHROOM-INT.ELEV.-EAST
1: 25



Project Name:

**GULL RIVER HOUSING** AFFORDABLE HOUSING #35 MINDEN HILLS, ONTARIO

INTERIOR ELEVATIONS — TYPICAL WASHROOMS

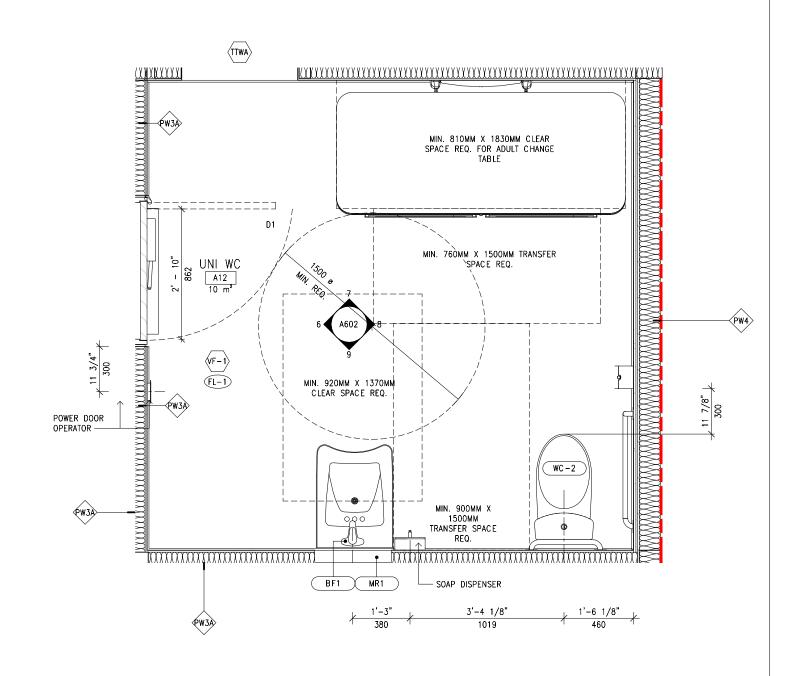
Project No.: Scale: Drawn by: Date:

2010 As indicated JH 23 MAY 23

Drawing No.:

NOTE (1) FRAMING TO BE DROPPED IN ALL WASHROOMS TO ALLOW FOR FLUSH SHOWER INSTALLATION AND LEVEL THRESHOLD BETWEEN LAMINATE AND TILE FINISHES.

(2) ALL FIXTURES ARE LOCATED AND DIMENSIONED AS PER ACCESSIBILITY REQUIREMENTS IN THE ONTARIO BUILDING CODE (O.B.C.)

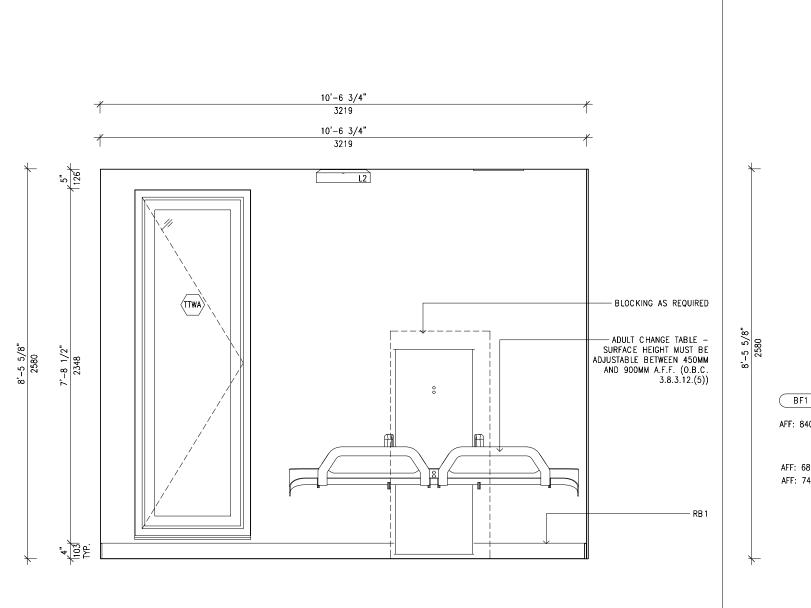


UNIVERSAL WC PARTIAL PLAN

OBC UNIVERSAL PUBLIC WASHROOM

NOTE: FOR BARRIER-FREE SINK, INSTALL REMOVABLE STAINLESS STEEL SHROUD W/ FINISH ROUND CORNER. SITE VERIFY REQ'D MIN. DIMENSION FOR SHROUD TO FIT ACTUAL PLUMBING TRAP & PIPE.

7 B5-UNIVERSAL WC-INT. ELEV.-WEST
1: 25





10'-2 1/2" 3110

3'-3 3/8" 1000

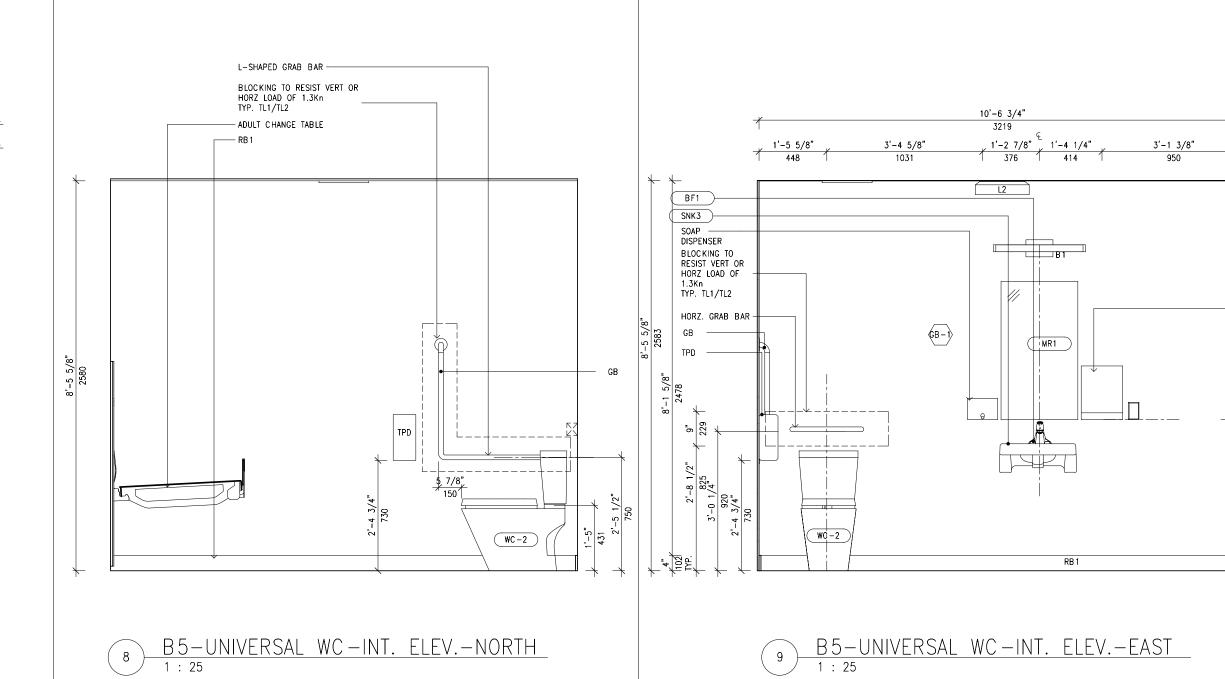
ADULT CHANGE TABLE - SURFACE HEIGHT MUST BE ADJUSTABLE BETWEEN 450MM AND 900MM A.F.F. (O.B.C. 3.8.3.12.(5))

POWER DOOR OPERATOR

POWER DOOR OPERATOR \_ PUSH BUTTON

- PAPER TOWEL DISPENSER

4'-5 1/8"



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23 MAY 23

22 OCT 03

22 JUL 26

22 APR 12

Date

13 ISSUED FOR TENDER

8 BP COORDINATION SET

6 BUILDING PERMIT SET DRAFT 1

11 BUILDING PERMIT

No. Description

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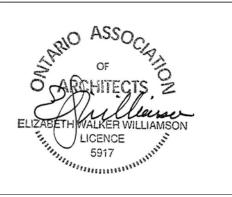
Position of exposed or finished Mechanical or Electrical devices, fittings and fixtures are indicated on Architectural drawings. Locations shown on

General Notes

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Project Name:

PAPER TOWEL DISPENSER

POWER DOOR OPERATOR PUSH BUTTON

-9 1/8 840 HT. A

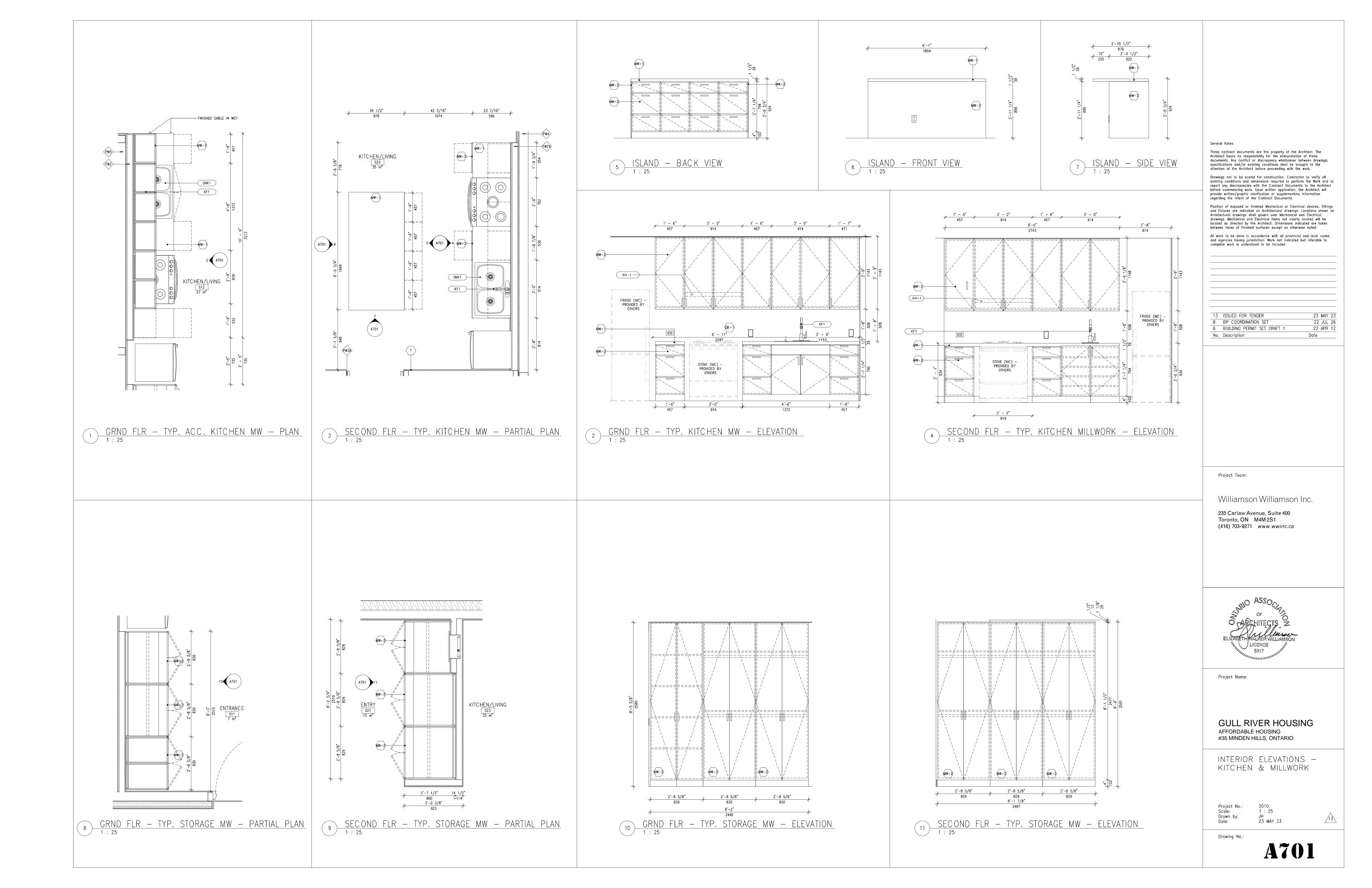
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

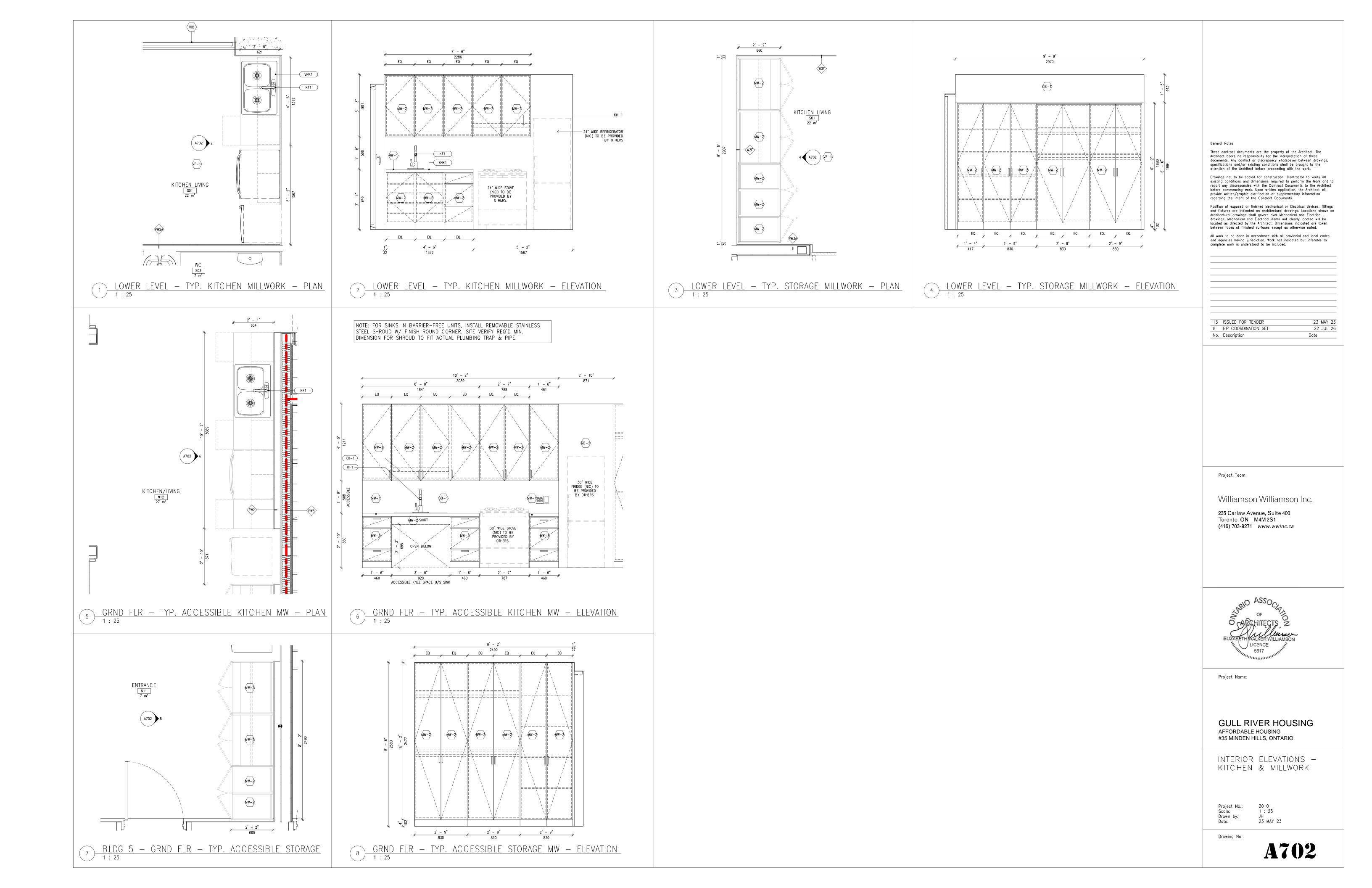
INTERIOR ELEVATIONS — UNIVERSAL WASHROOM

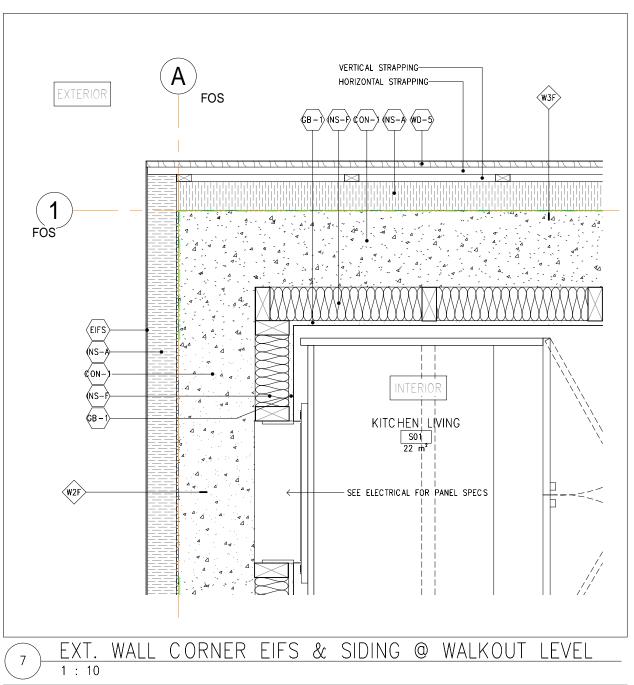
Project No.: Scale: Drawn by: Date:

1 : 25 JH 23 MAY 23

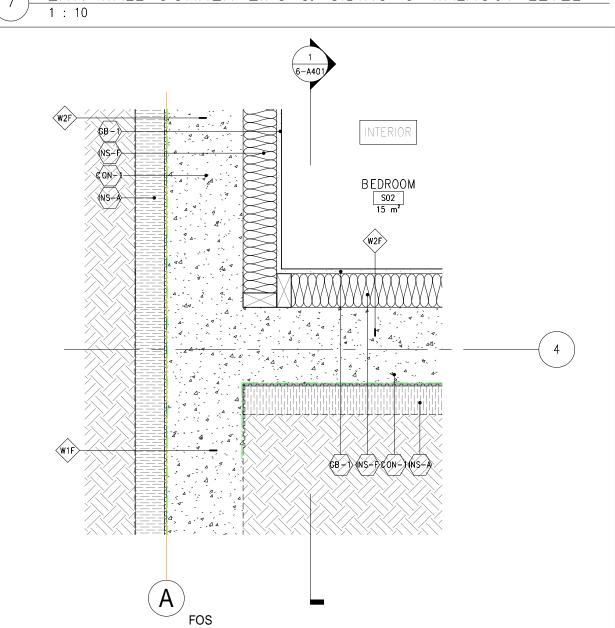
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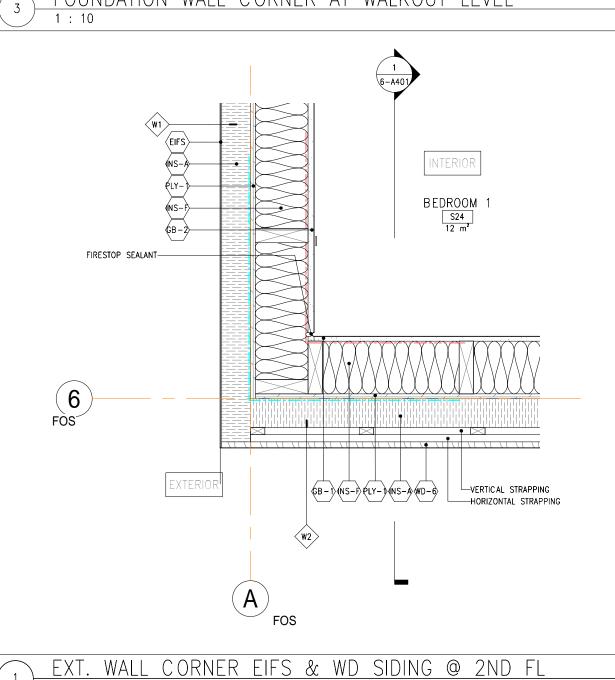


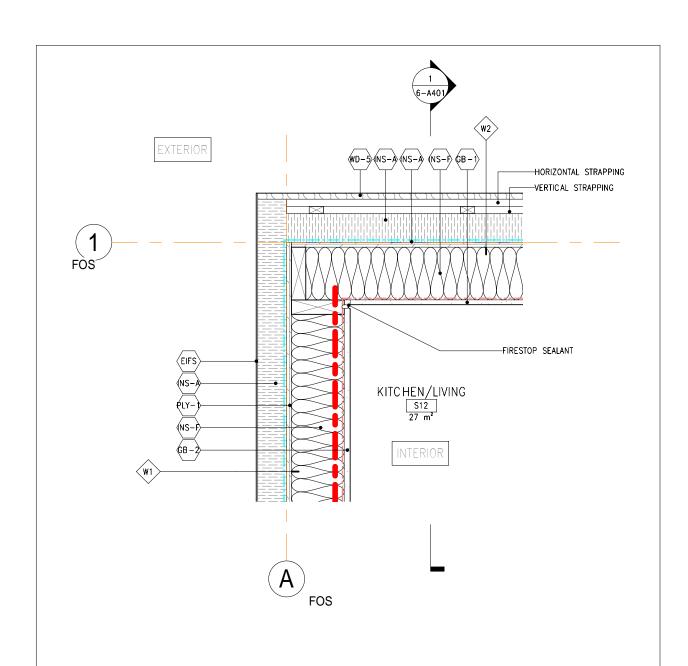




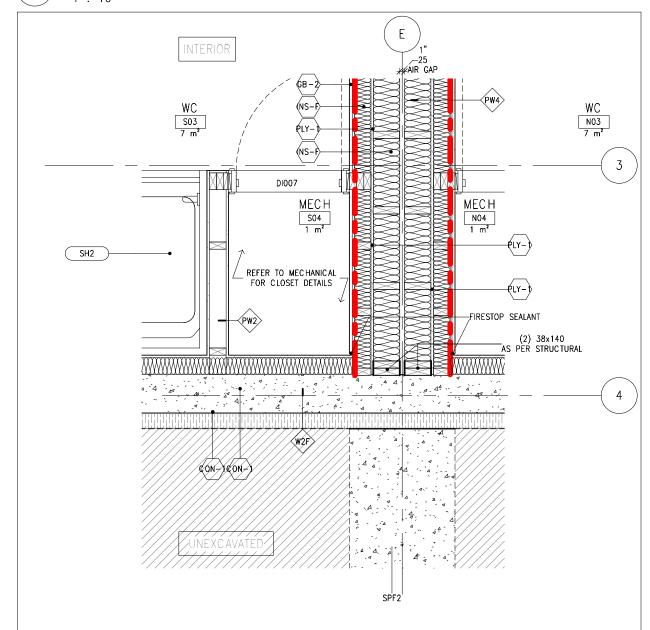


FOUNDATION WALL CORNER AT WALKOUT LEVEL

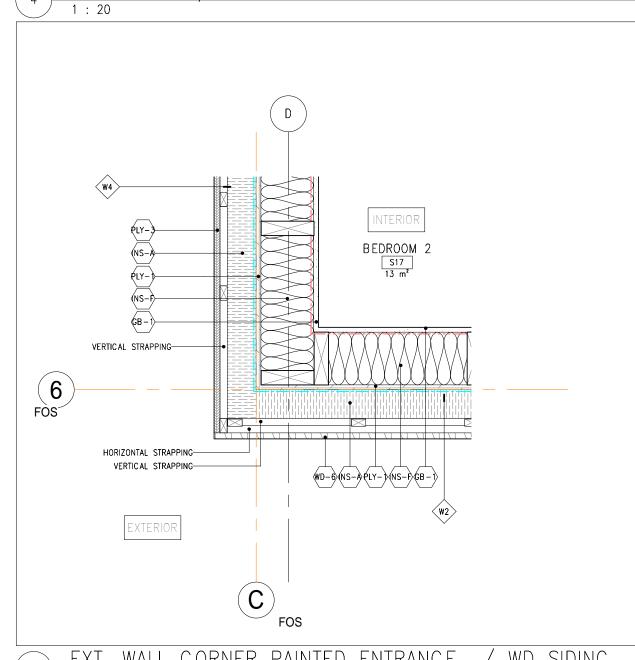




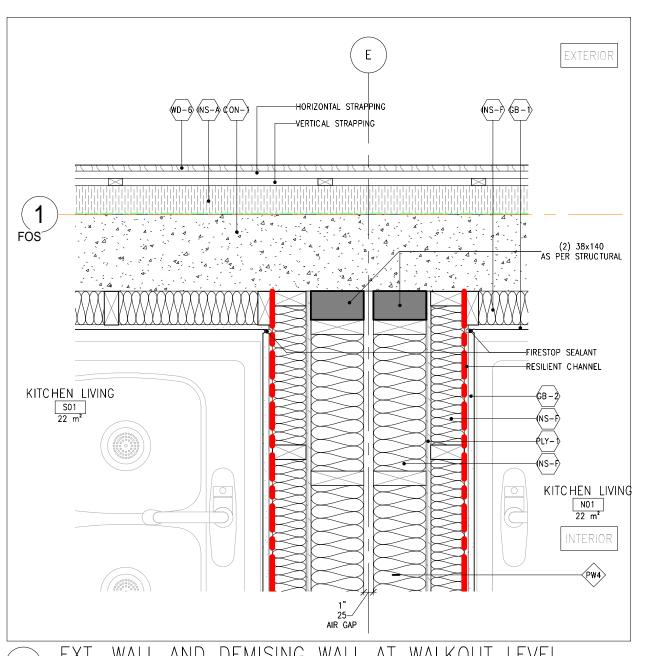
8 EXT. WALL CORNER EIFS & SIDING WALL GROUND WALL
1:10



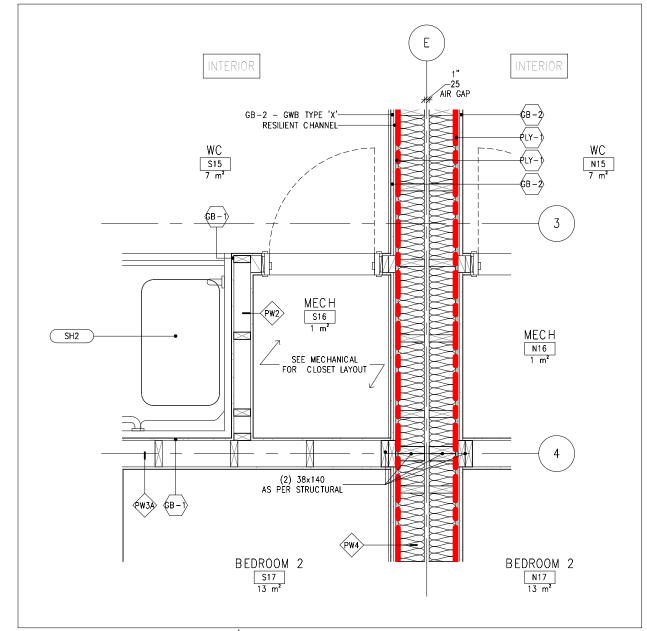
FOUNDATION / DEMISING WALL AT WALKOUT LEVEL



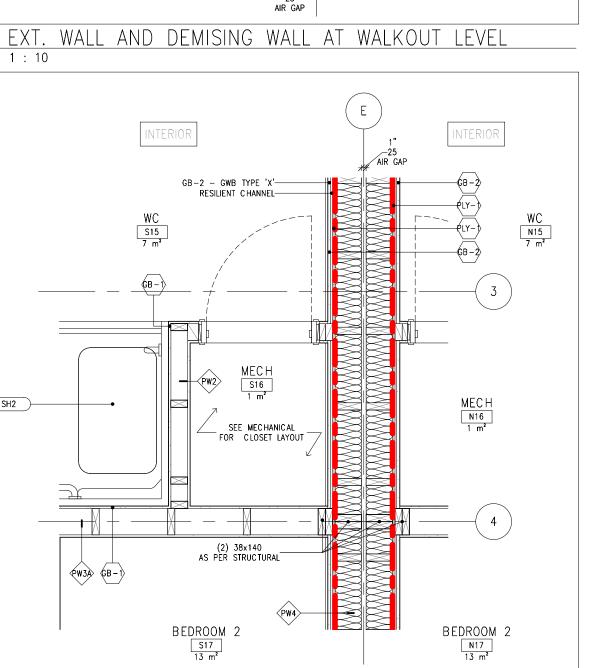
EXT. WALL CORNER PAINTED ENTRANCE / WD SIDING

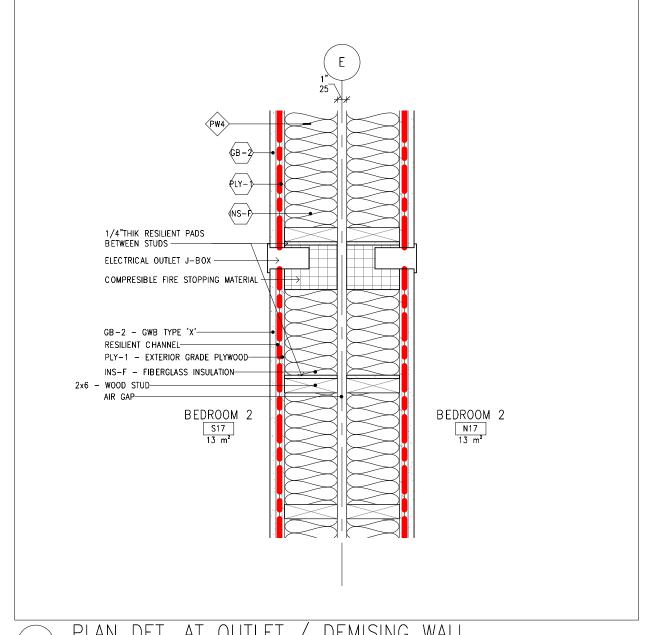


9 EXT. WALL AND DEMISING WALL AT WALKOUT LEVEL

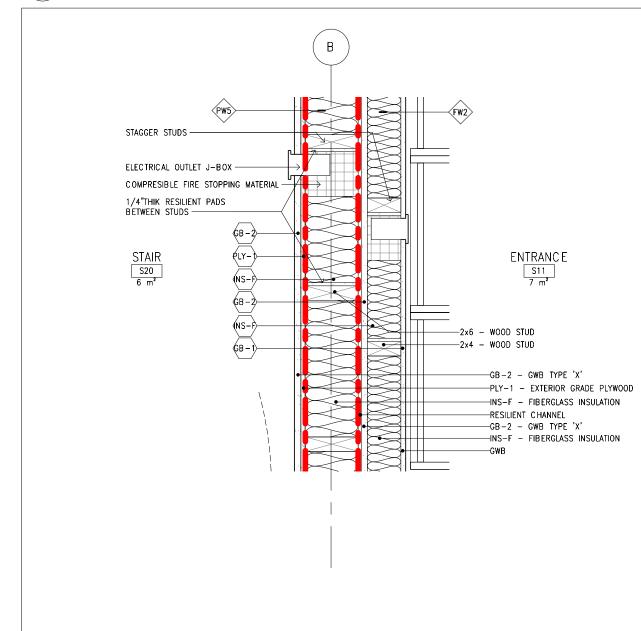


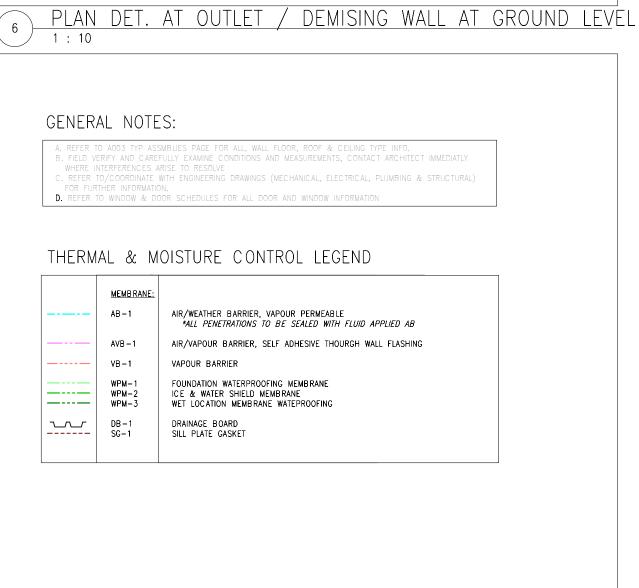
DEMISING WALL / MECHANICAL CLOSET AT GD LEVEL





PLAN DET. AT OUTLET / DEMISING WALL





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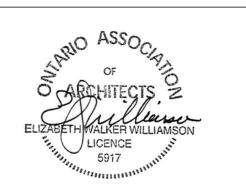
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| 13 | ISSUED FOR TENDER | 23 MA | <br> |
|----|-------------------|-------|------|

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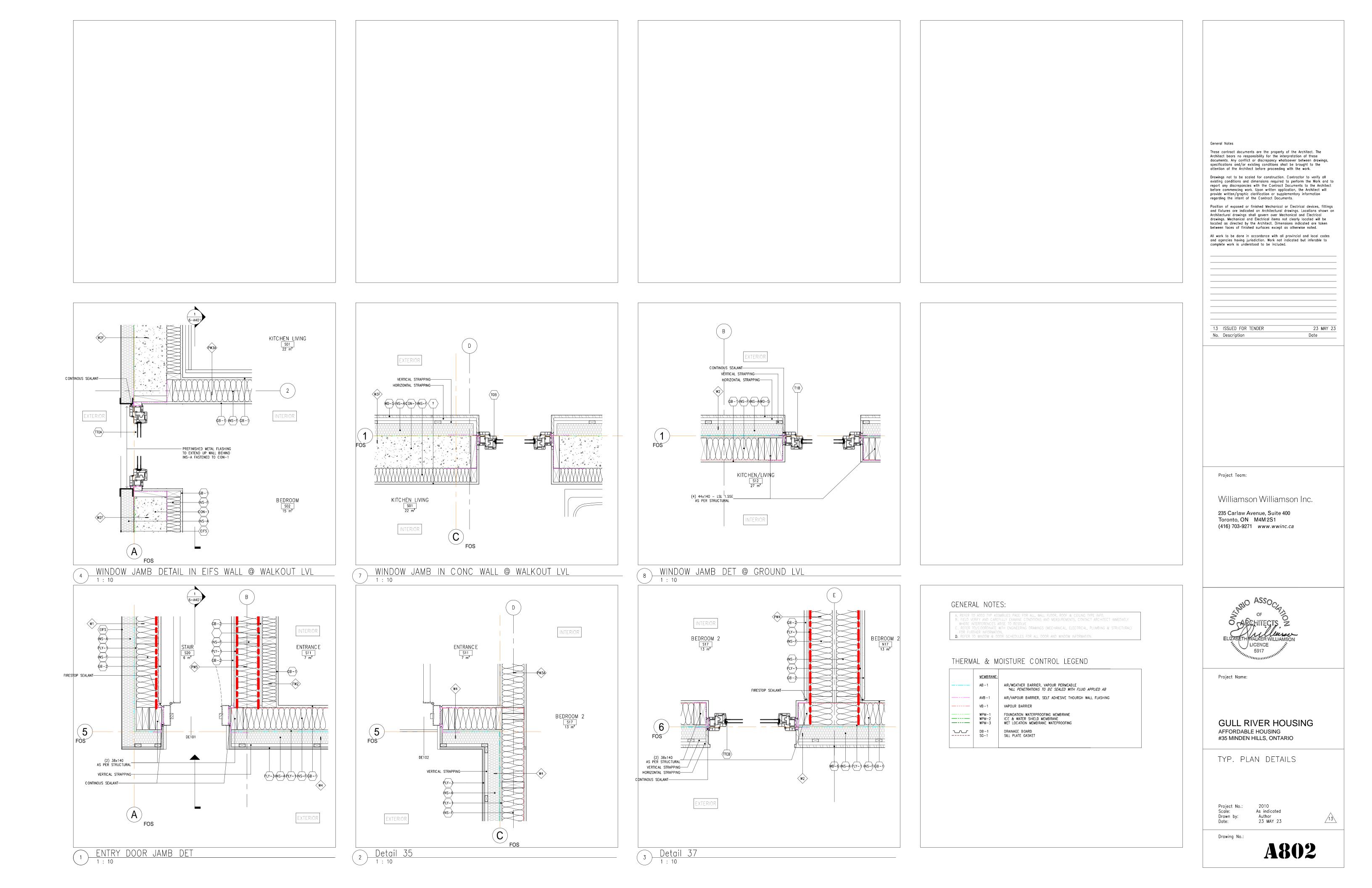
Project Name:

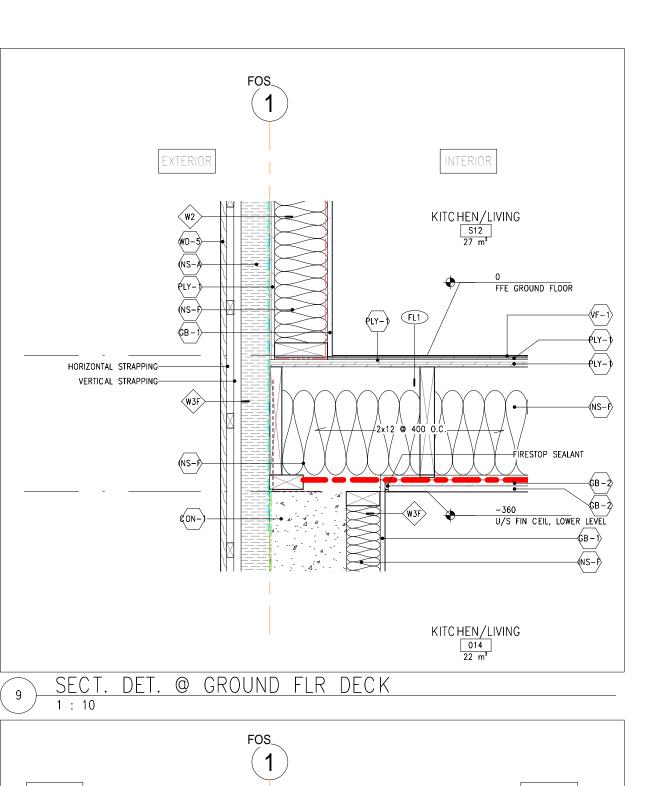
**GULL RIVER HOUSING** AFFORDABLE HOUSING #35 MINDEN HILLS, ONTARIO

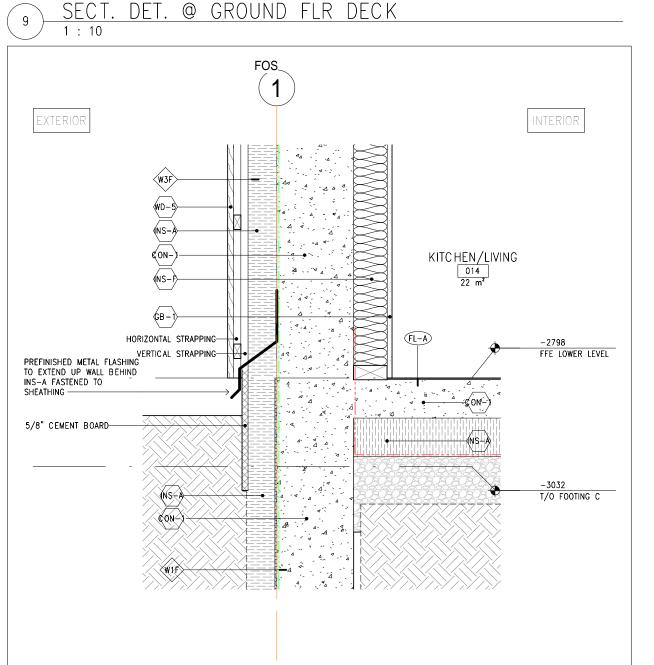
TYP. PLAN DETAILS

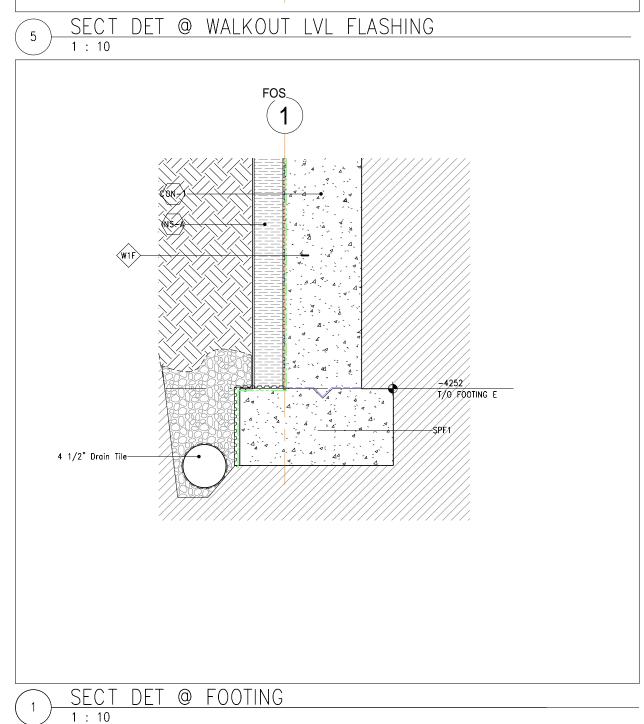
Project No.: Scale: Drawn by: Date: As indicated Author 23 MAY 23

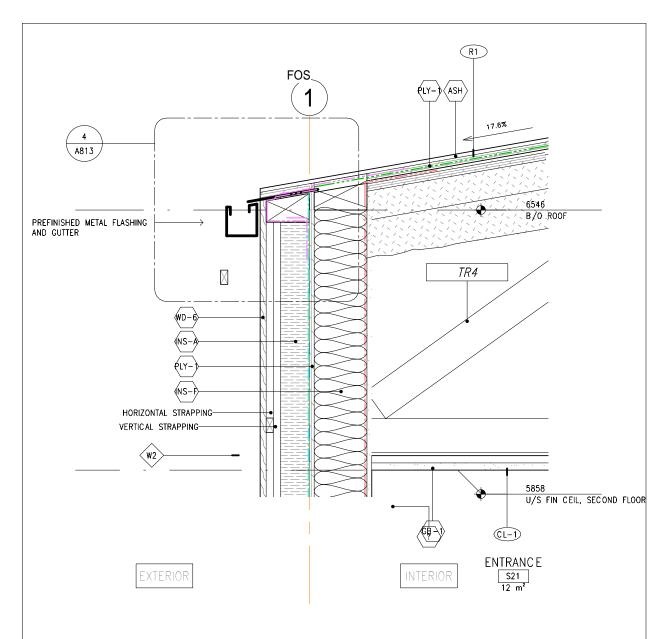
Drawing No.:



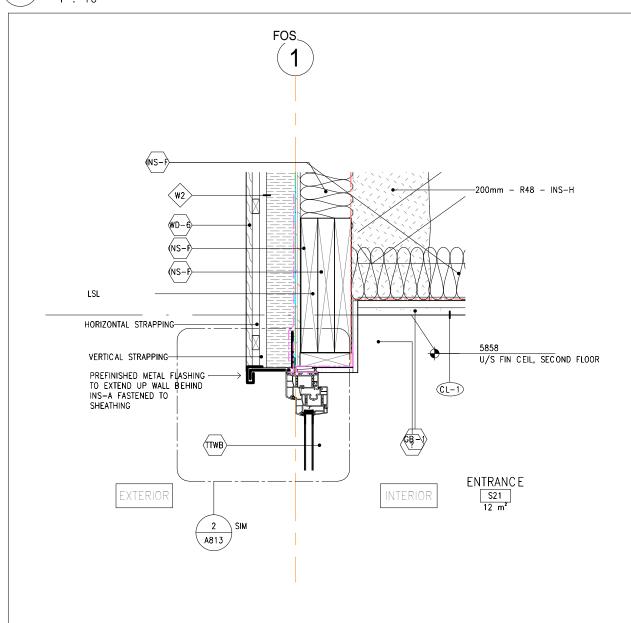


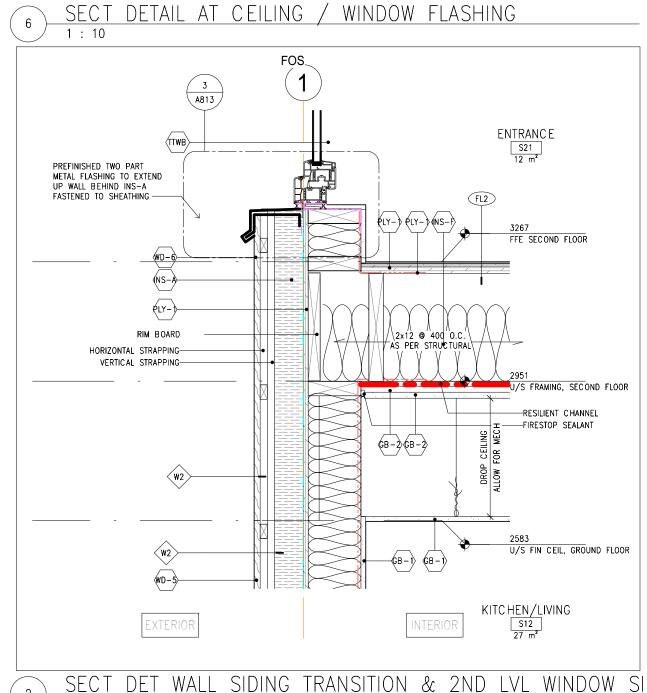


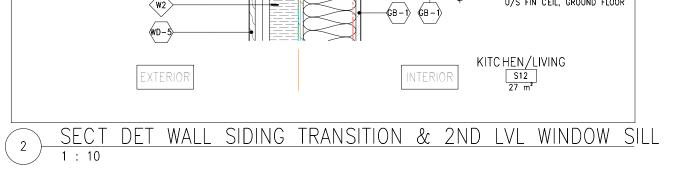


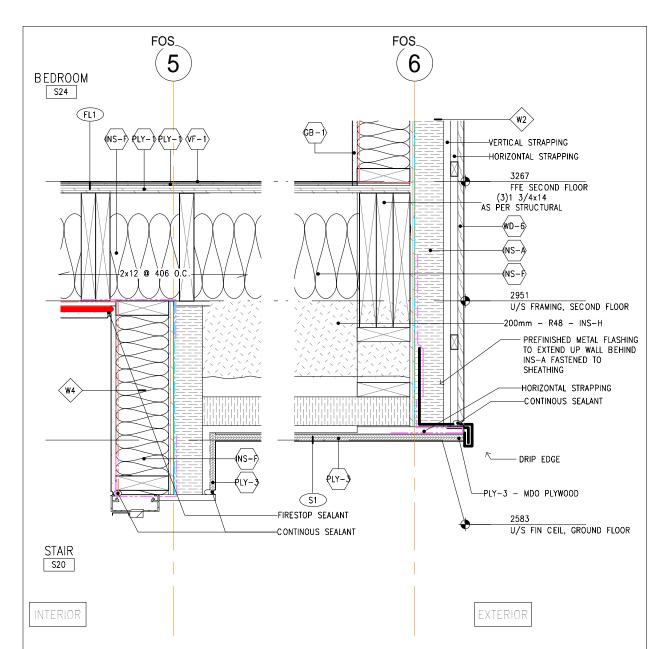


SECT. DET. @ ROOF / SIDING WALL FLASHING

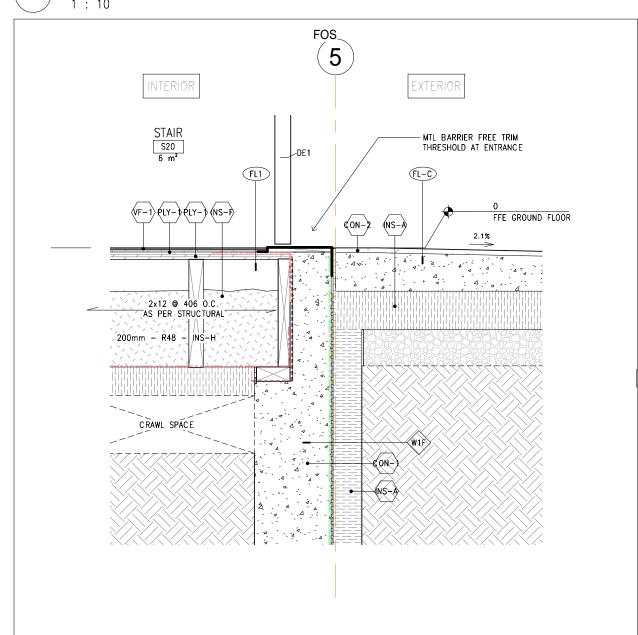




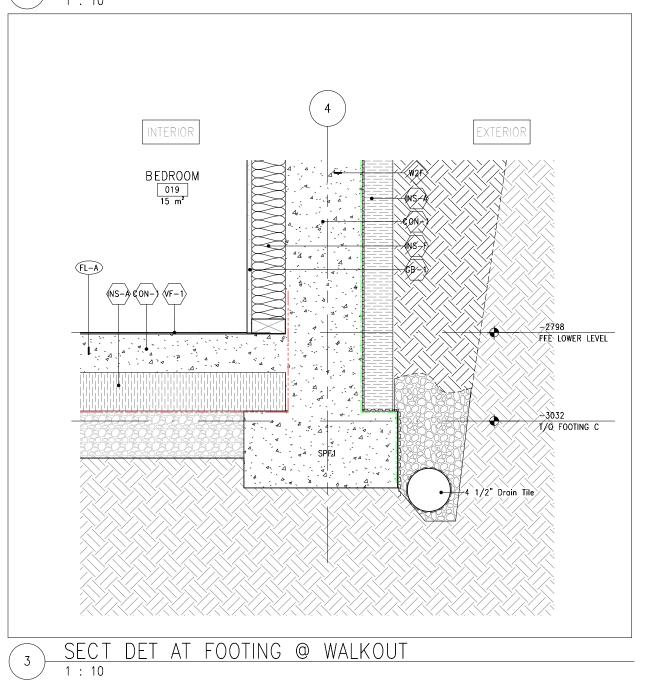




SECT DETAIL @ GROUND LVL ENTRY SOFFIT



7 SECT DET AT ENTRY DOOR
1:10



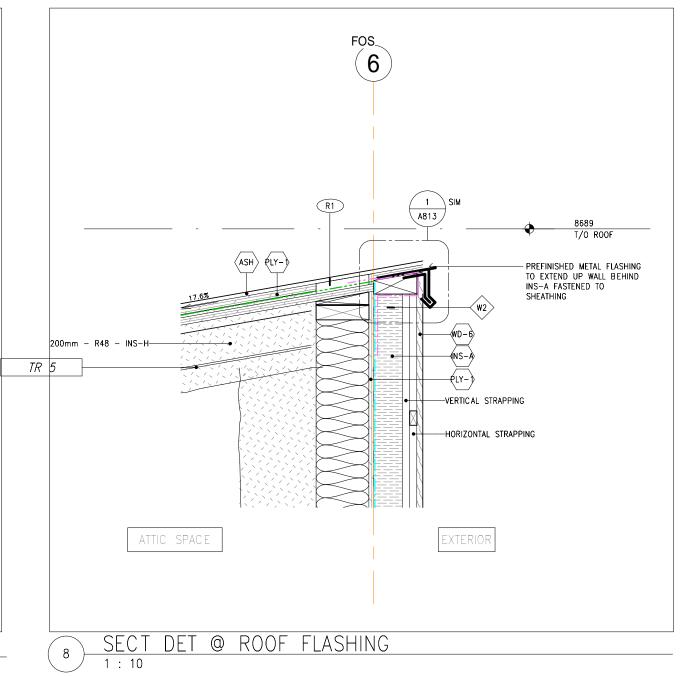
MEMBRANE: AB – 1 AIR/WEATHER BARRIER, VAPOUR PERMEABLE \*ALL PENETRATIONS TO BE SEALED WITH FLUID APPLIED AB AIR/VAPOUR BARRIER, SELF ADHESIVE THOURGH WALL FLASHING AVB - 1 VB – 1 VAPOUR BARRIER FOUNDATION WATERPROOFING MEMBRANE ICE & WATER SHIELD MEMBRANE WET LOCATION MEMBRANE WATEPROOFING WPM-3DRAINAGE BOARD SILL PLATE GASKET \_\_\_\_

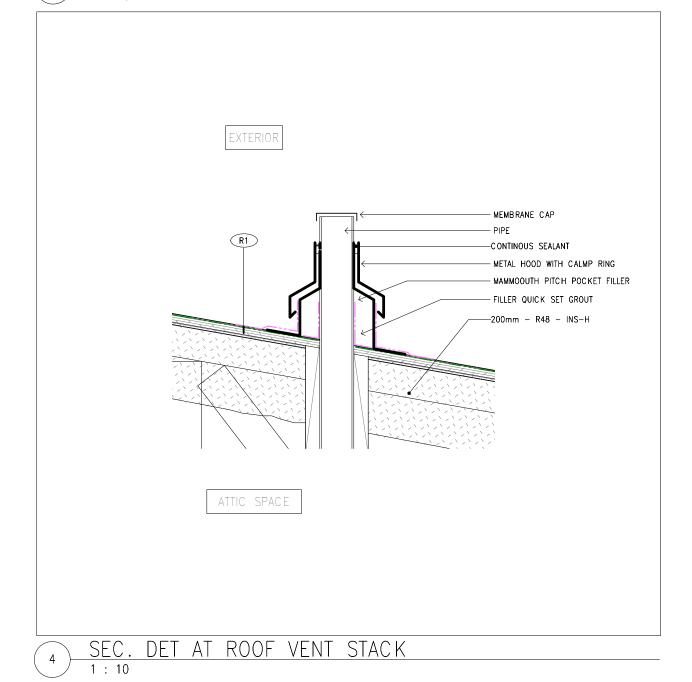
D. REFER TO WINDOW & DOOR SCHEDULES FOR ALL DOOR AND WINDOW INFORMATION

THERMAL & MOISTURE CONTROL LEGEND

A. REFER TO A003 TYP ASSMBLIES PAGE FOR ALL, WALL FLOOR, ROOF & CEILING TYPE INFO.
B. FIELD VERIFY AND CAREFULLY EXAMINE CONDITIONS AND MEASUREMENTS, CONTACT ARCHITECT IMMEDIATLY
WHERE INTERFERENCES ARISE TO RESOLVE
C. REFER TO/COORDINATE WITH ENGINEERING DRAWINGS (MECHANICAL, ELECTRICAL, PLUMBING & STRUCTURAL)

GENERAL NOTES:





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13 ISSUED FOR TENDER

Date

Project Team:

No. Description

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca

Project Name:

GULL RIVER HOUSING AFFORDABLE HOUSING #35 MINDEN HILLS, ONTARIO

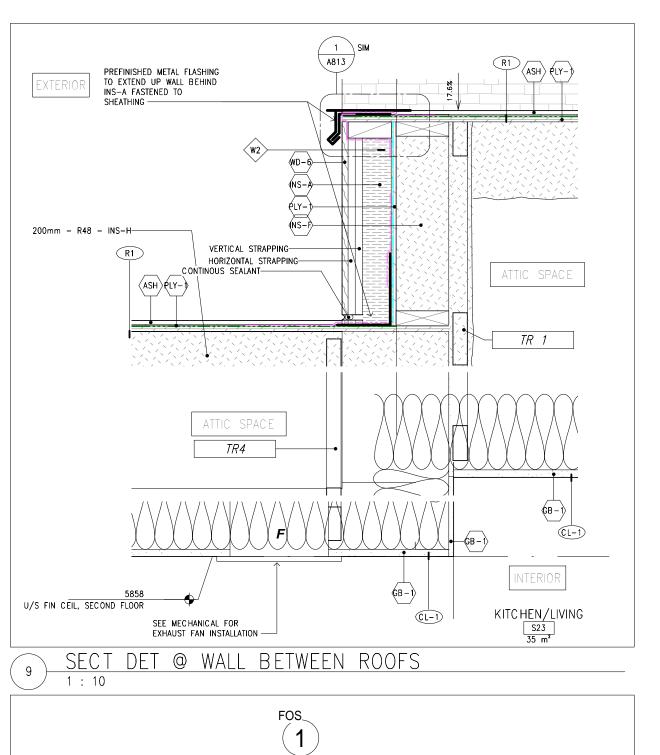
TYP. SECTION DETAILS

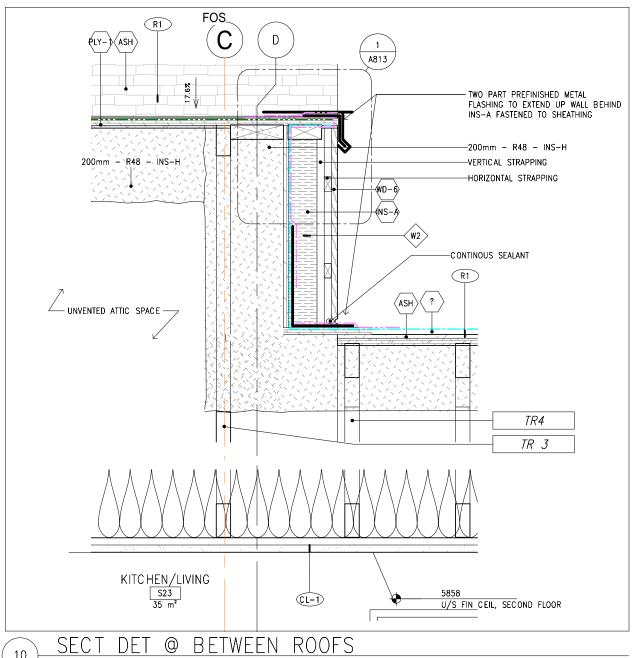
Project No.: Scale: Drawn by: Date: As indicated

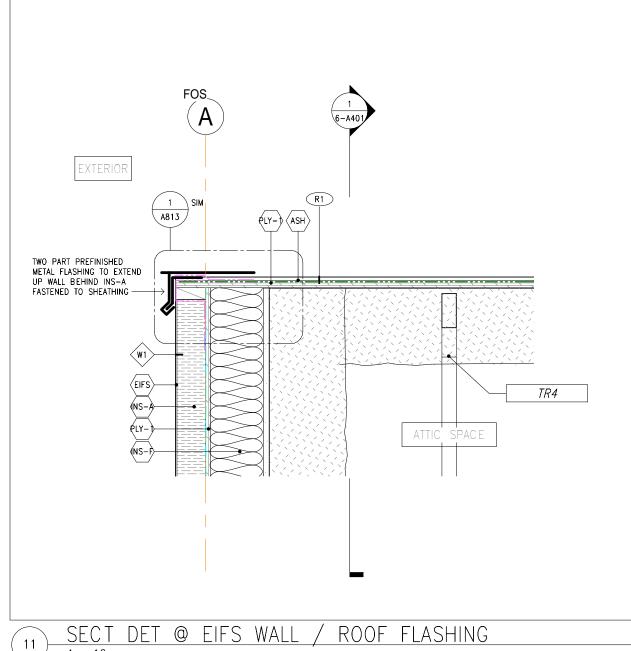
23 MAY 23 Drawing No.:

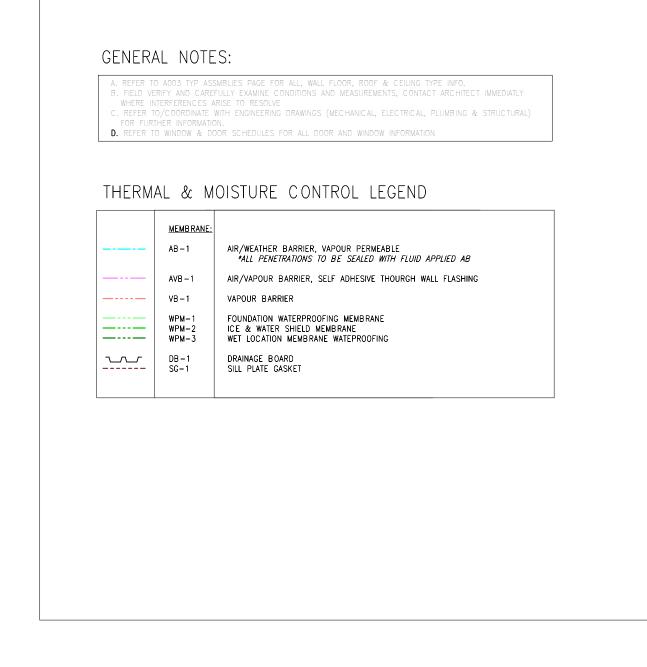
**A811** 

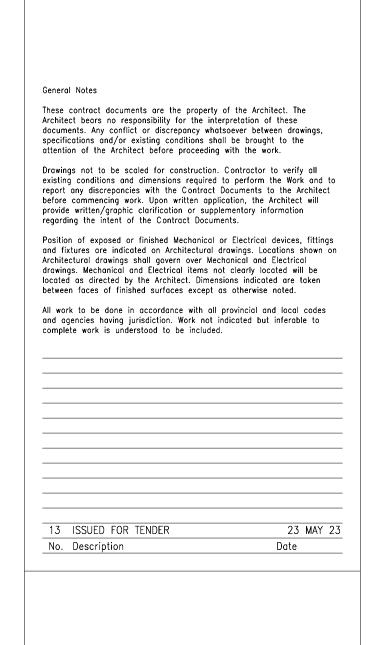
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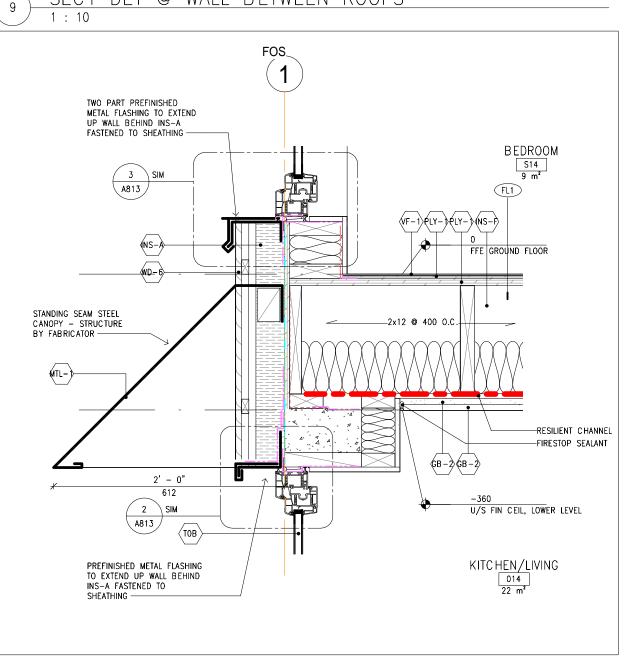


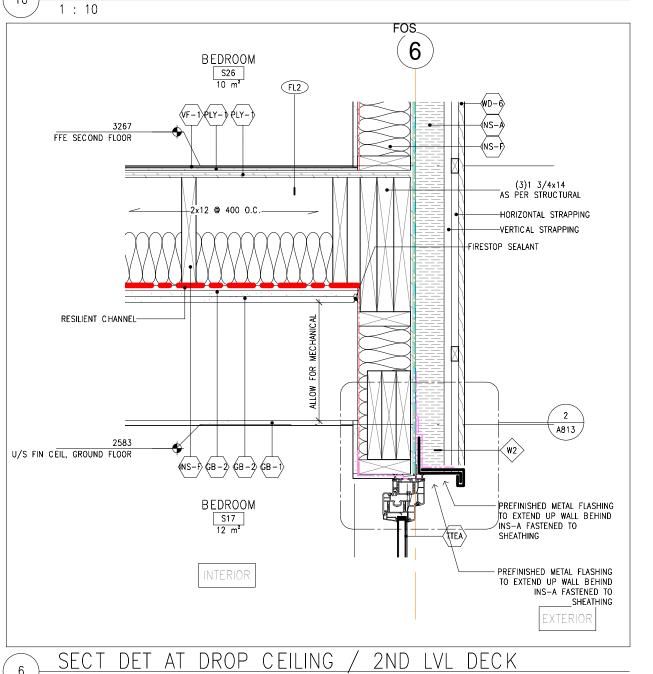


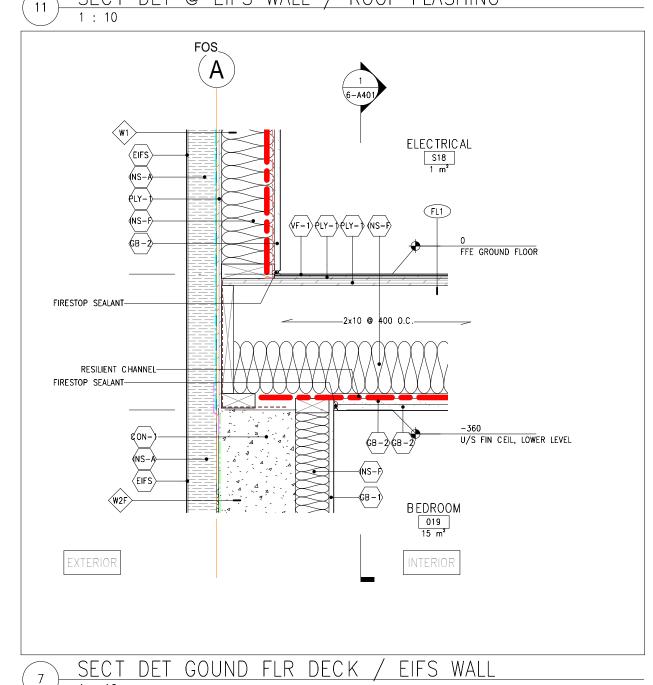


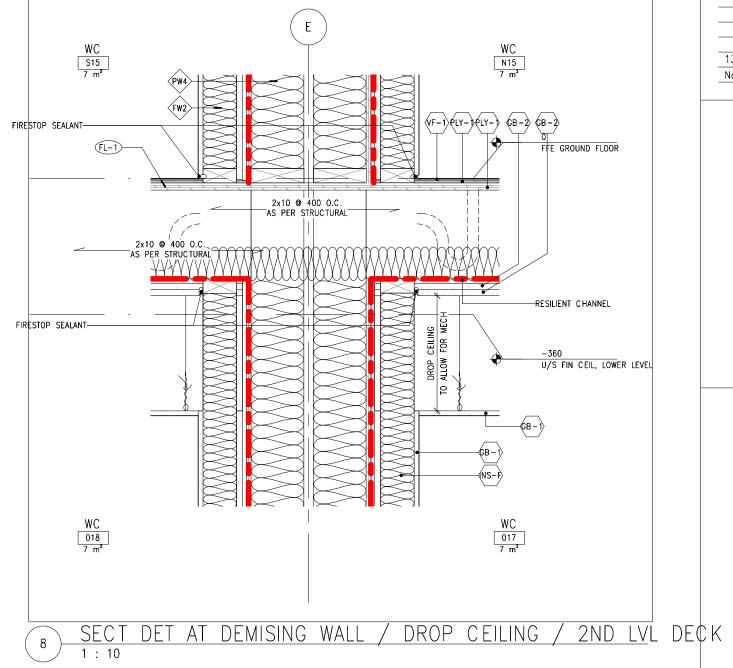




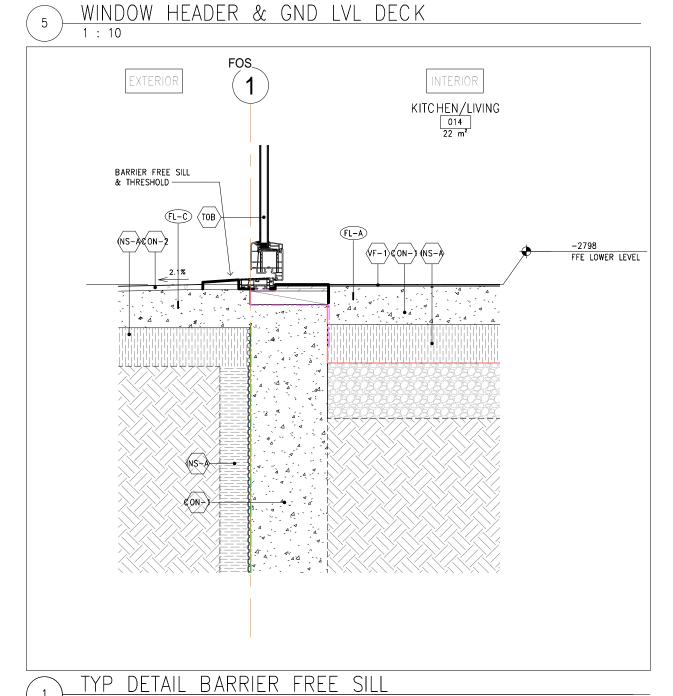


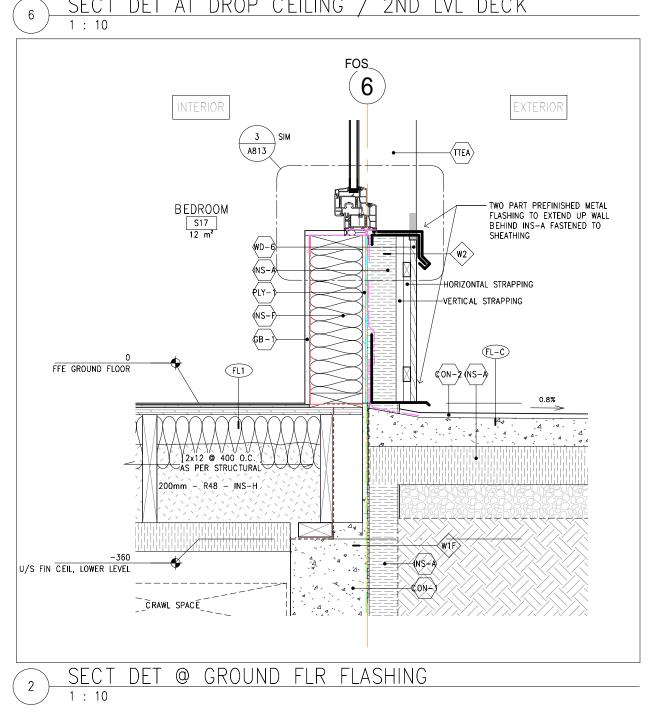


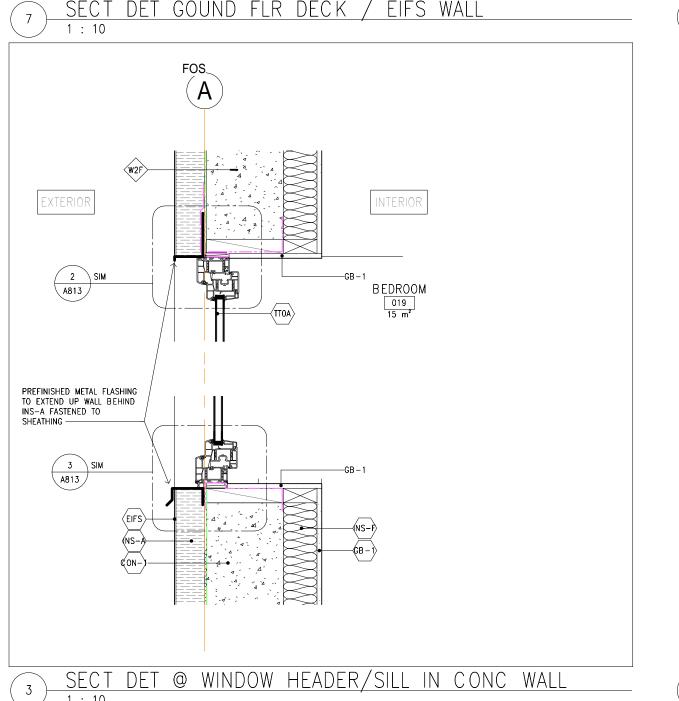


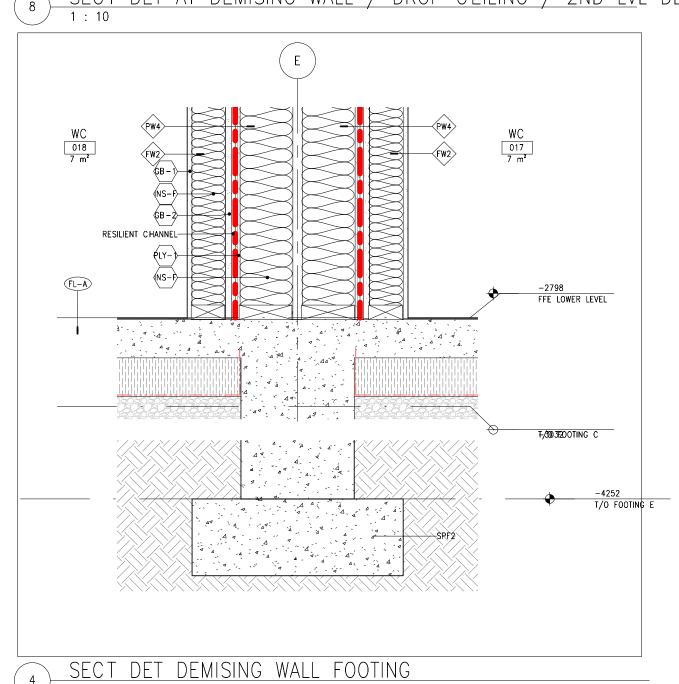


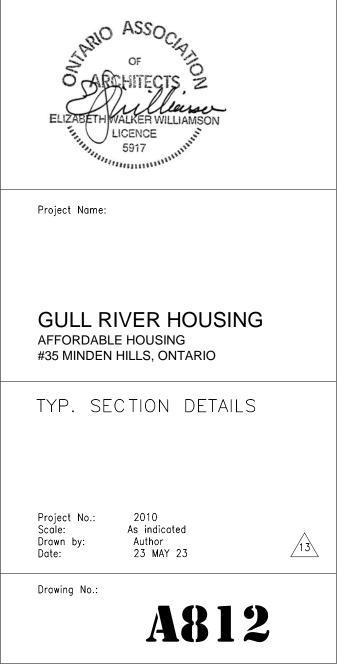


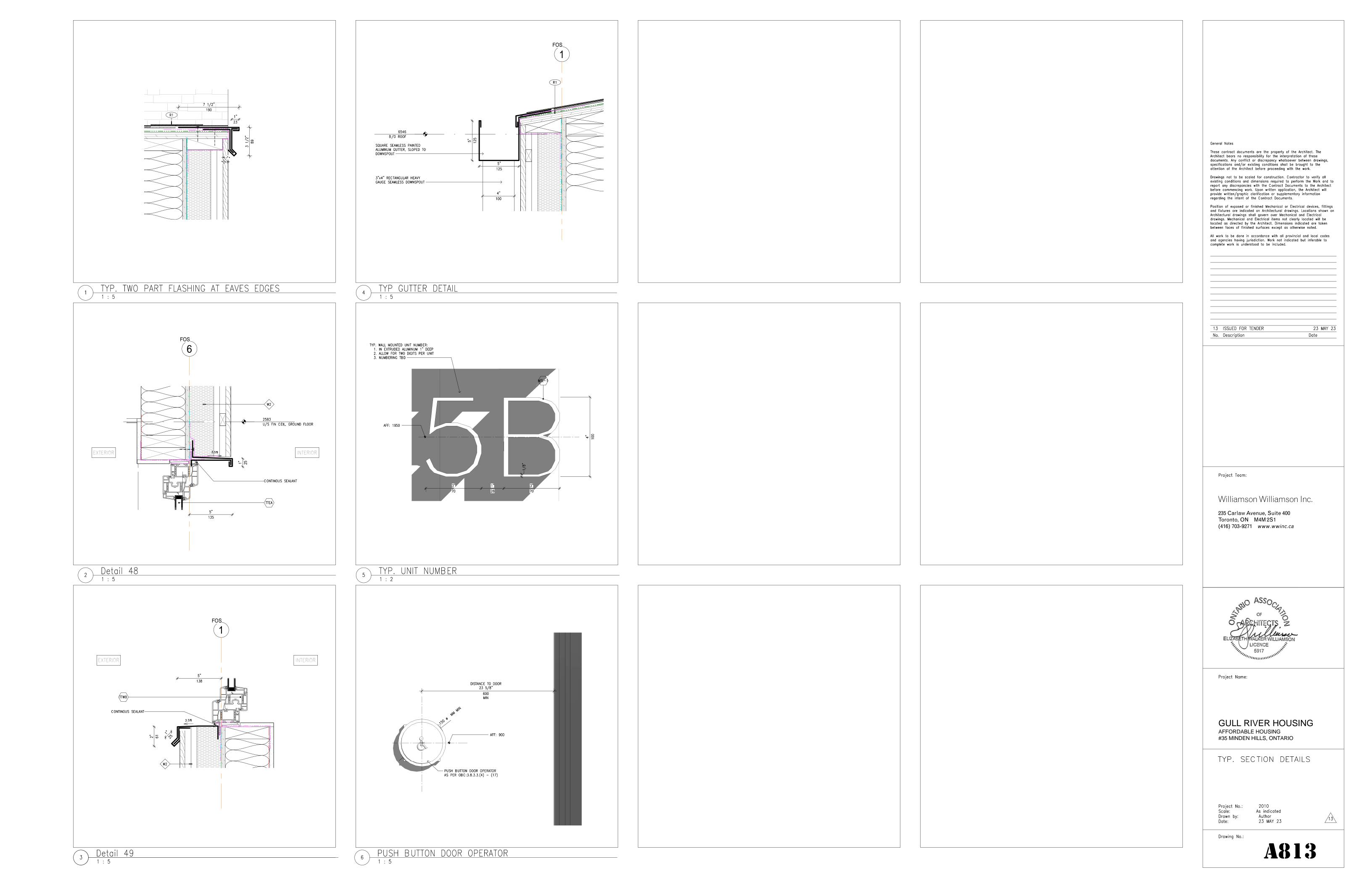


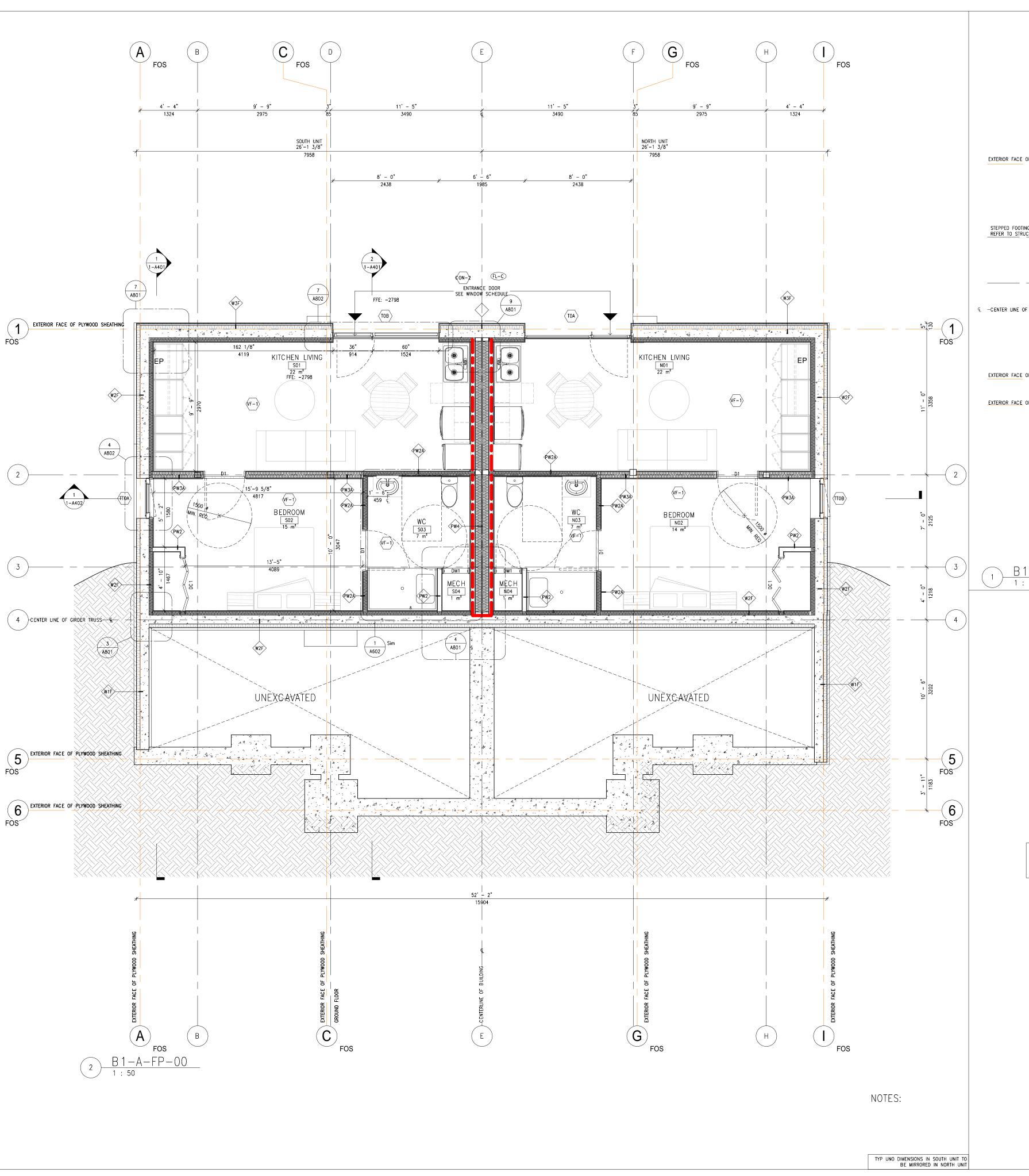


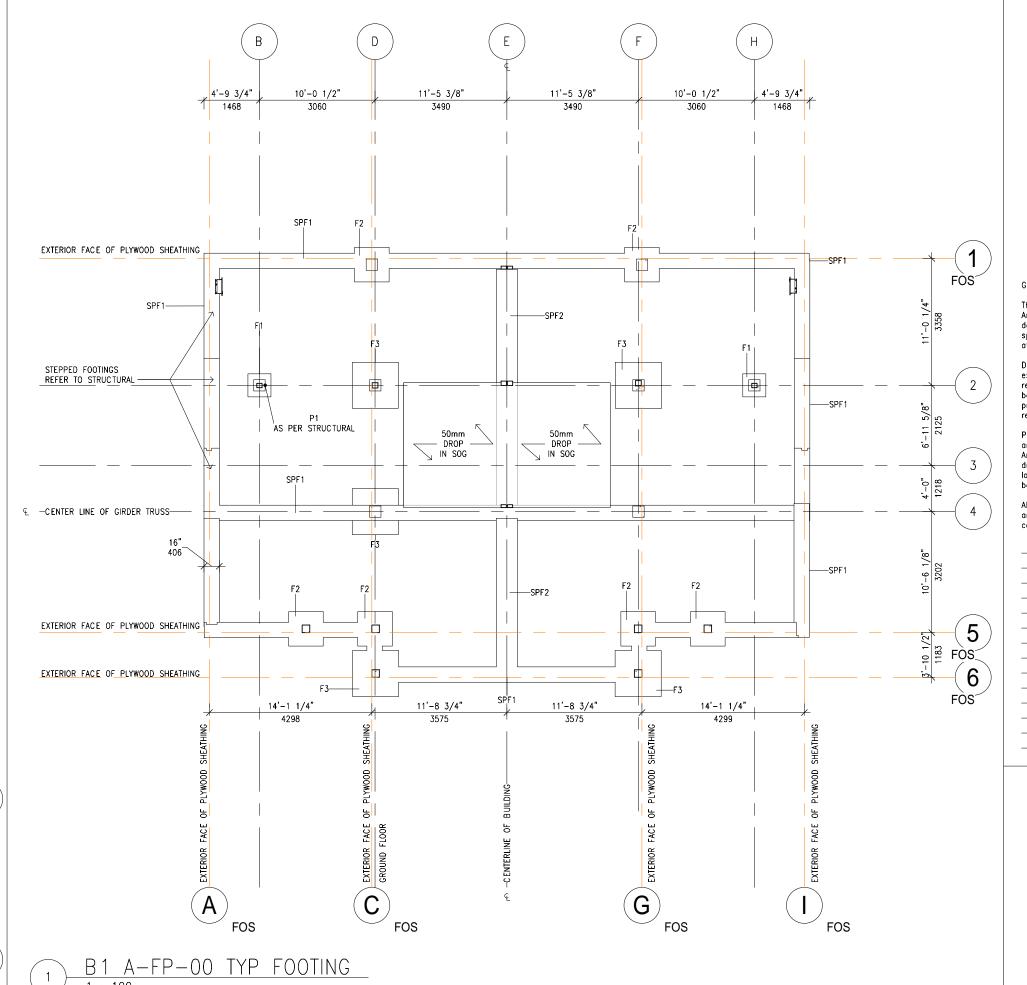












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Building # Roof Type Level Name Relative Elevation Geodetic Elevation FFE LOWER LEVEL
FFE GROUND FLOOR 275.927 278.670 FFE SECOND FLOOR 281.937 /O ROOF 8689 287.359 FFE LOWER LEVEL 276.644 FFE GROUND FLOOR 279.407 FFE SECOND FLOOR 282.674 /O ROOF 288.096 FFE LOWER LEVEL 277.392 FFE GROUND FLOOR 280.135 FFE SECOND FLOOR 283.402 T/O ROOF 8689 FFE LOWER LEVEL 278.125 FFE GROUND FLOOR 280.868 FFE SECOND FLOOR 284.135 /O ROOF 289.557 FFE LOWER LEVEL -2798 278.723 FFE GROUND FLOOR 281.466 CONTAINS AMENITY UNIT FFE SECOND FLOOR 284.733 T/O ROOF 290.155 FFE LOWER LEVEL -2798 279.139 FFE GROUND FLOOR
FFE SECOND FLOOR 281.882 285.149 T/O ROOF 290.571

Project Team:

Williamson Williamson Inc.

22 OCT 03

22 SEP 13

22 JUL 26

Date

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



Project Name:

**GULL RIVER HOUSING** AFFORDABLE HOUSING #35 MINDEN HILLS, ONTARIO

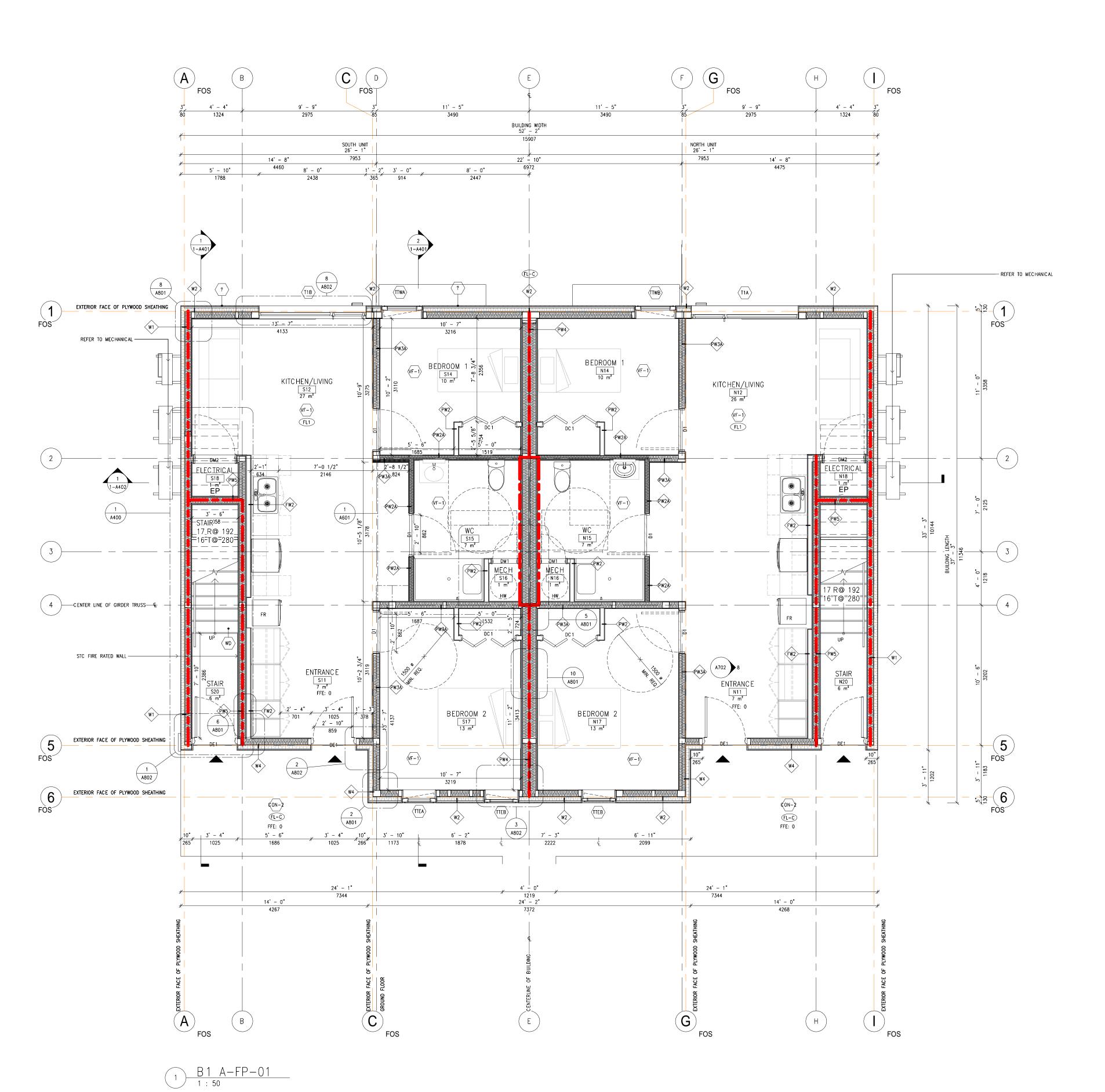
FOUNDATION / BASEMENT PLANS BUILDING 1

Project No.: Scale: Drawn by: Date:

As indicated Author 23 MAY 23

Drawing No.:





General Notes

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| 13  | ISSUED FOR TENDER    | 23   |
|-----|----------------------|------|
| 11  | BUILDING PERMIT      | 22   |
| 10  | BUIDLING CODE REVIEW | 22   |
| 8   | BP COORDINATION SET  | 22   |
| No. | Description          | Date |

Project Team:

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



Project Name:

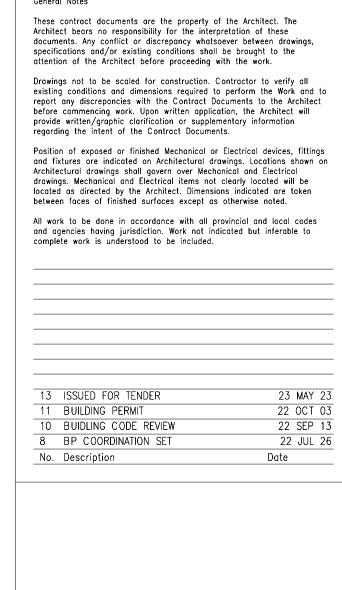
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

GROUND FLOOR PLANS BUILDING 1

Project No.: 2010 Scale: 1:50 Drawn by: Author Date: 23 MAY 23

Drawing No.:





Project Team:

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



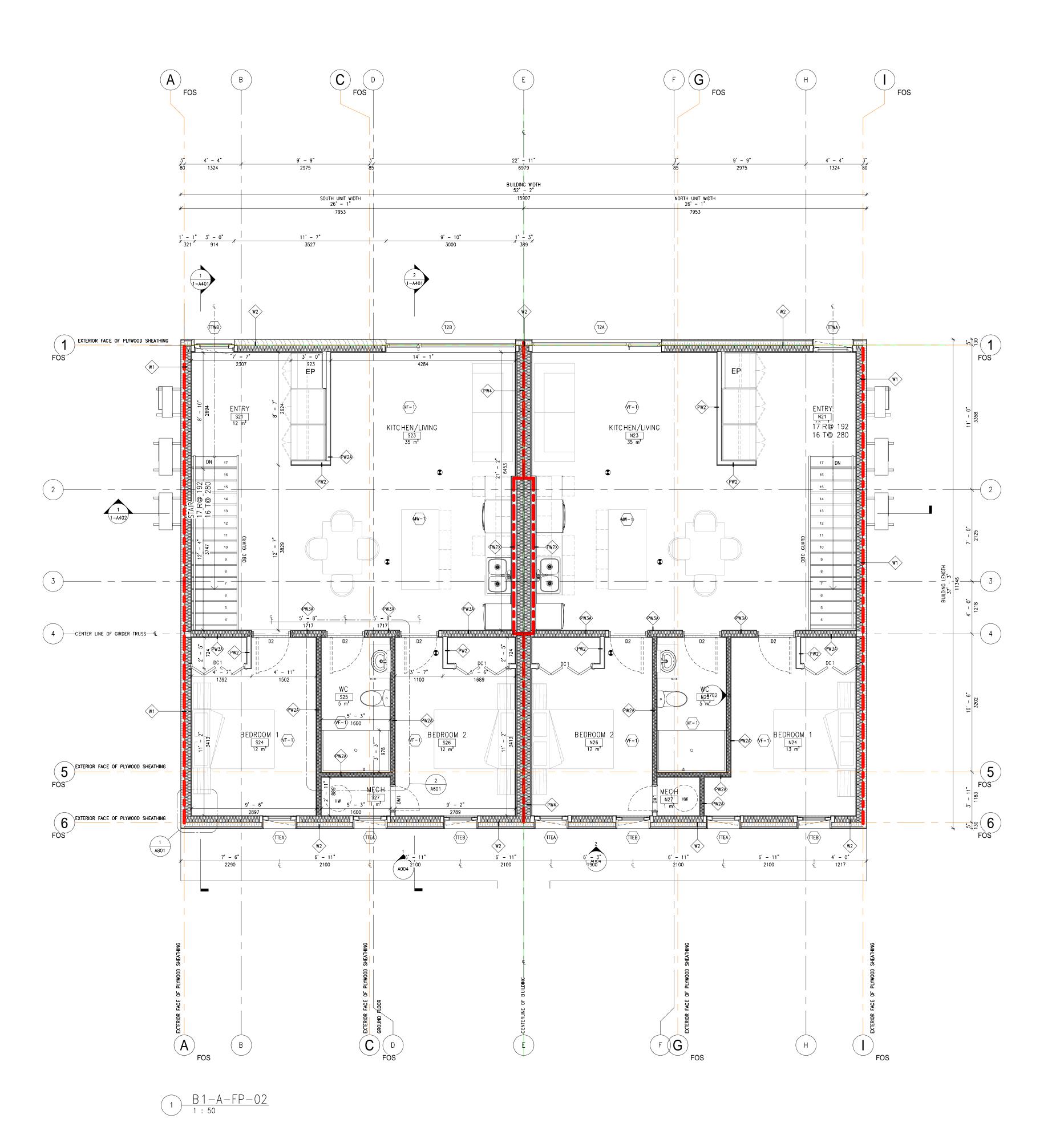
Project Name:

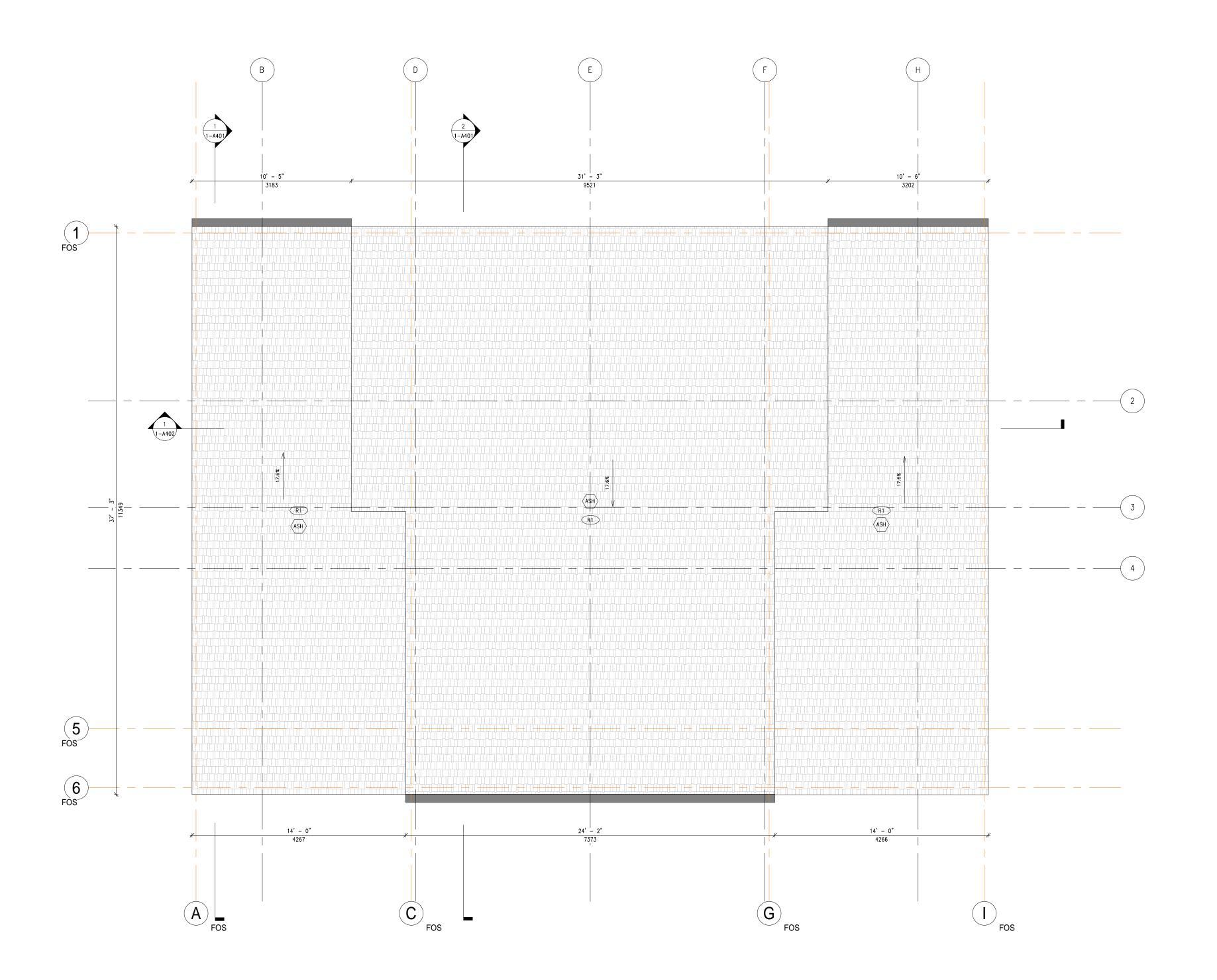
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

SECOND FLOOR PLANS BUILDING 1

Project No.: 2010
Scale: 1:50
Drawn by: Author
Date: 23 MAY 23

Drawing No.:







General

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13 ISSUED FOR TENDER 23 MAY
No. Description Date

Project Team:

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



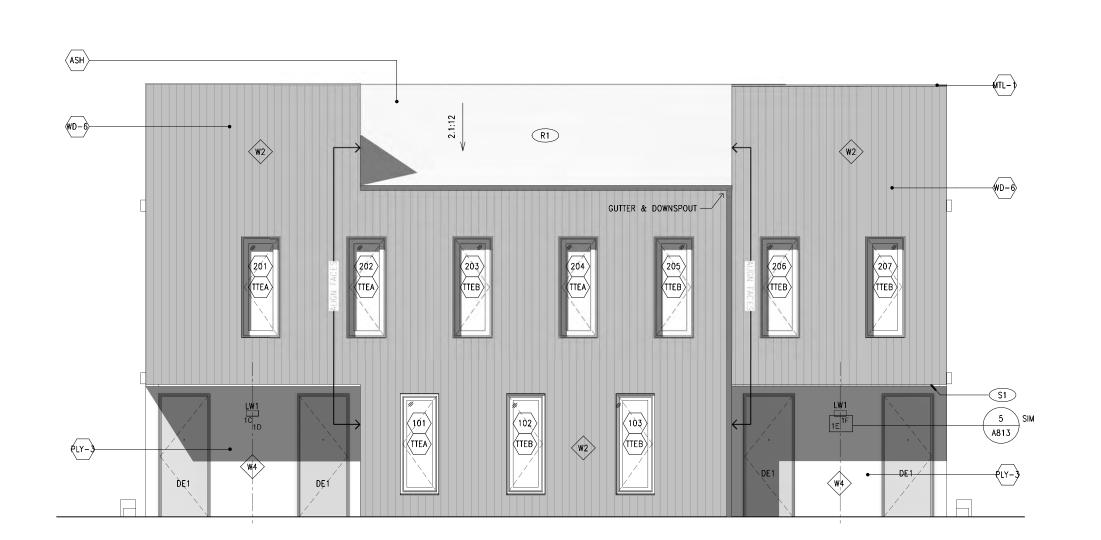
Project Name:

GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

ROOF PLAN

Project No.: 20 Scale: 1 Drawn by: Aut Date: 23

Drawing No.:



2.1

EIFS COLOR 1 GRILL (MATCH EIFS)

SELL (MATCH DES)

GRIL (MATCH DES)

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| 13  | ISSUED FOR TENDER           | 23 MAY |
|-----|-----------------------------|--------|
| 11  | BUILDING PERMIT             | 22 OCT |
| 10  | BUIDLING CODE REVIEW        | 22 SEP |
| 8   | BP COORDINATION SET         | 22 JUL |
| 6   | BUILDING PERMIT SET DRAFT 1 | 22 APR |
| No. | Description                 | Date   |

1 B1-A-EL East
1:75

2" ALUMINUM DRIP EDGE ——

2" ALUMINUM DRIP EDGE —

GRILL (MATCH EIFS) —

GRILL (MATCH EIFS) —

3 B1-A-EL South
1:75

WALL MOUNTED CONDENSOR UNIT —

WD-6

(MTL-)

DOWNSPOUT ----

B1-A-EL West

Project Team:

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



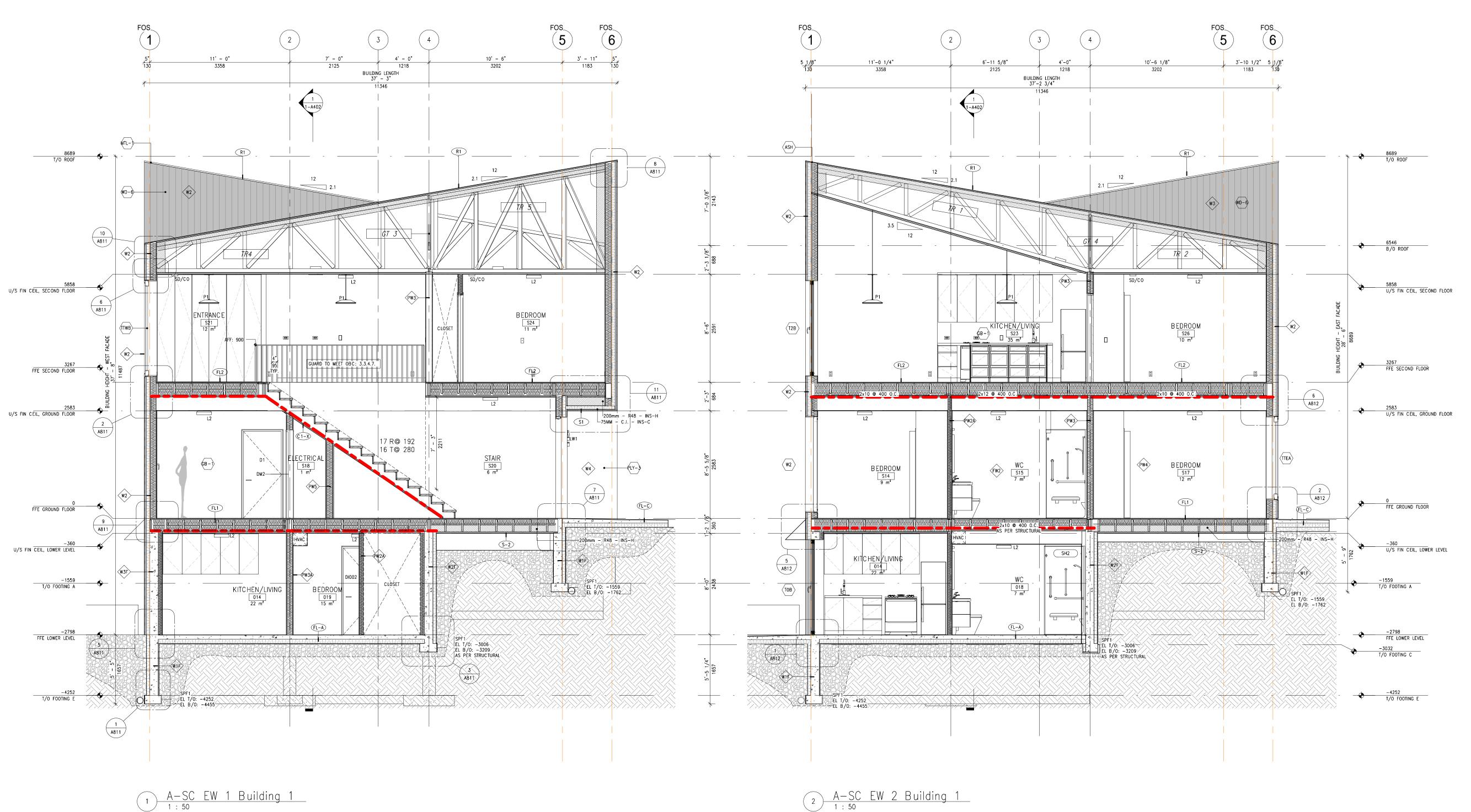
Project Name:

GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

ELEVATIONS BUILDING 1

Project No.: 2010 Scale: 1 : 75 Drawn by: Autho Date: 23 M/

Drawing No.:



. . . . .

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|  | 13  | ISSUED FOR TENDER    | 23   | MAY | 23 |
|--|-----|----------------------|------|-----|----|
|  | 11  | BUILDING PERMIT      | 22   | OCT | 03 |
|  | 10  | BUIDLING CODE REVIEW | 22   | SEP | 13 |
|  | 8   | BP COORDINATION SET  | 22   | JUL | 26 |
|  | No. | Description          | Date |     |    |
|  |     |                      |      |     |    |

Project Team:

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



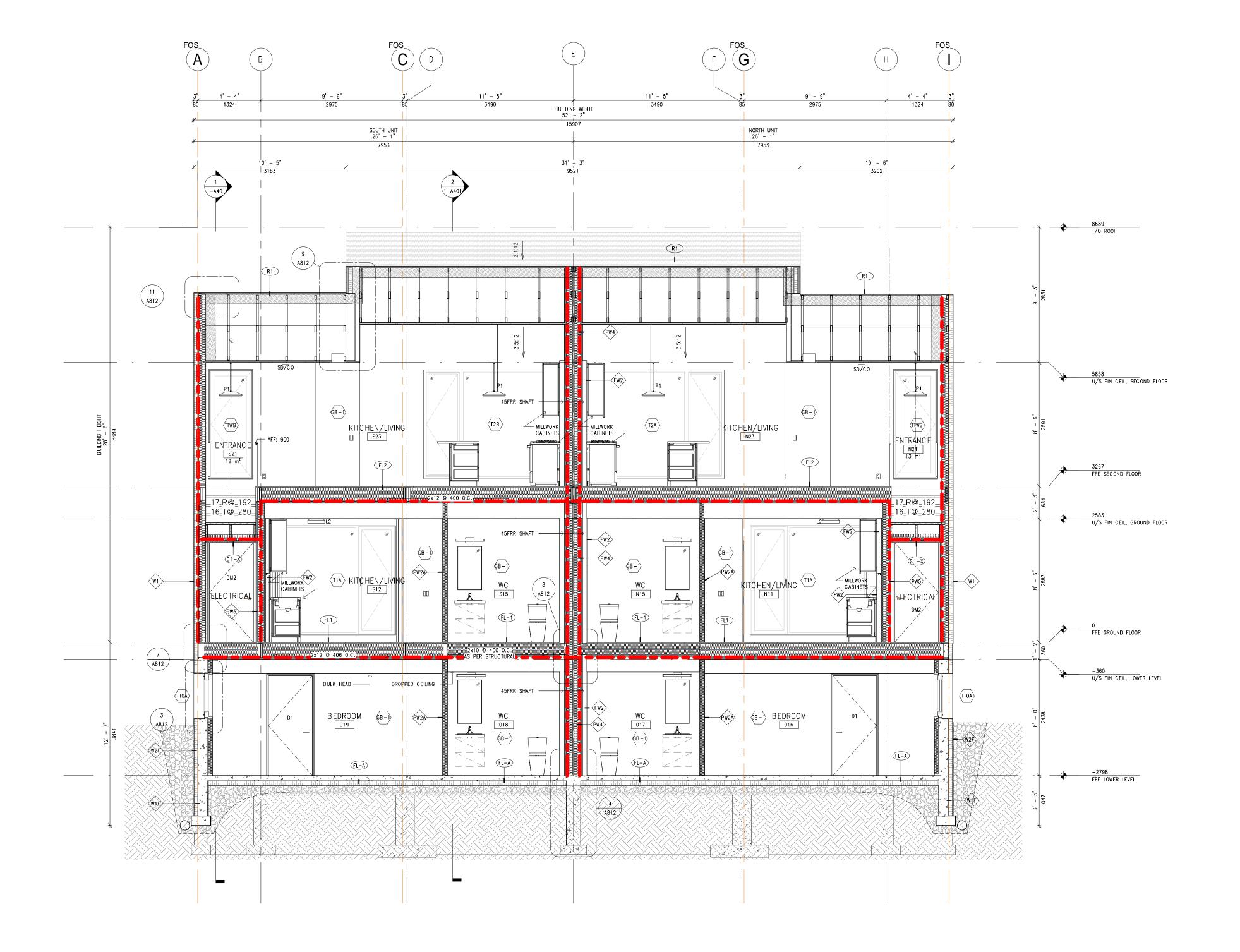
Project Name:

GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

SECTIONS BUILDING 1

Project No.: 2010 Scale: 1 : 5 Drawn by: Autho Date: 23 M/

Drawing No.:



1 A-SC NS 1 Building 1
1:50



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| 13  | ISSUED FOR TENDER           | 23 MAY 2 |
|-----|-----------------------------|----------|
| 11  | BUILDING PERMIT             | 22 OCT ( |
| 10  | BUIDLING CODE REVIEW        | 22 SEP   |
| 8   | BP COORDINATION SET         | 22 JUL : |
| 6   | BUILDING PERMIT SET DRAFT 1 | 22 APR   |
| No. | Description                 | Date     |

Project Team:

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



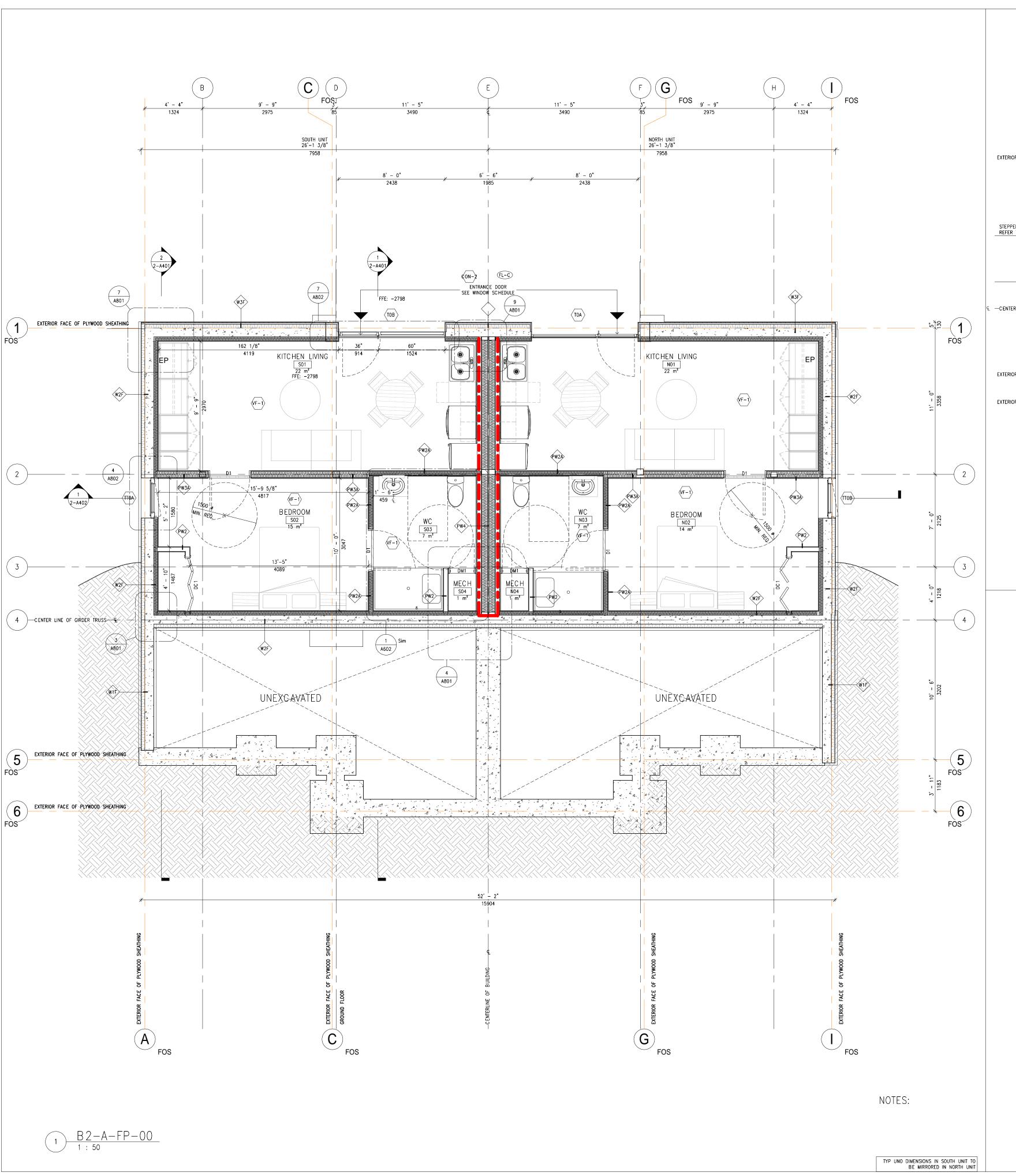
Project Name:

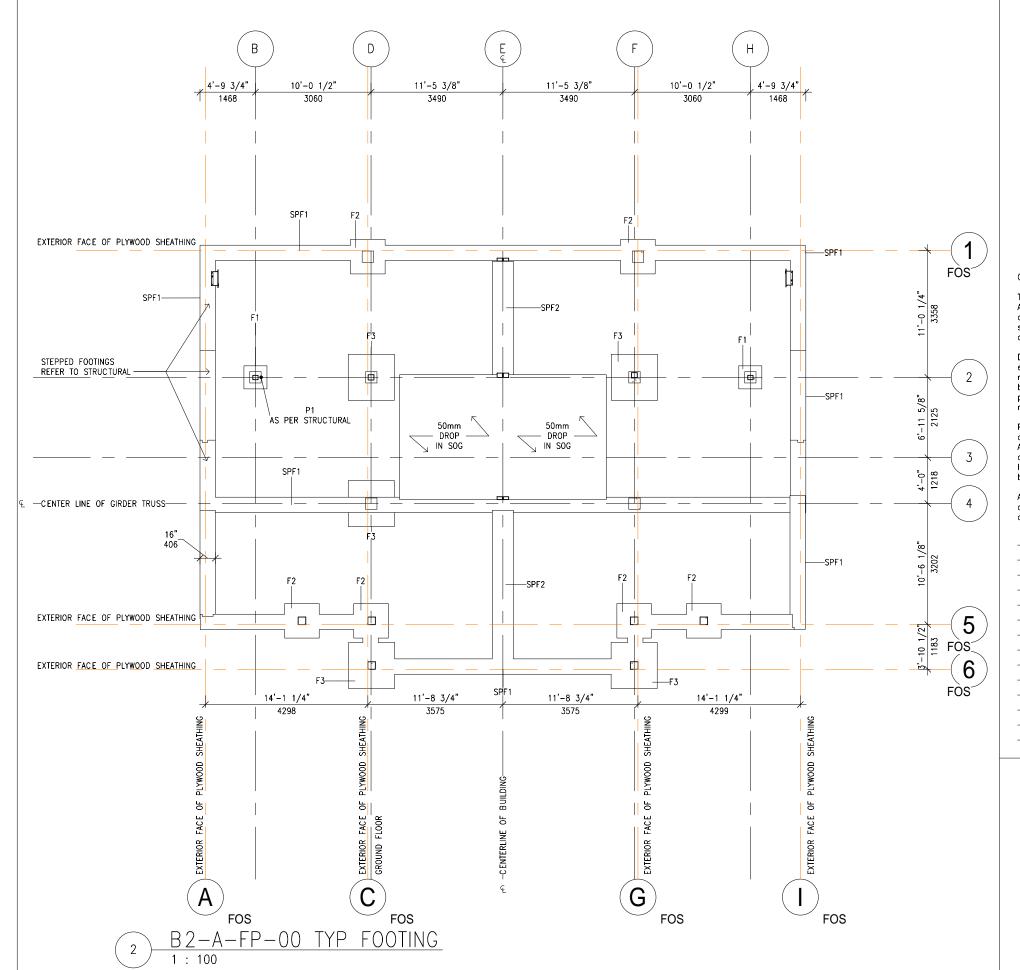
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

SECTIONS BUILDING 1

Project No.: 2010 Scale: 1 : 5 Drawn by: Autho Date: 23 M

Drawing No.:





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|                       | Building # | Roof Type | Level Name       | Relative Elevation | Geodetic Elevation |
|-----------------------|------------|-----------|------------------|--------------------|--------------------|
|                       |            |           |                  |                    |                    |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 275.927            |
|                       | 1          | В         | FFE GROUND FLOOR | 0                  | 278.670            |
|                       | l          | D         | FFE SECOND FLOOR | 3267               | 281.937            |
|                       |            |           | T/O ROOF         | 8689               | 287.359            |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 276.644            |
|                       | 2          | Α         | FFE GROUND FLOOR | 0                  | 279.407            |
|                       |            | А         | FFE SECOND FLOOR | 3267               | 282.674            |
|                       |            |           | T/O ROOF         | 8689               | 288.096            |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 277.392            |
|                       | 3          | В         | FFE GROUND FLOOR | 0                  | 280.135            |
|                       | J          | D         | FFE SECOND FLOOR | 3267               | 283.402            |
|                       |            |           | T/O ROOF         | 8689               | 288.824            |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 278.125            |
|                       | 4          | Α         | FFE GROUND FLOOR | 0                  | 280.868            |
|                       | +          | A         | FFE SECOND FLOOR | 3267               | 284.135            |
|                       |            |           | T/O ROOF         | 8689               | 289.557            |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 278.723            |
|                       | 5          | В         | FFE GROUND FLOOR | 0                  | 281.466            |
| CONTAINS AMENITY UNIT | J          | D         | FFE SECOND FLOOR | 3267               | 284.733            |
|                       |            |           | T/O ROOF         | 8689               | 290.155            |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 279.139            |
|                       | 6          | Α         | FFE GROUND FLOOR | 0                  | 281.882            |
|                       | U          | A         | FFE SECOND FLOOR | 3267               | 285.149            |
|                       |            |           | T/O ROOF         | 8689               | 290.571            |

Project Team:

Williamson Williamson Inc.

22 OCT 03 22 SEP 13

22 APR 12

Date

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



Project Name:

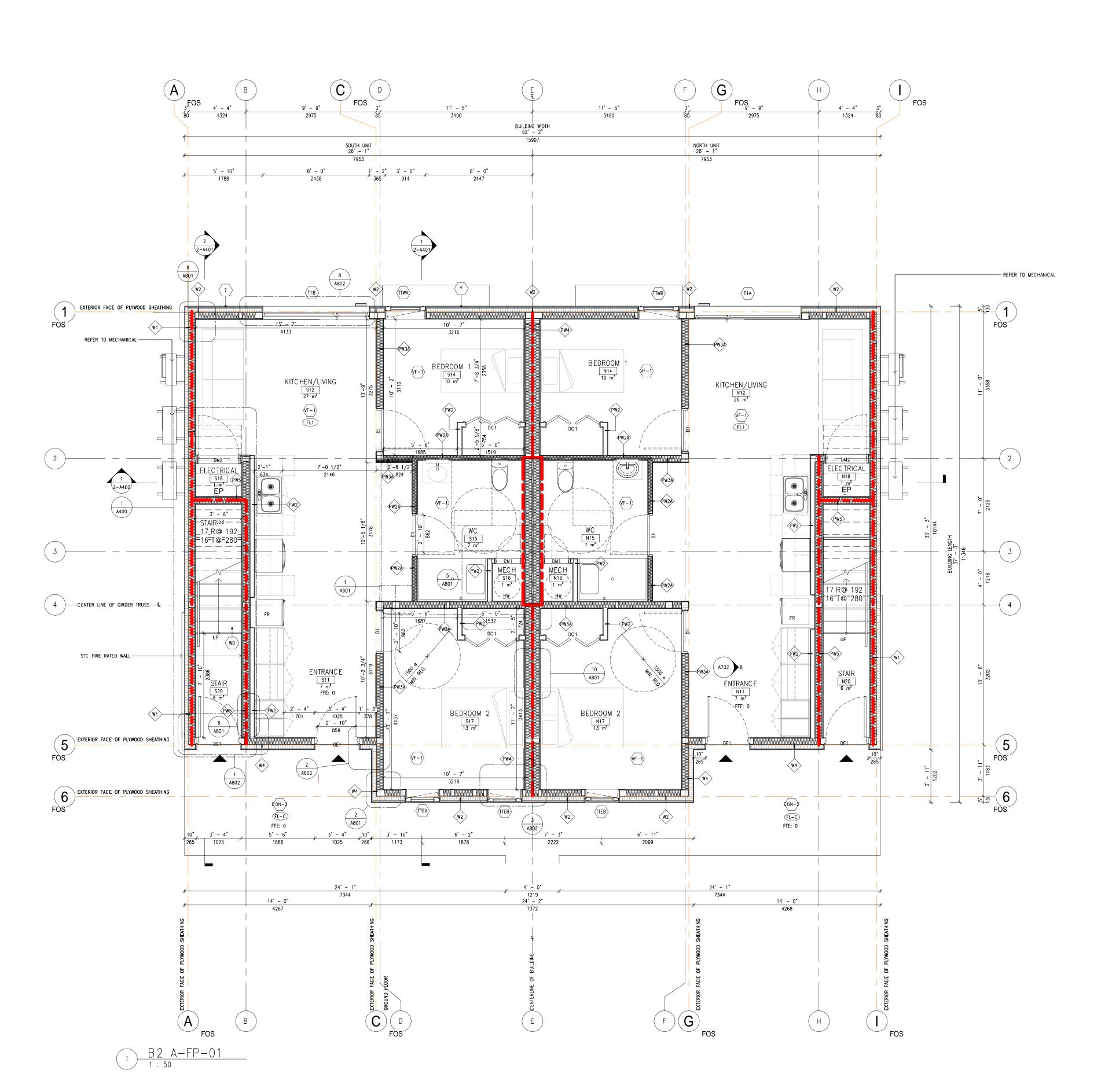
GULL RIVER HOUSING AFFORDABLE HOUSING #35 MINDEN HILLS, ONTARIO

FOUNDATION / BASEMENT PLANS BUILDING 2

Project No.: Scale: Drawn by: Date: As indicated

Drawing No.:





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|     | 1001150 500 751050          |      |
|-----|-----------------------------|------|
| 13  | ISSUED FOR TENDER           | 23   |
| 11  | BUILDING PERMIT             | 22   |
| 10  | BUIDLING CODE REVIEW        | 22   |
| 6   | BUILDING PERMIT SET DRAFT 1 | 22   |
| No. | Description                 | Date |

Project Team:

Williamson Williamson Inc.

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Project Name:

GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

GROUND FLOOR PLANS BUILDING 2

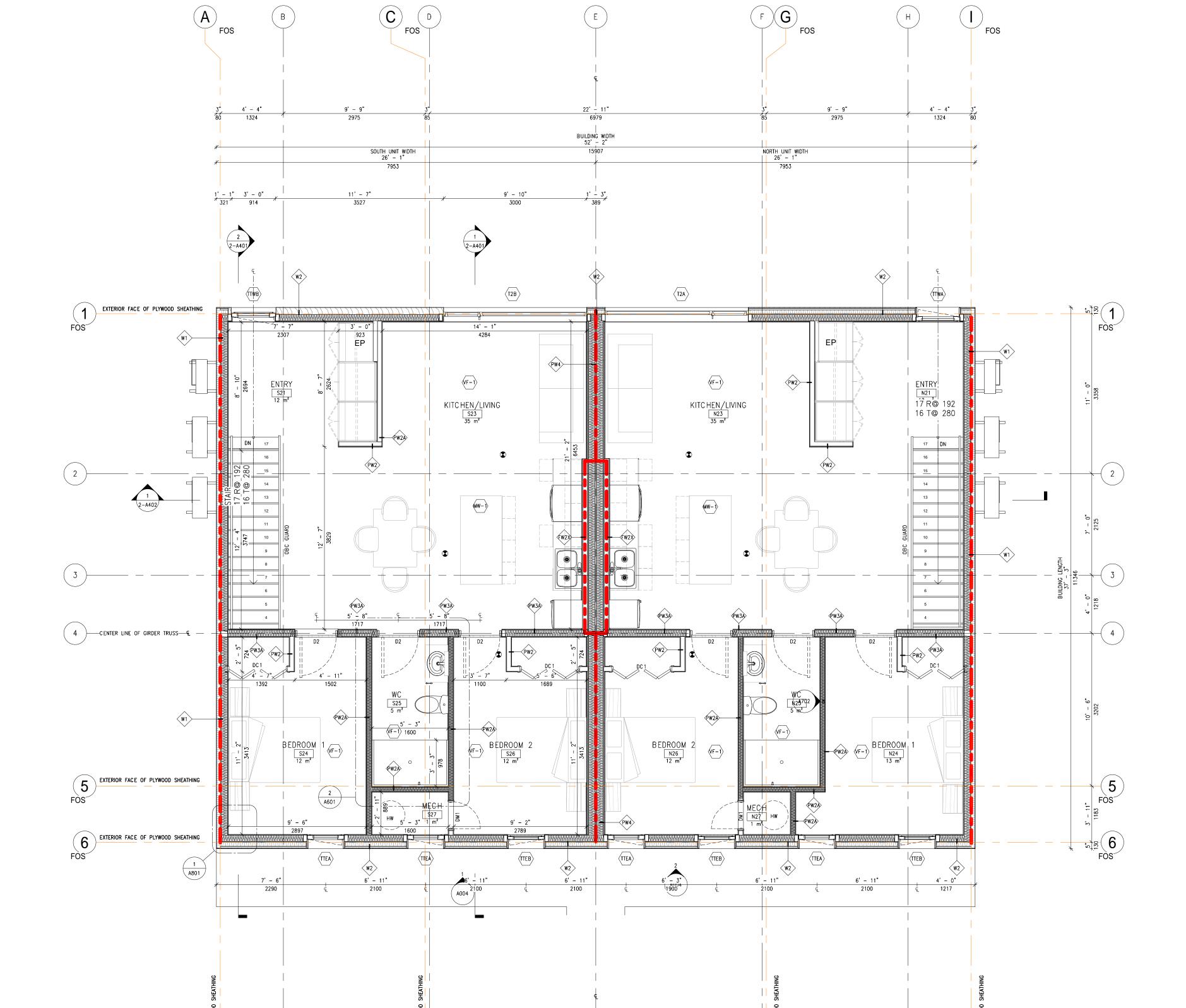
Project No.: Scale: Drawn by: Date:

Drawing No.: 2-A201

13

NOTES:





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| 3 ISSUED FOR TENDER         | 23 MAY                                                             |
|-----------------------------|--------------------------------------------------------------------|
| BUILDING PERMIT             | 22 OCT                                                             |
| BUIDLING CODE REVIEW        | 22 SEP                                                             |
| BUILDING PERMIT SET DRAFT 1 | 22 APR                                                             |
| o. Description              | Date                                                               |
|                             | BUILDING PERMIT  BUILDING CODE REVIEW  BUILDING PERMIT SET DRAFT 1 |

Project Team:

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



Project Name:

GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

SECOND FLOOR PLANS BUILDING 2

Project No.: Scale: Drawn by: Date:

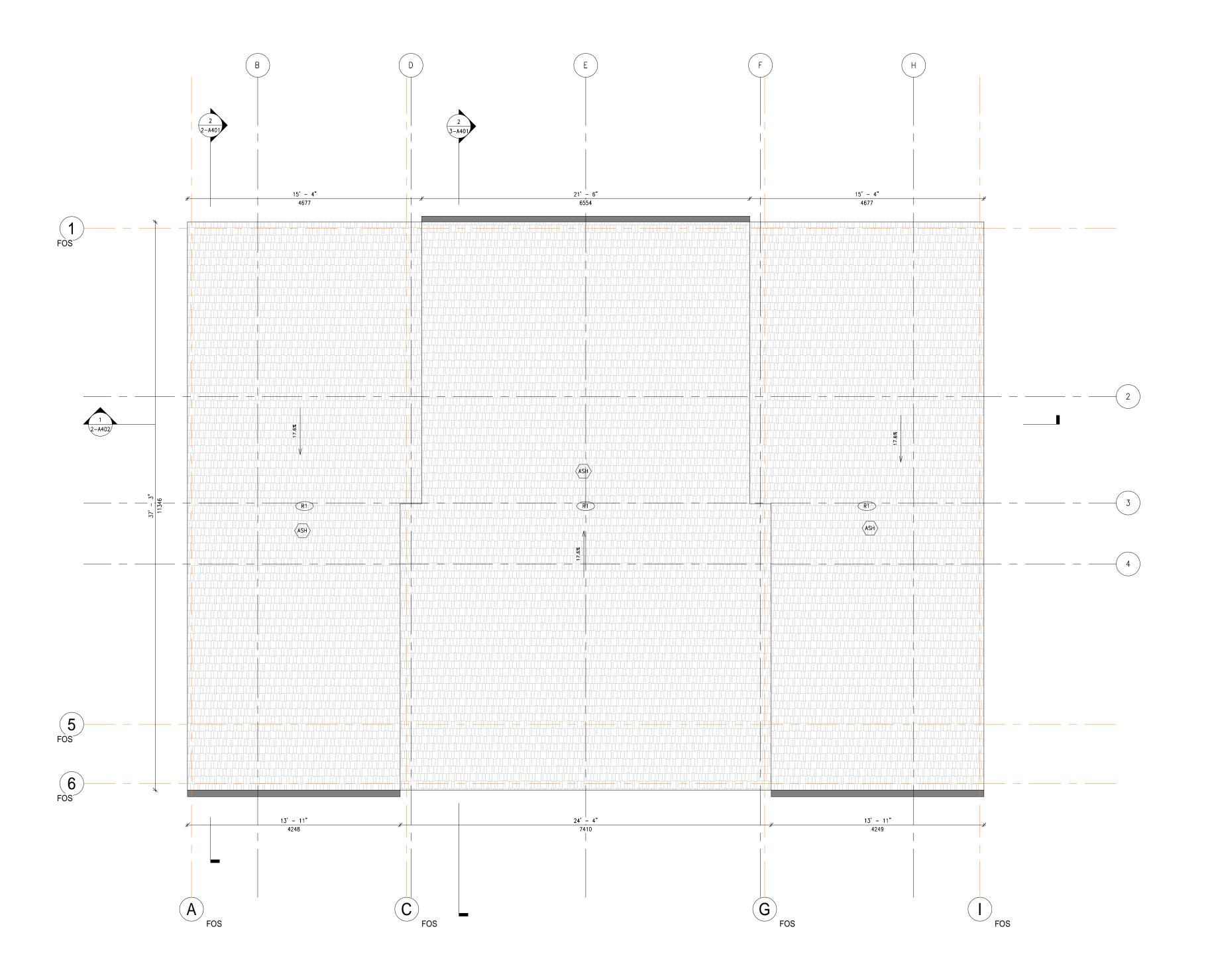
2010 1 : 50 Author 23 MAY 23

Drawing No.:

2-A202

F G FOS

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13 ISSUED FOR TENDER No. Description Date

Project Team:

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Project Name:

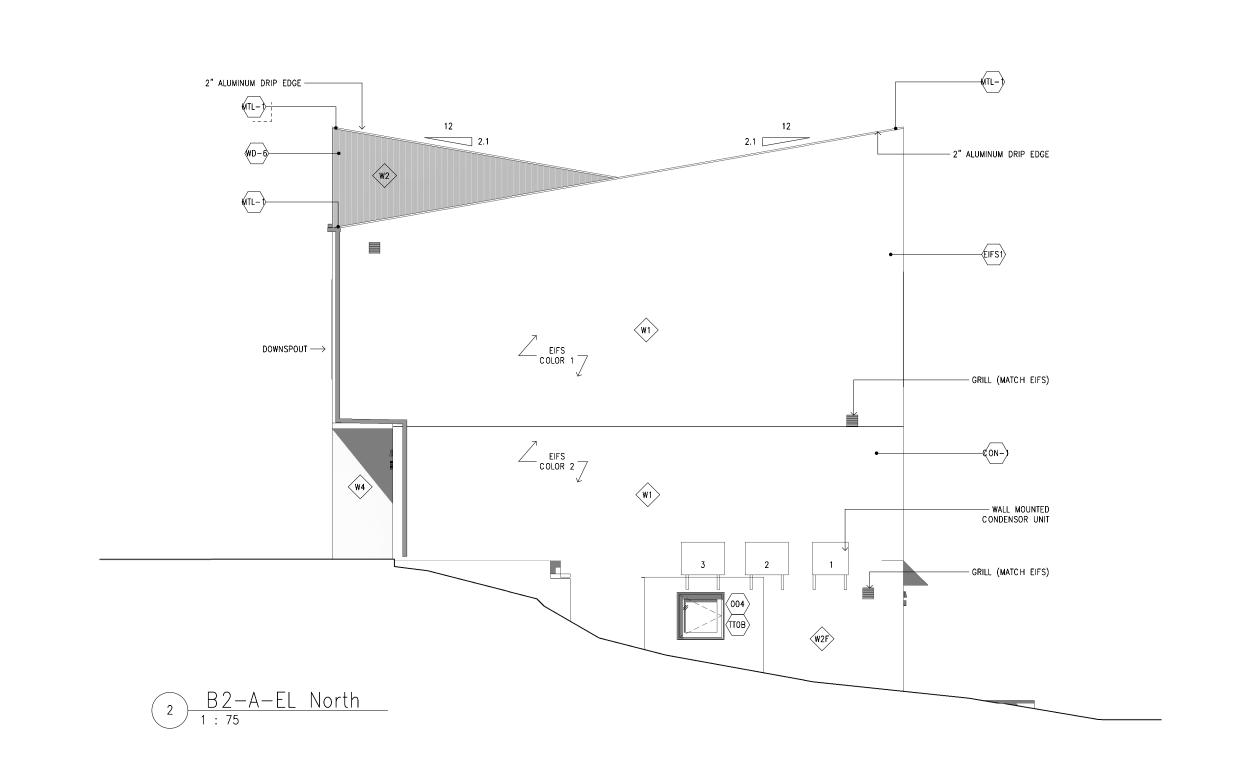
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

ROOF PLAN

Project No.: Scale: Drawn by: Date:

Drawing No.:





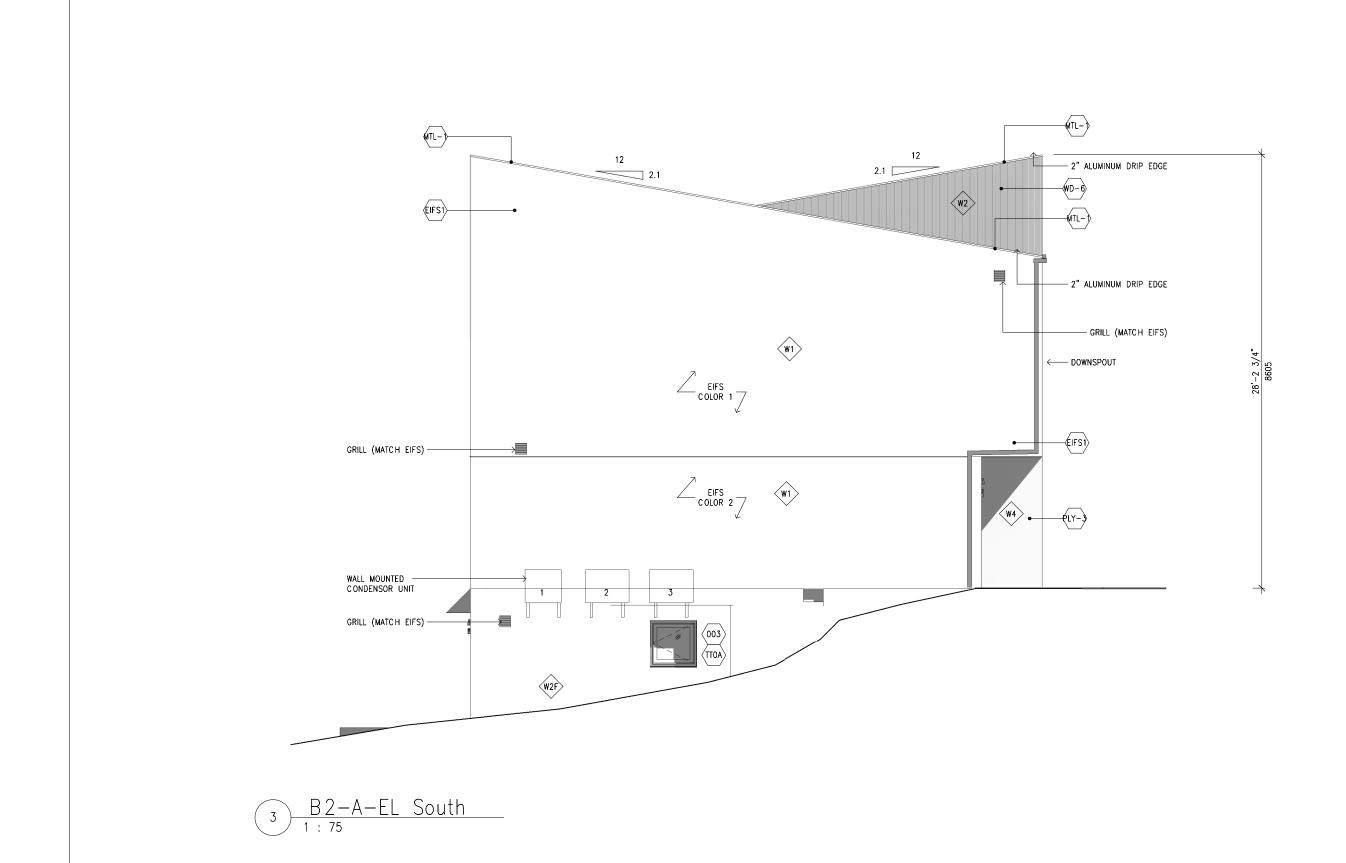
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| 13 | ISSUED FOR TENDER           | 23 MAY |
|----|-----------------------------|--------|
| 11 | BUILDING PERMIT             | 22 OCT |
| 10 | BUIDLING CODE REVIEW        | 22 SEP |
| 6  | BUILDING PERMIT SET DRAFT 1 | 22 APR |
|    |                             |        |





Project Team:

No. Description

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



Project Name:

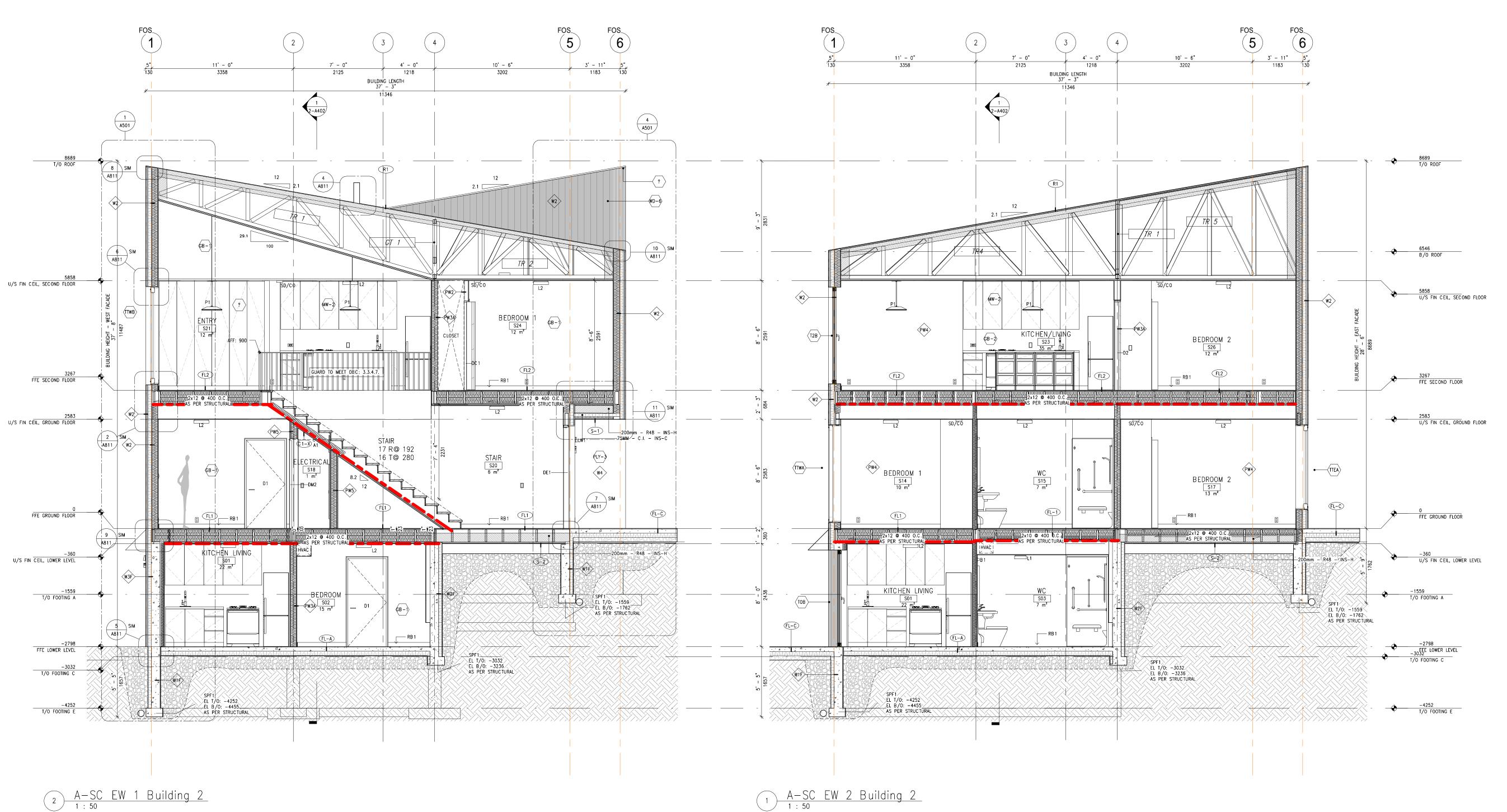
**GULL RIVER HOUSING** AFFORDABLE HOUSING #35 MINDEN HILLS, ONTARIO

ELEVATIONS BUILDING 2

Project No.: Scale: Drawn by: Date:

2010 1 : 75 WW 23 MAY 23

Drawing No.:



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| 13 | ISSUED FOR TENDER           | 23 |
|----|-----------------------------|----|
| 11 | BUILDING PERMIT             | 22 |
| 10 | BUIDLING CODE REVIEW        | 22 |
| 10 |                             |    |
| 6  | BUILDING PERMIT SET DRAFT 1 | 22 |

Project Team:

Williamson Williamson Inc.

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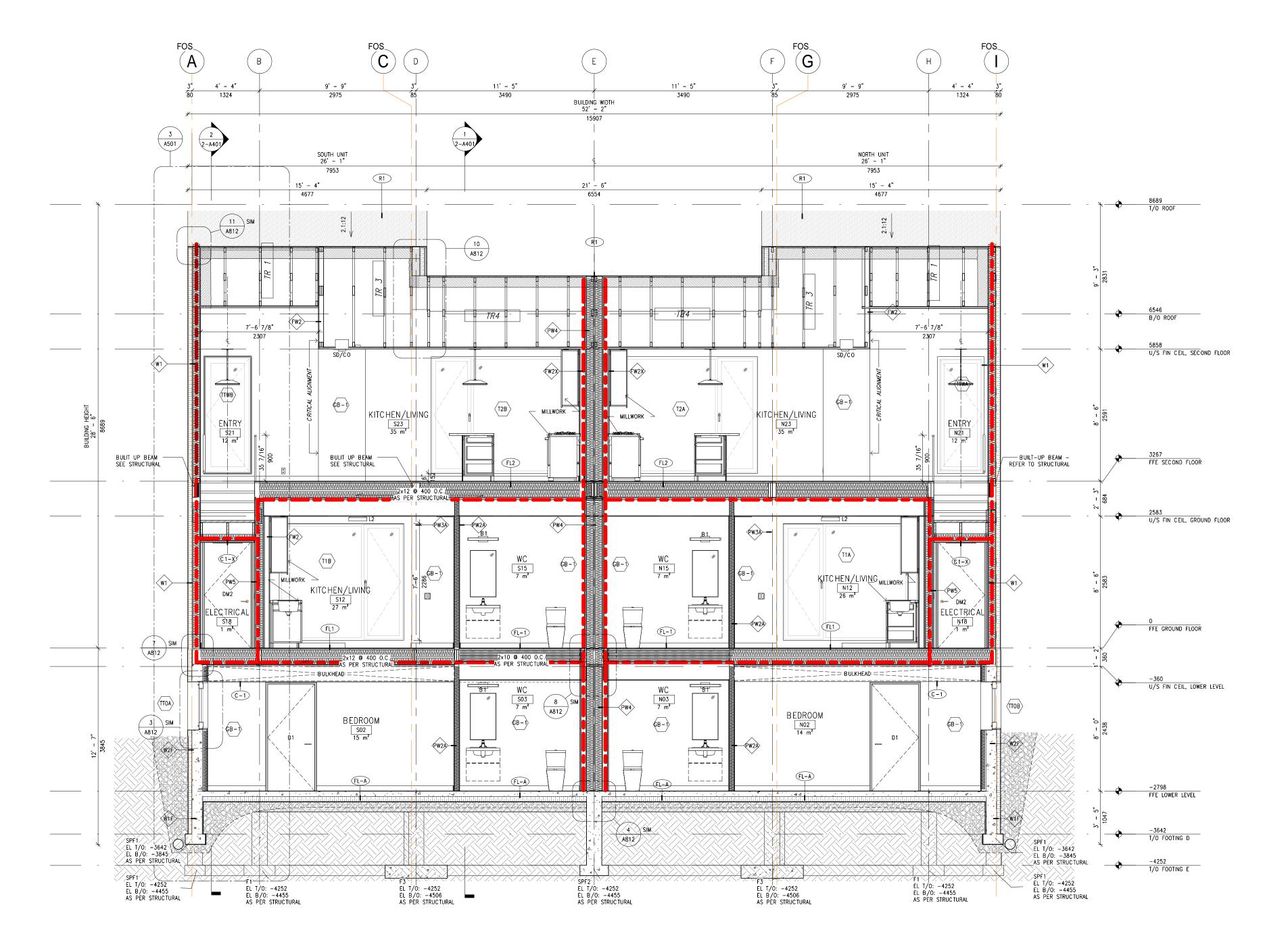
Project Name:

GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

SECTIONS BUILDING 2

Project No.: 2010 Scale: 1 : 5 Drawn by: WW Date: 23 M/

Drawing No.:



1 A-SC NS 1 Building 2
1:50



General Not

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| _13 | ISSUED FOR TENDER           | 23 MAY 2 |
|-----|-----------------------------|----------|
| 11  | BUILDING PERMIT             | 22 OCT ( |
| 10  | BUIDLING CODE REVIEW        | 22 SEP 1 |
| 6   | BUILDING PERMIT SET DRAFT 1 | 22 APR 1 |
| No. | Description                 | Date     |
|     |                             |          |

Project Team:

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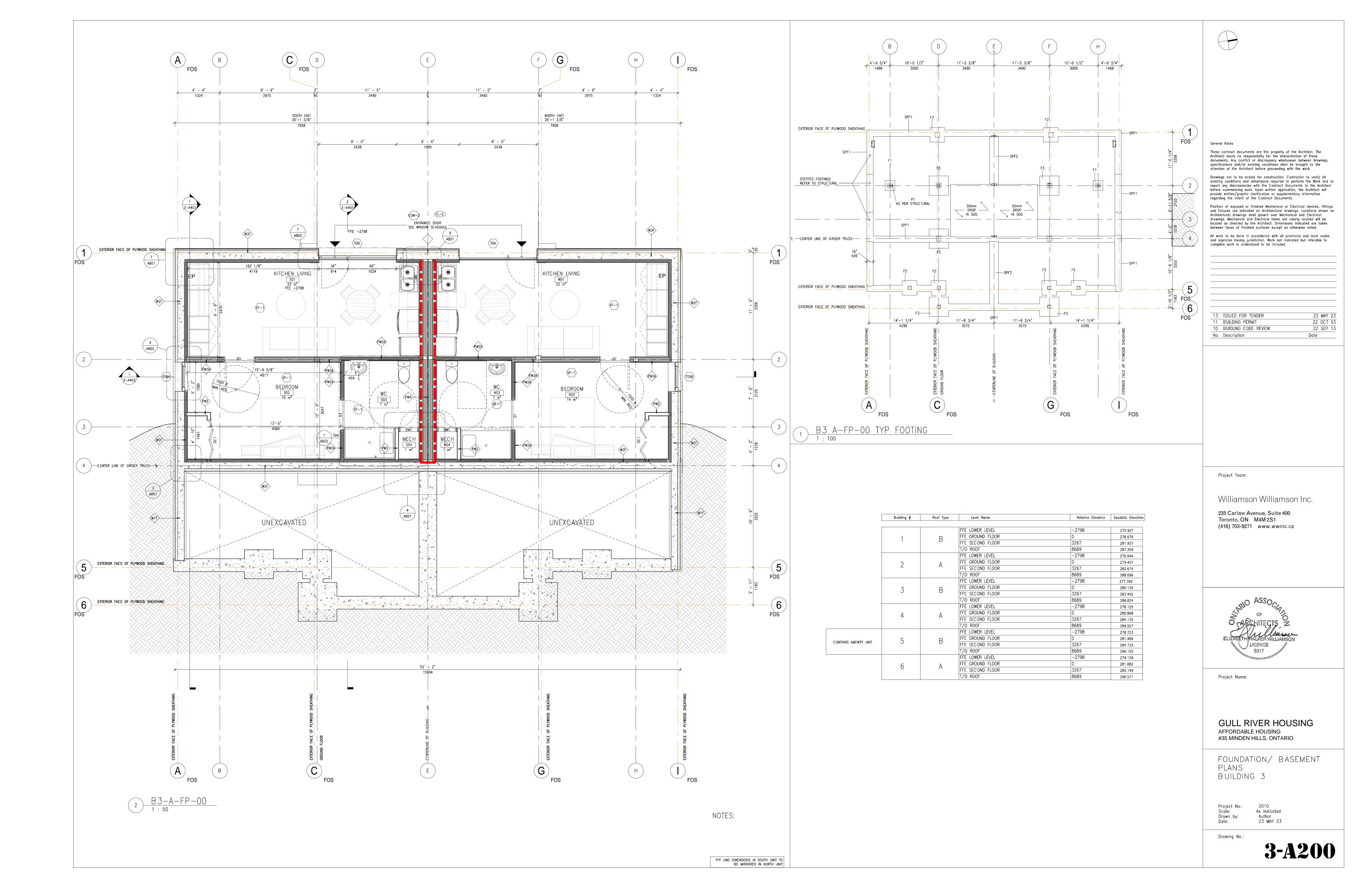
Project Name:

GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

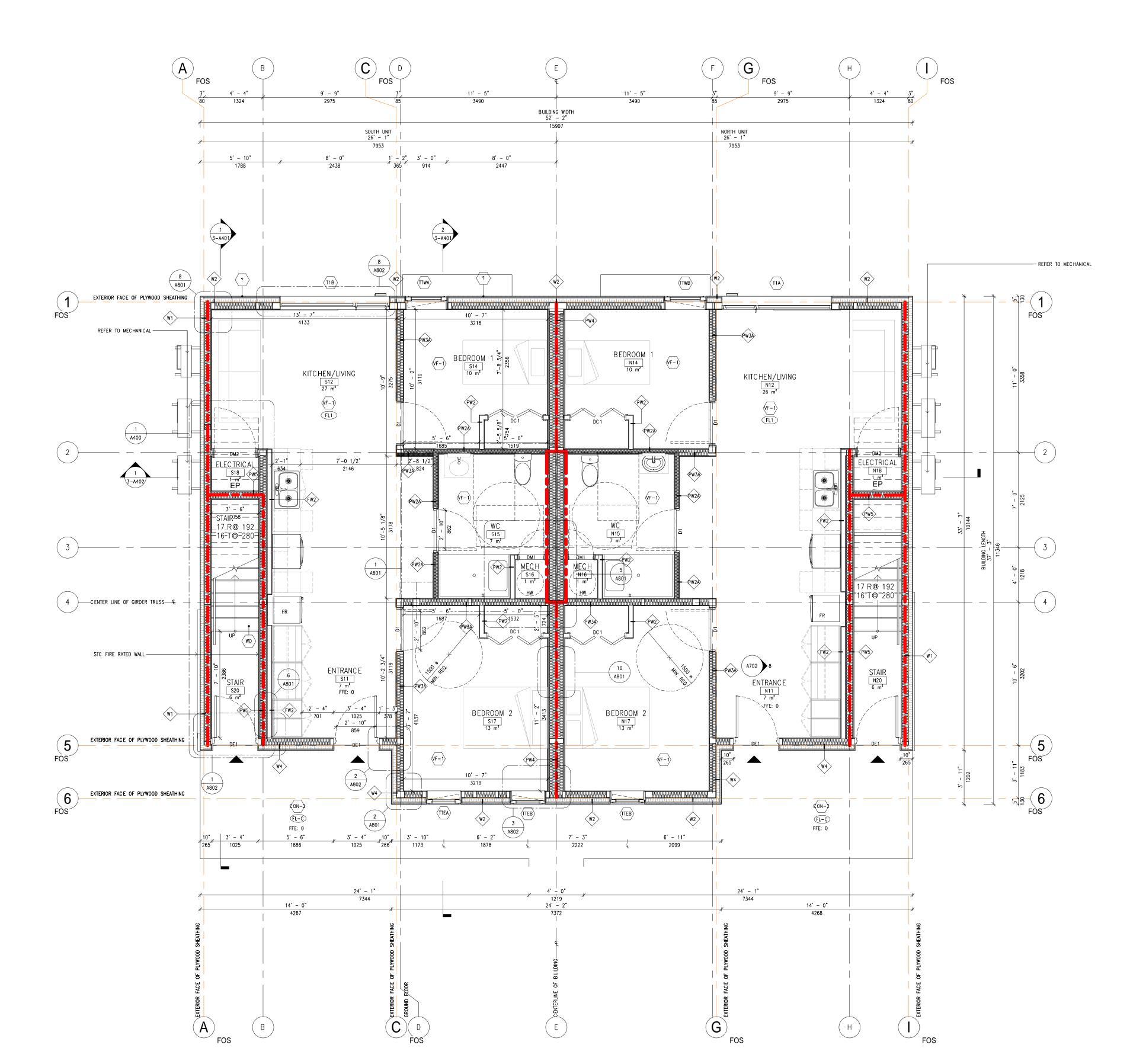
SECTIONS BUILDING 2

Project No.: 2010 Scale: 1 : Drawn by: Auth Date: 23 t

Drawing No.:







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| 13  | ISSUED FOR TENDER           | 23 MAY : |
|-----|-----------------------------|----------|
| 11  | BUILDING PERMIT             | 22 OCT   |
| 10  | BUIDLING CODE REVIEW        | 22 SEP   |
| 8   | BP COORDINATION SET         | 22 JUL   |
| 6   | BUILDING PERMIT SET DRAFT 1 | 22 APR   |
| No. | Description                 | Date     |

Project Team:

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Project Name:

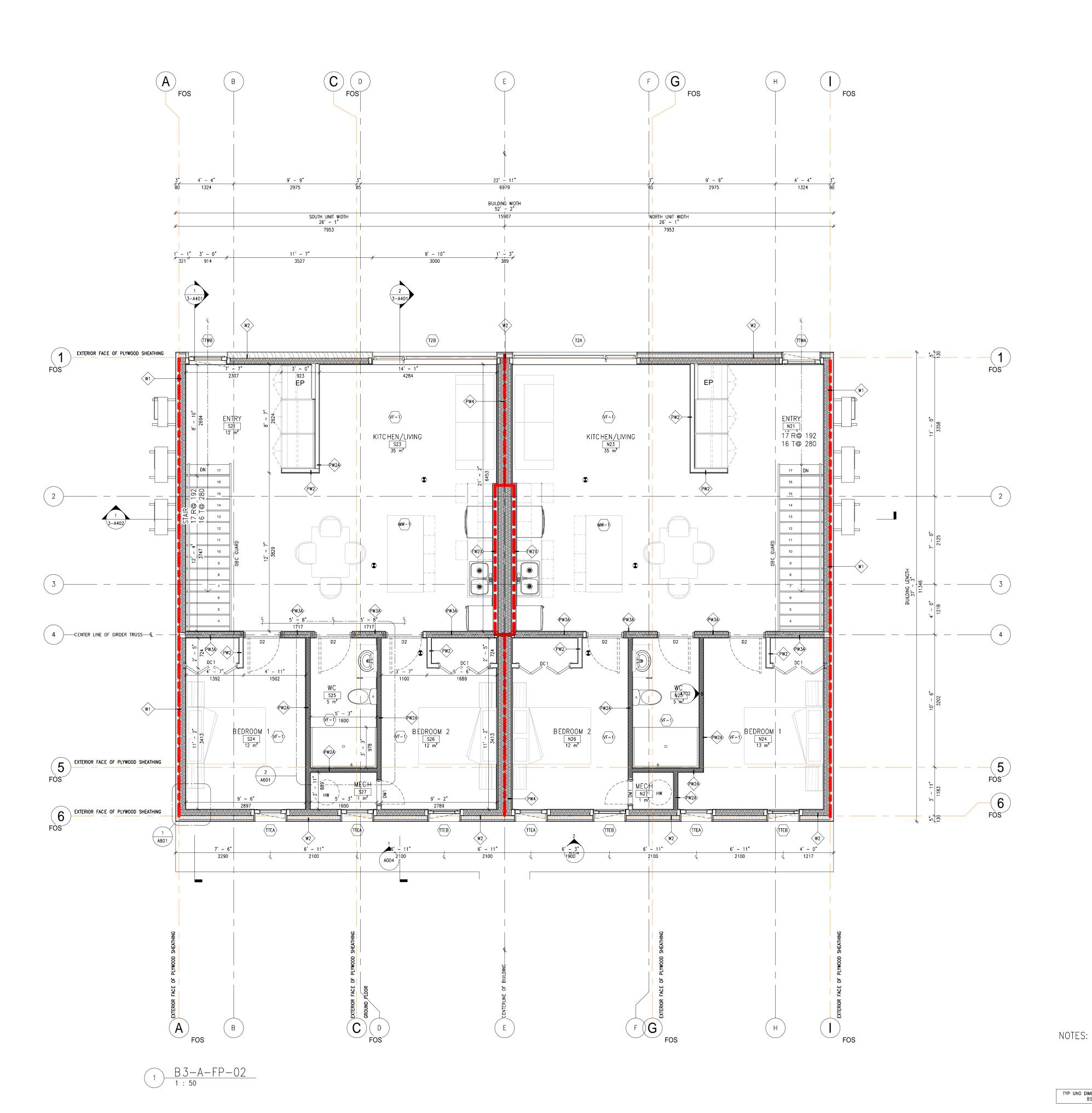
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

GROUND FLOOR PLANS BUILDING 3

Project No.: 2010
Scale: 1:50
Drawn by: Author
Date: 23 MAY 23

Drawing No.:

3-A201





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| 13  | ISSUED FOR TENDER    | 23   | MAY | 2  |
|-----|----------------------|------|-----|----|
| 11  | BUILDING PERMIT      | 22   | OCT | 0. |
| 10  | BUIDLING CODE REVIEW | 22   | SEP | 1. |
| No. | Description          | Date |     |    |
|     |                      |      |     |    |

Project Team:

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Project Name:

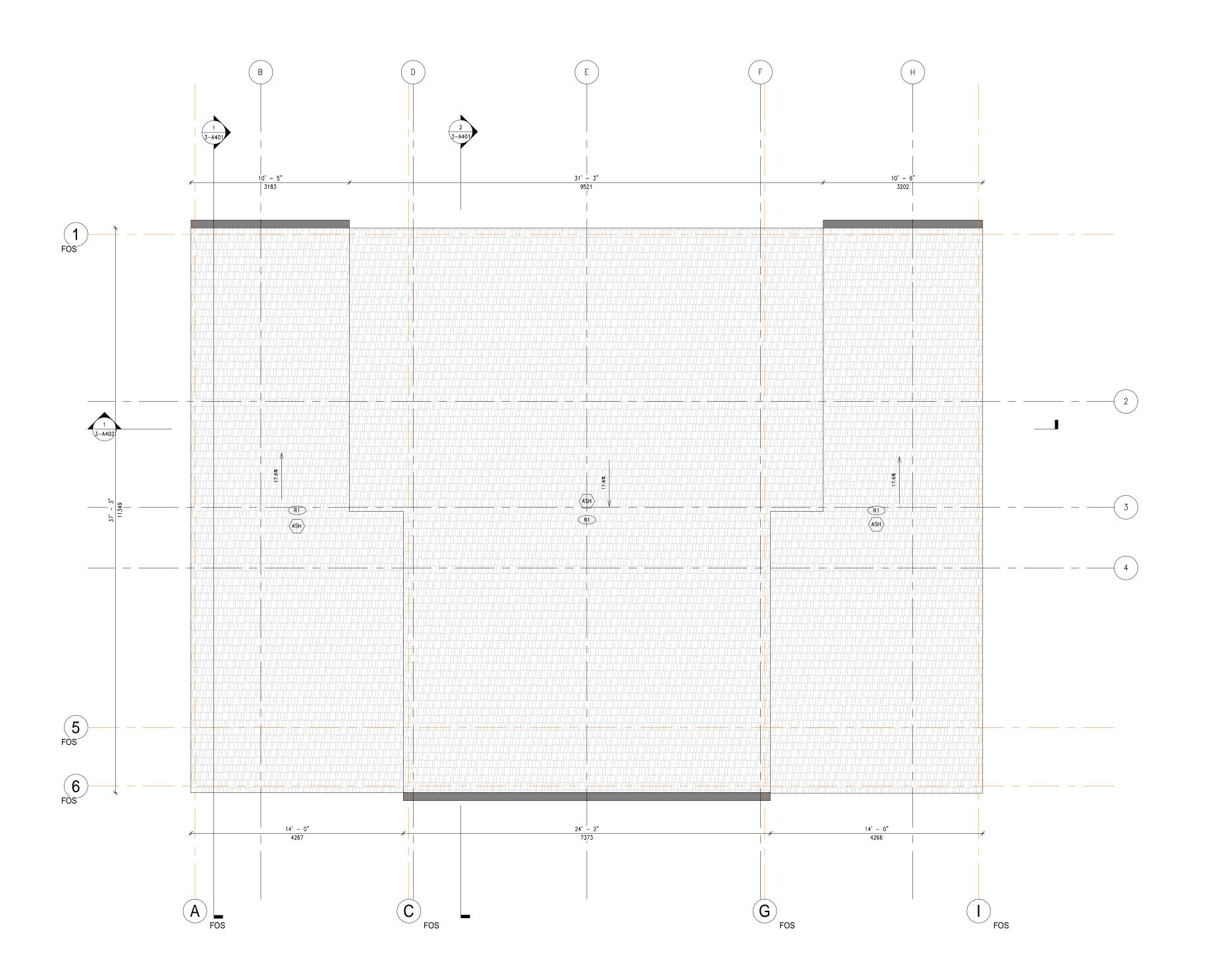
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

SECOND FLOOR PLANS BUILDING 3

Project No.: Scale: Drawn by: Date:

2010 1 : 50 Author 23 MAY 23

Drawing No.:





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13 ISSUED FOR TENDER No. Description Date

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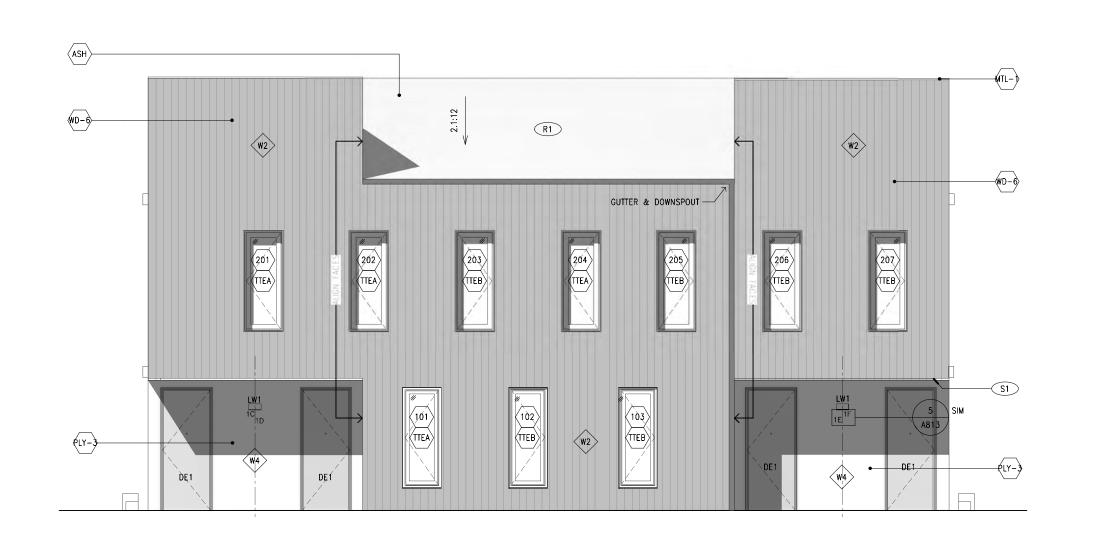
Project Name:

GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

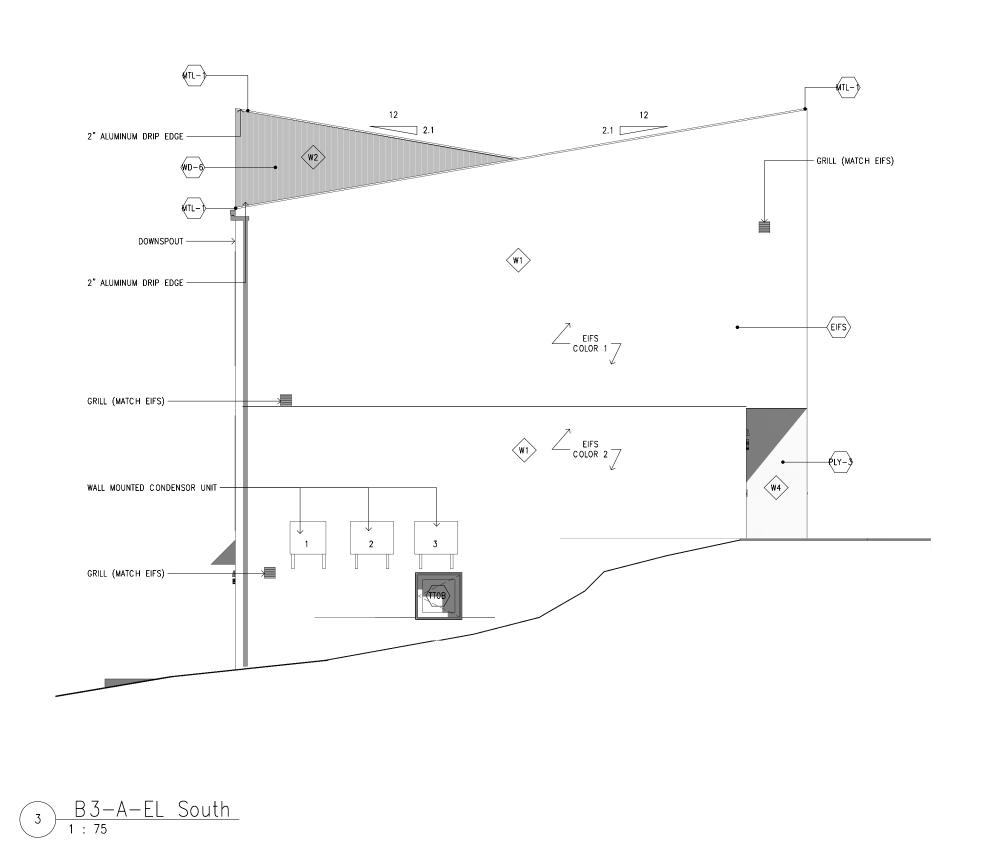
ROOF PLAN

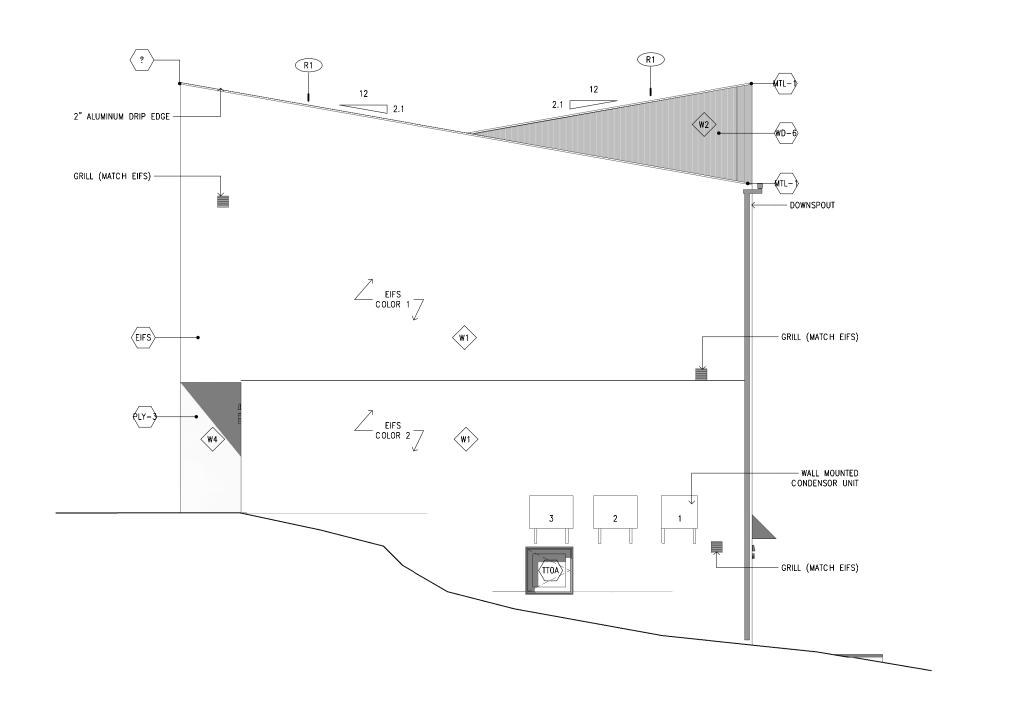
Project No.: Scale: Drawn by: Date:

Drawing No.:



2 B3-A-EL East 1:75





1 B3-A-EL North



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| 13  | ISSUED FOR TENDER    | 23   | MAY |
|-----|----------------------|------|-----|
| 11  | BUILDING PERMIT      | 22   | OCT |
| 10  | BUIDLING CODE REVIEW | 22   | SEP |
| No. | Description          | Date |     |
|     |                      |      |     |

Project Team:

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Project Name:

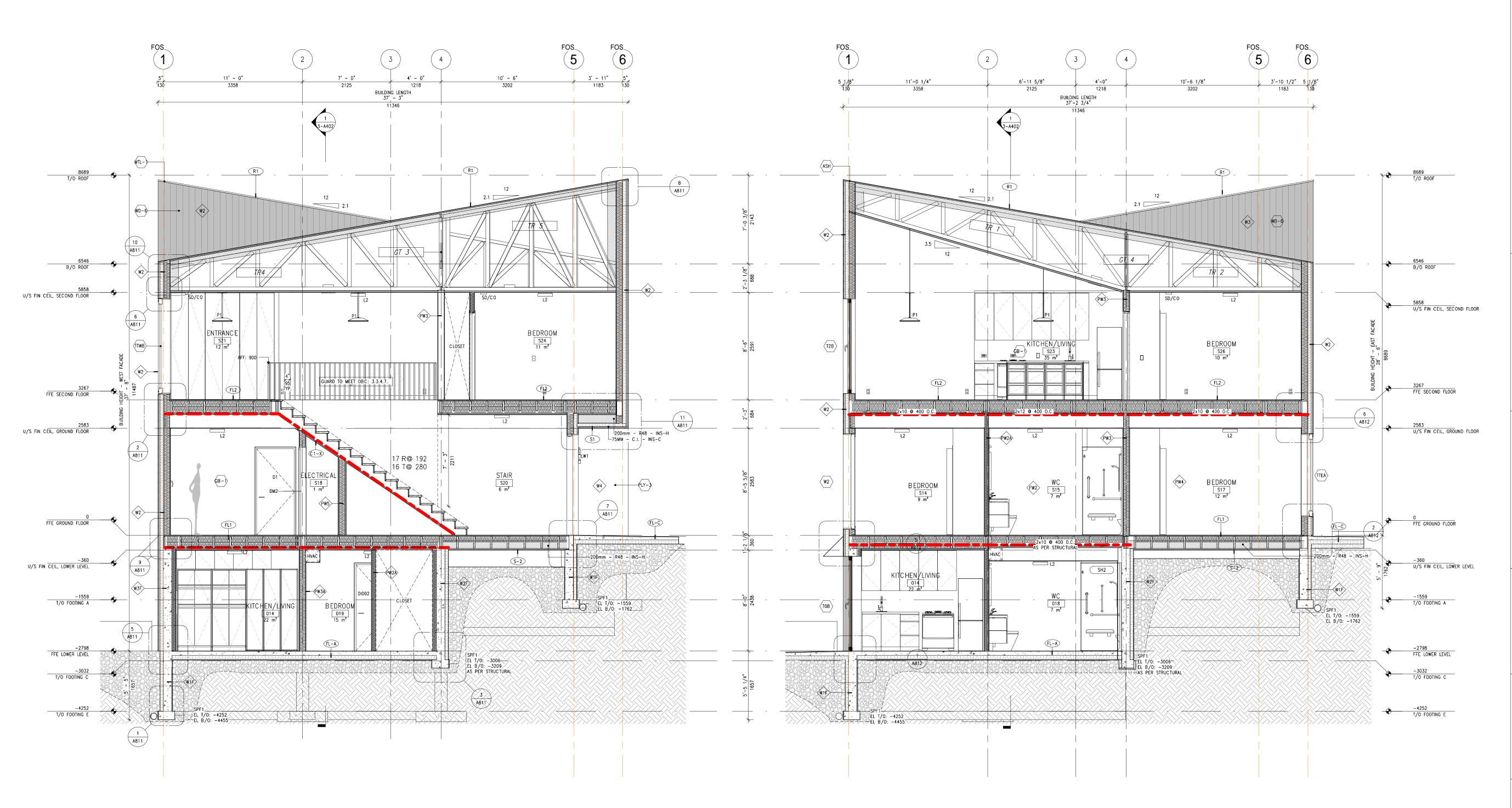
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

ELEVATIONS BUILDING 3

Project No.: Scale: Drawn by: Date:

1 : 75 Author 23 MAY 2

Drawing No.:



1 A-SC EW 1 Building 3
1:50

2 A-SC EW 2 Building 3
1:50

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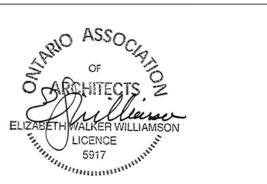
| 13 | ISSUED FOR TENDER    | 23 | MAY |
|----|----------------------|----|-----|
| 11 | BUILDING PERMIT      | 22 | OCT |
| 10 | BUIDLING CODE REVIEW | 22 | SEP |
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Project Team:

No. Description

Williamson Williamson Inc.

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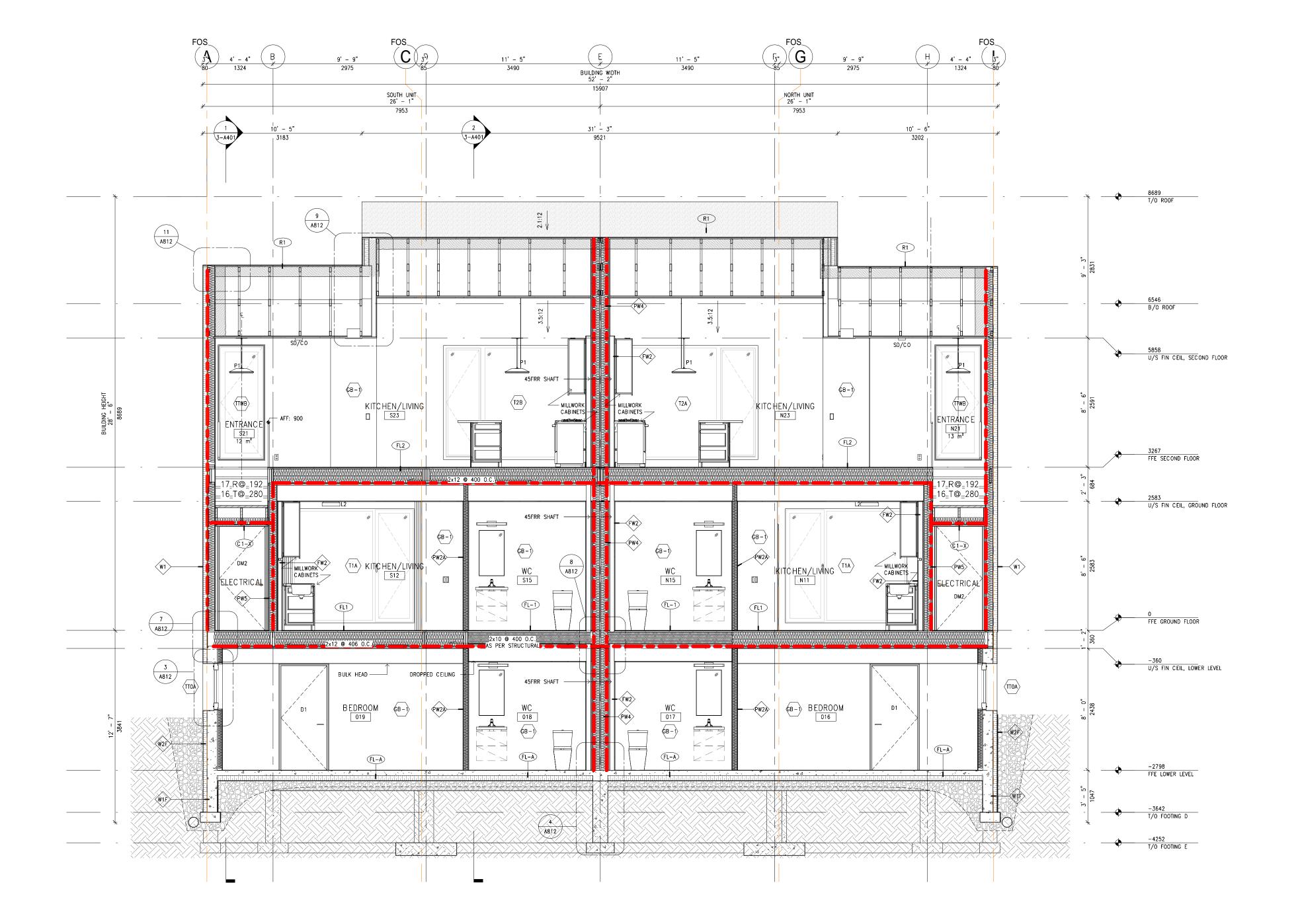
Project Name:

GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

SECTIONS BUILDING 3

Project No.: 2010 Scale: 1 : 5 Drawn by: Author Date: 23 MA

Drawing No.:







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|-----|----------------------|-------|
| 11  | BUILDING PERMIT      | 22 00 |
| 10  | BUIDLING CODE REVIEW | 22 SE |
| NI. | . Description        | Date  |

Project Team:

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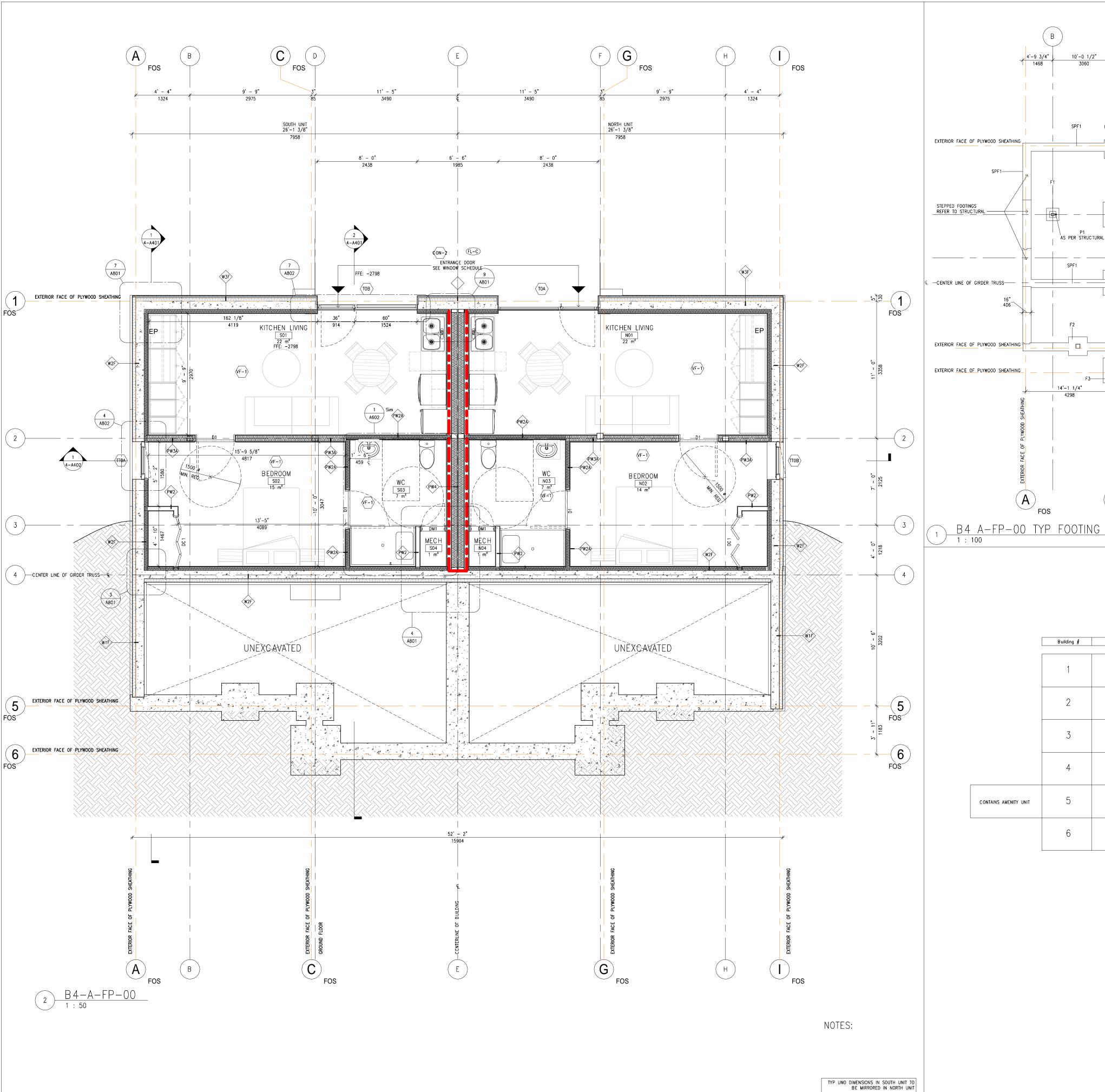
Project Name:

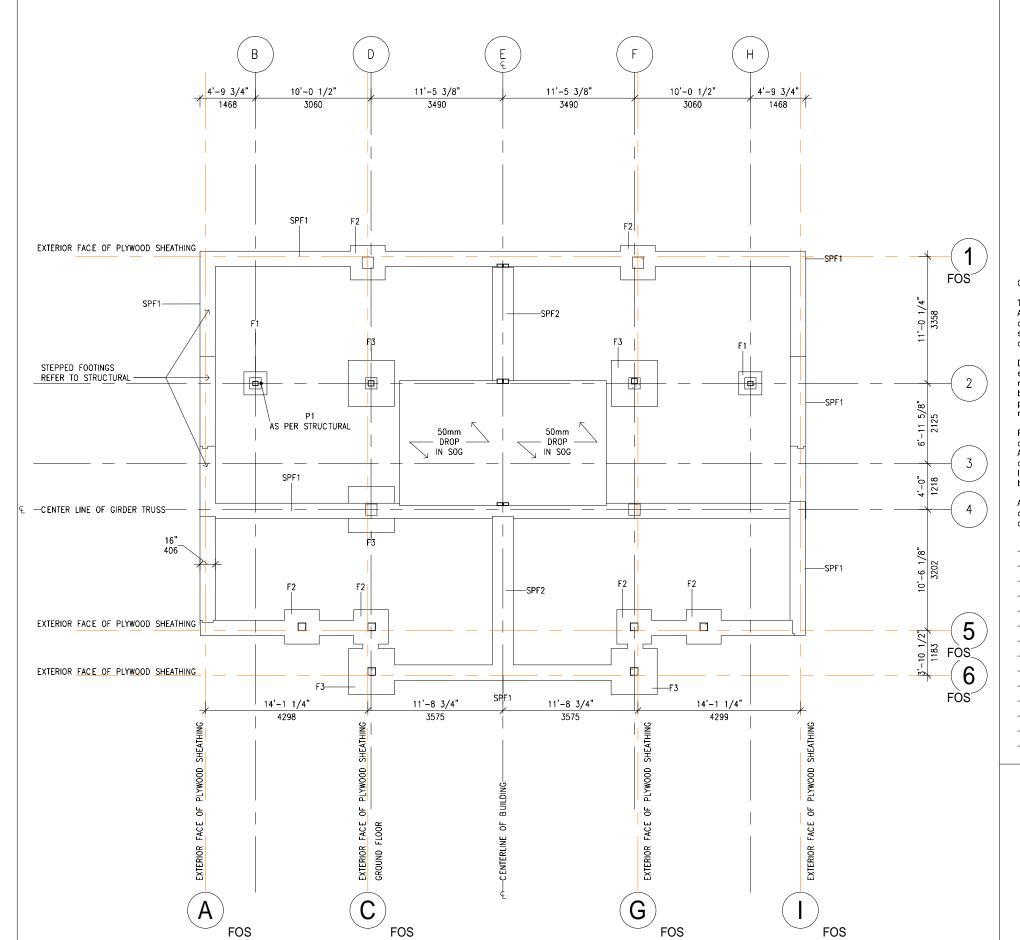
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

SECTIONS BUILDING 3

Project No.: 2010 Scale: 1 : 5 Drawn by: Autho Date: 23 M

Drawing No.:





| 1          | General Notes                                                                                                                                                                                                                                                                                                                                                                                                                   |
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|            |                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>5</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>6</b> ) | 13 ISSUED FOR TENDER 23 MAY 23  11 BUILDING PERMIT 22 OCT 03  10 BUIDLING CODE REVIEW 22 SEP 13                                                                                                                                                                                                                                                                                                                                 |
|            | No. Description Date                                                                                                                                                                                                                                                                                                                                                                                                            |

|                       | Building # | Roof Type | Level Name       | Relative Elevation | Geodetic Elevati |
|-----------------------|------------|-----------|------------------|--------------------|------------------|
|                       |            |           |                  |                    |                  |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 275.927          |
|                       | 1          | В         | FFE GROUND FLOOR | 0                  | 278.670          |
|                       | !          | D         | FFE SECOND FLOOR | 3267               | 281.937          |
|                       |            |           | T/O ROOF         | 8689               | 287.359          |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 276.644          |
|                       | 2          | А         | FFE GROUND FLOOR | 0                  | 279.407          |
|                       |            | A         | FFE SECOND FLOOR | 3267               | 282.674          |
|                       |            |           | T/O ROOF         | 8689               | 288.096          |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 277.392          |
|                       | 3          | 3 B       | FFE GROUND FLOOR | 0                  | 280.135          |
|                       |            |           | FFE SECOND FLOOR | 3267               | 283.402          |
|                       |            |           | T/O ROOF         | 8689               | 288.824          |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 278.125          |
|                       | 4          | А         | FFE GROUND FLOOR | 0                  | 280.868          |
|                       | 4          | А         | FFE SECOND FLOOR | 3267               | 284.135          |
|                       |            |           | T/O ROOF         | 8689               | 289.557          |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 278.723          |
|                       | 5          | В         | FFE GROUND FLOOR | 0                  | 281.466          |
| CONTAINS AMENITY UNIT | 5          | D         | FFE SECOND FLOOR | 3267               | 284.733          |
|                       |            |           | T/O ROOF         | 8689               | 290.155          |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 279.139          |
|                       | 6          | ٨         | FFE GROUND FLOOR | 0                  | 281.882          |
|                       | U          | Α         | FFE SECOND FLOOR | 3267               | 285.149          |
|                       |            |           | T/O ROOF         | 8689               | 290.571          |

Project Team:

Williamson Williamson Inc.

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Project Name:

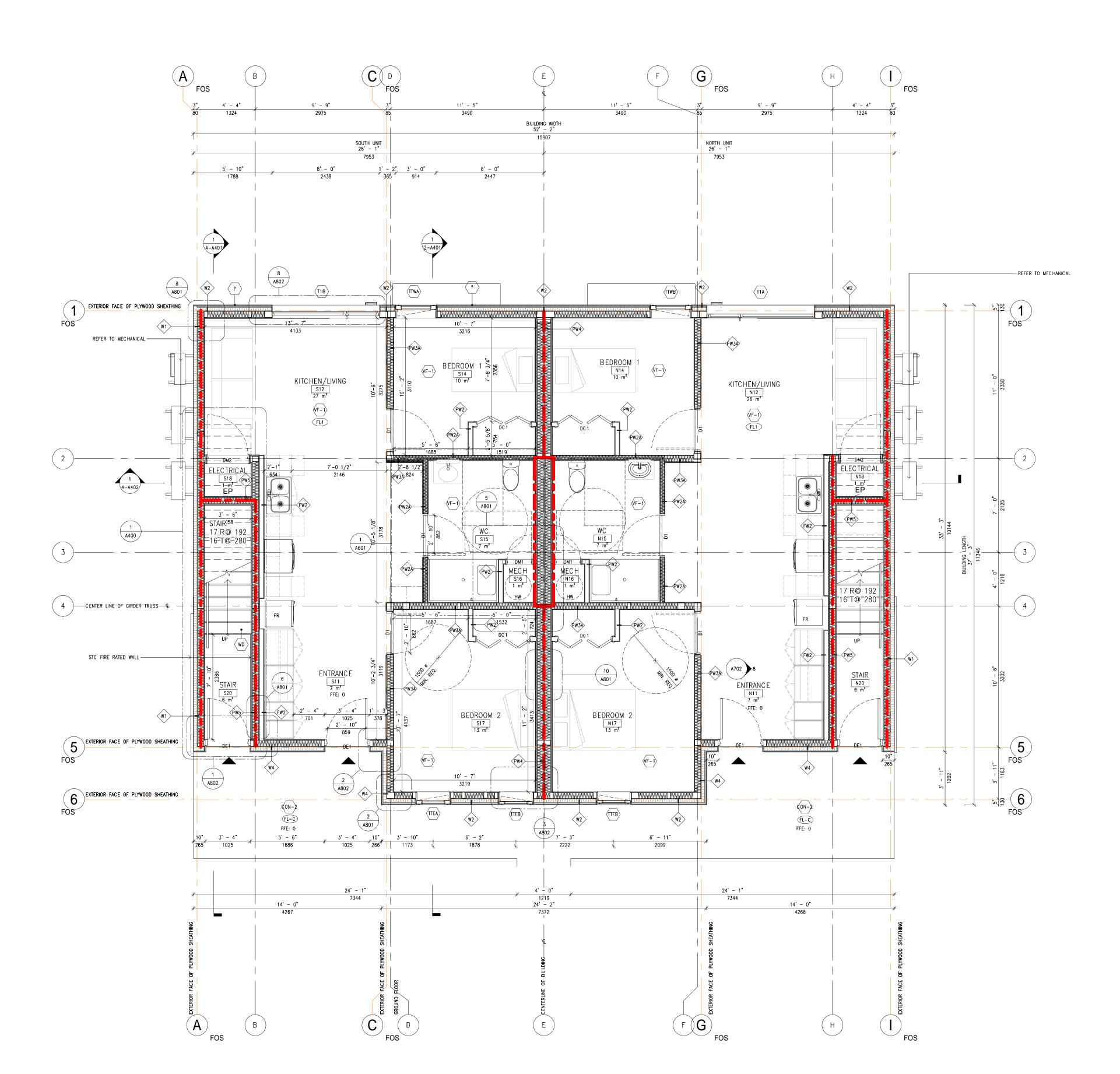
GULL RIVER HOUSING AFFORDABLE HOUSING #35 MINDEN HILLS, ONTARIO

FOUNDATION/ BASEMENT PLANS BUILDING 4

2010 As indicated Author 23 MAY 23 Project No.: Scale: Drawn by: Date:

Drawing No.:





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|     |                      |      |     | _ |
| 13  | ISSUED FOR TENDER    | 23   | MAY | 2 |
| 11  | BUILDING PERMIT      | 22   | OCT | ( |
| 10  | BUIDLING CODE REVIEW | 22   | SEP | • |
| No. | Description          | Date |     |   |
|     |                      |      |     | _ |

Project Team:

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Project Name:

GULL RIVER HOUSING AFFORDABLE HOUSING #35 MINDEN HILLS, ONTARIO

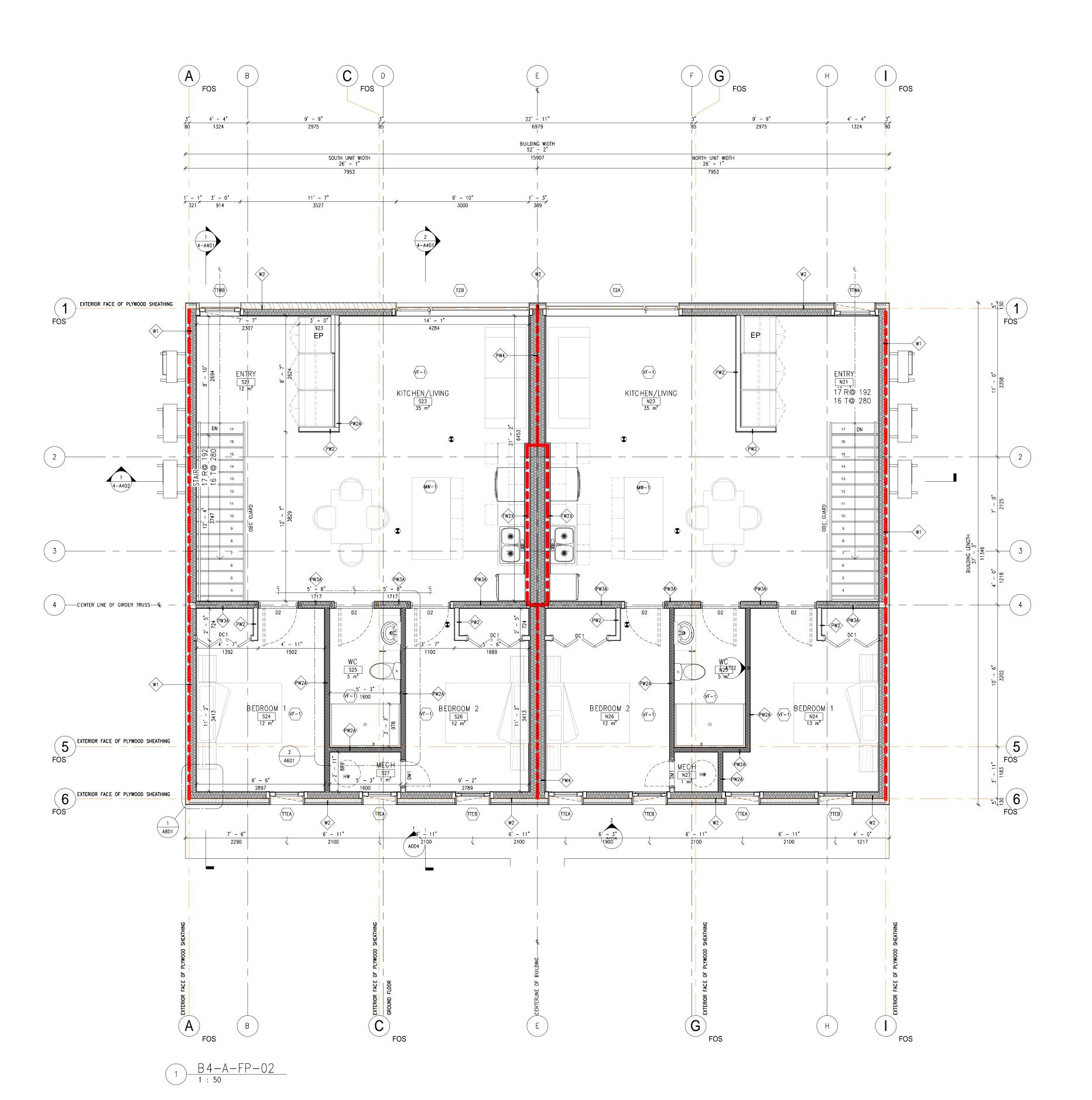
GROUND FLOOR PLANS BUILDING 4

2010 1 : 50 Author 23 MAY 23 Project No.: Scale: Drawn by: Date:

Drawing No.:

4-A201





General

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|-----|----------------------|------|-----|
| 11  | BUILDING PERMIT      | 22   | OCT |
| 10  | BUIDLING CODE REVIEW | 22   | SEP |
| No. | Description          | Date |     |
|     |                      |      |     |

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Project Name:

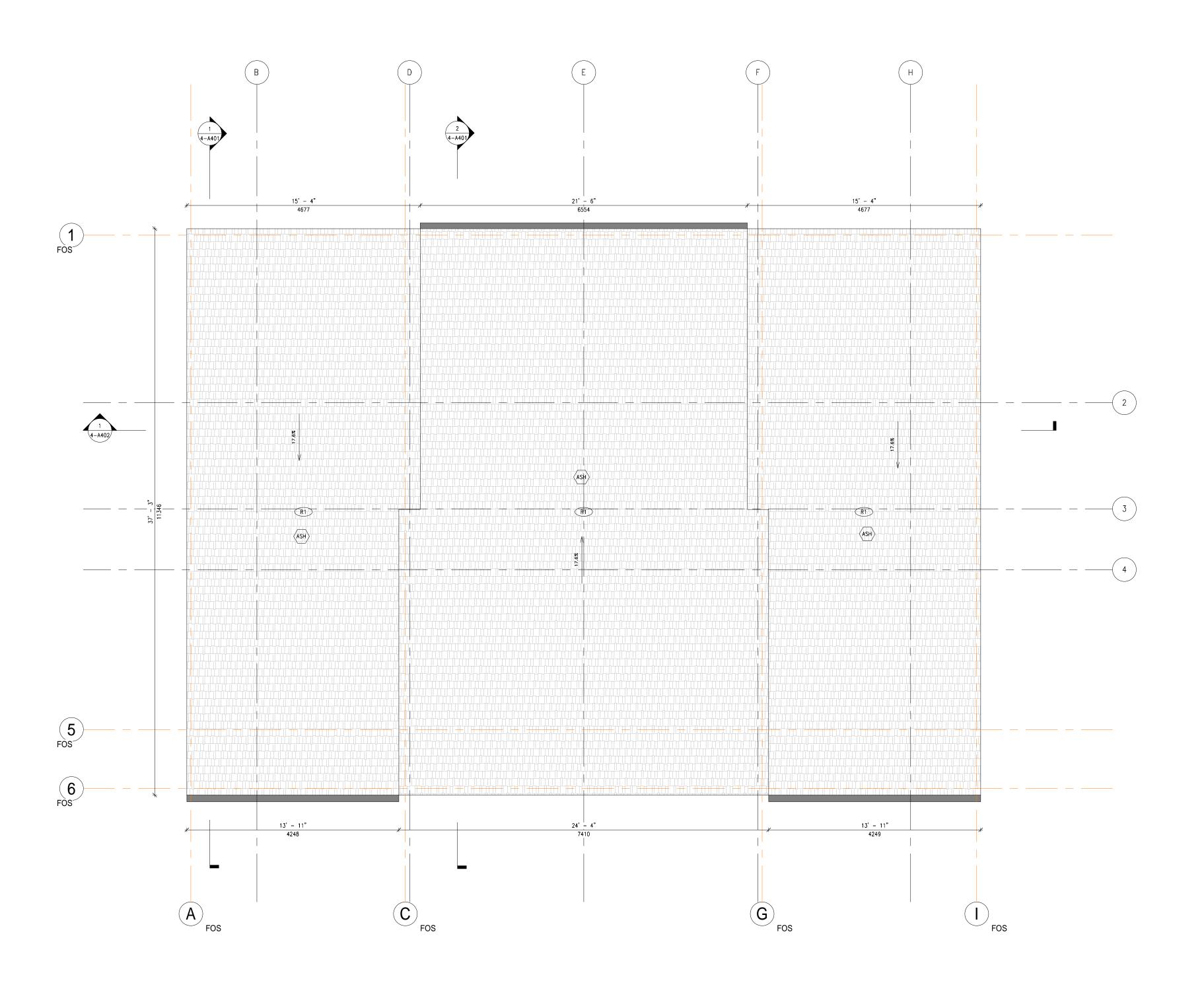
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

SECOND FLOOR PLANS BUILDING 4

Project No.: 2010
Scale: 1:50
Drawn by: Author
Date: 23 MAY 23

Drawing No.:

4-A202





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13 ISSUED FOR TENDER No. Description Date

Project Team:

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



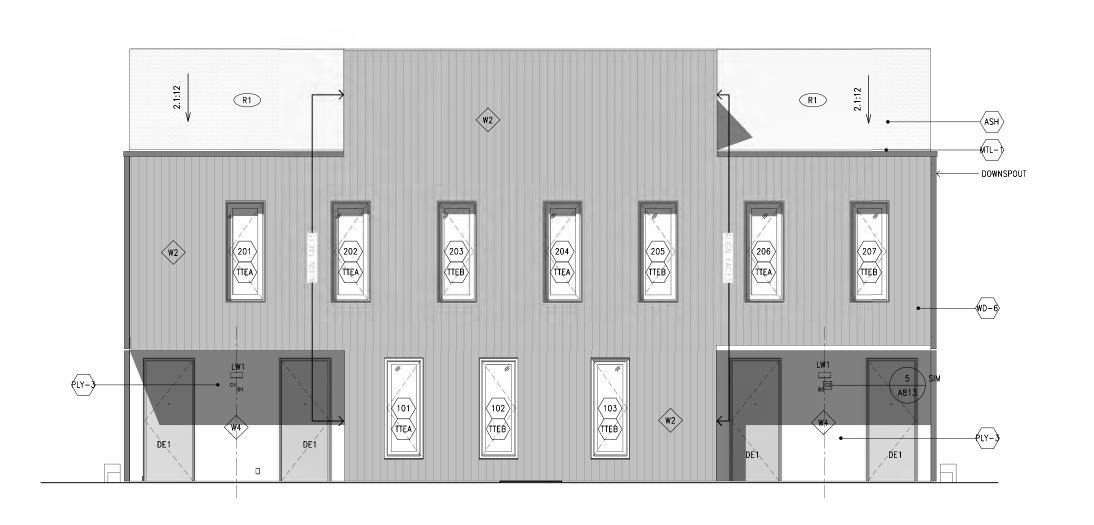
Project Name:

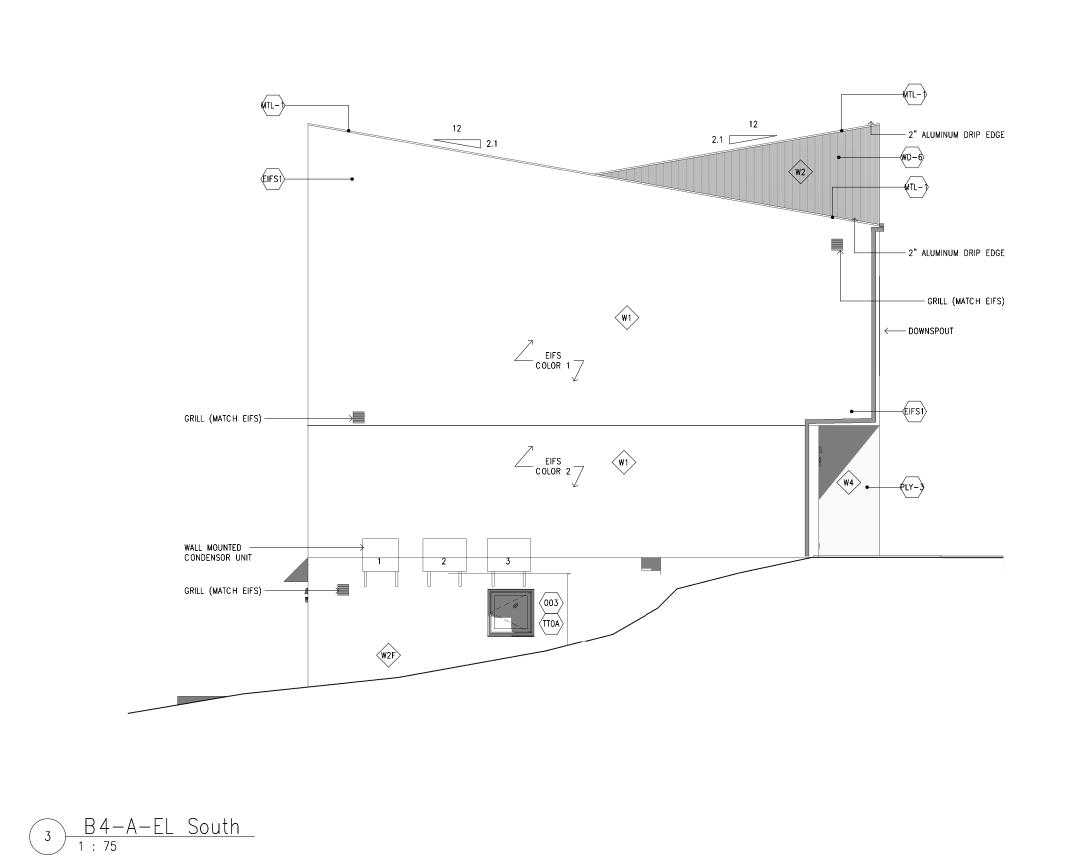
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

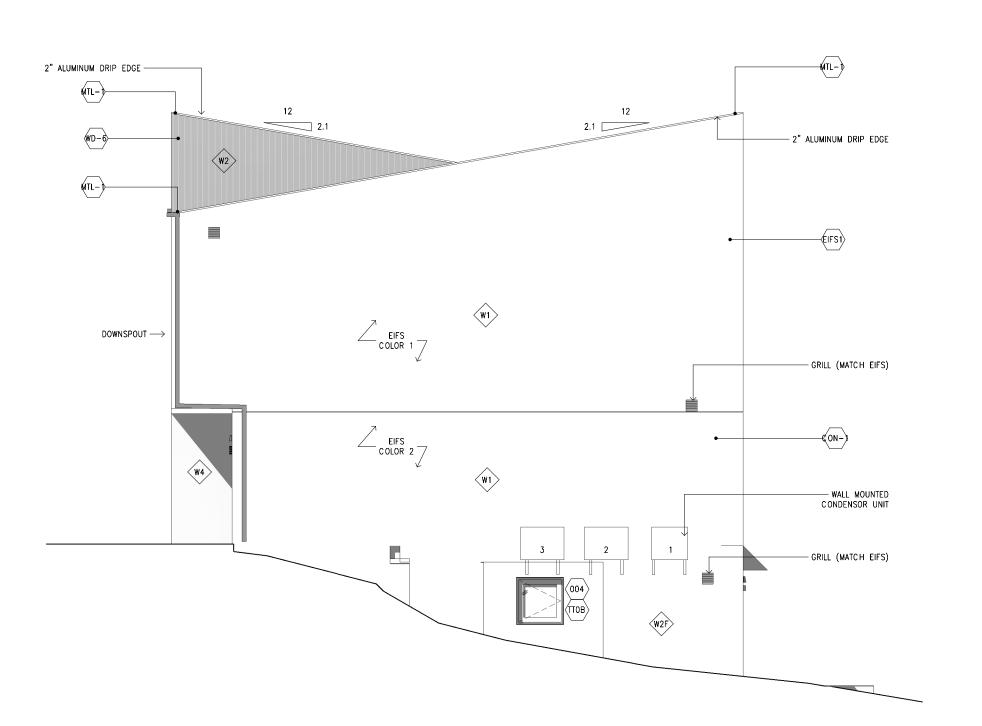
ROOF PLAN

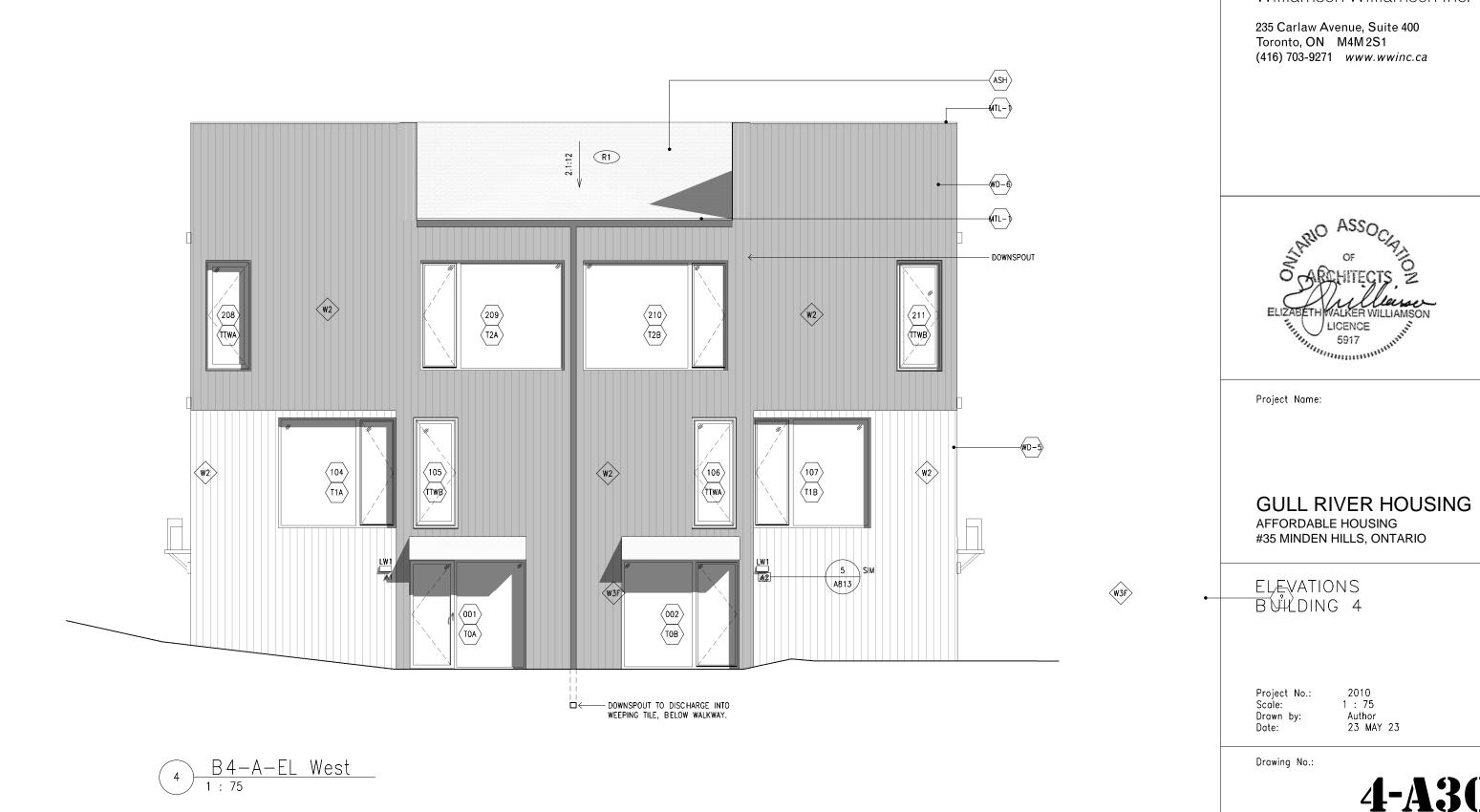
Project No.: Scale: Drawn by: Date:

Drawing No.:









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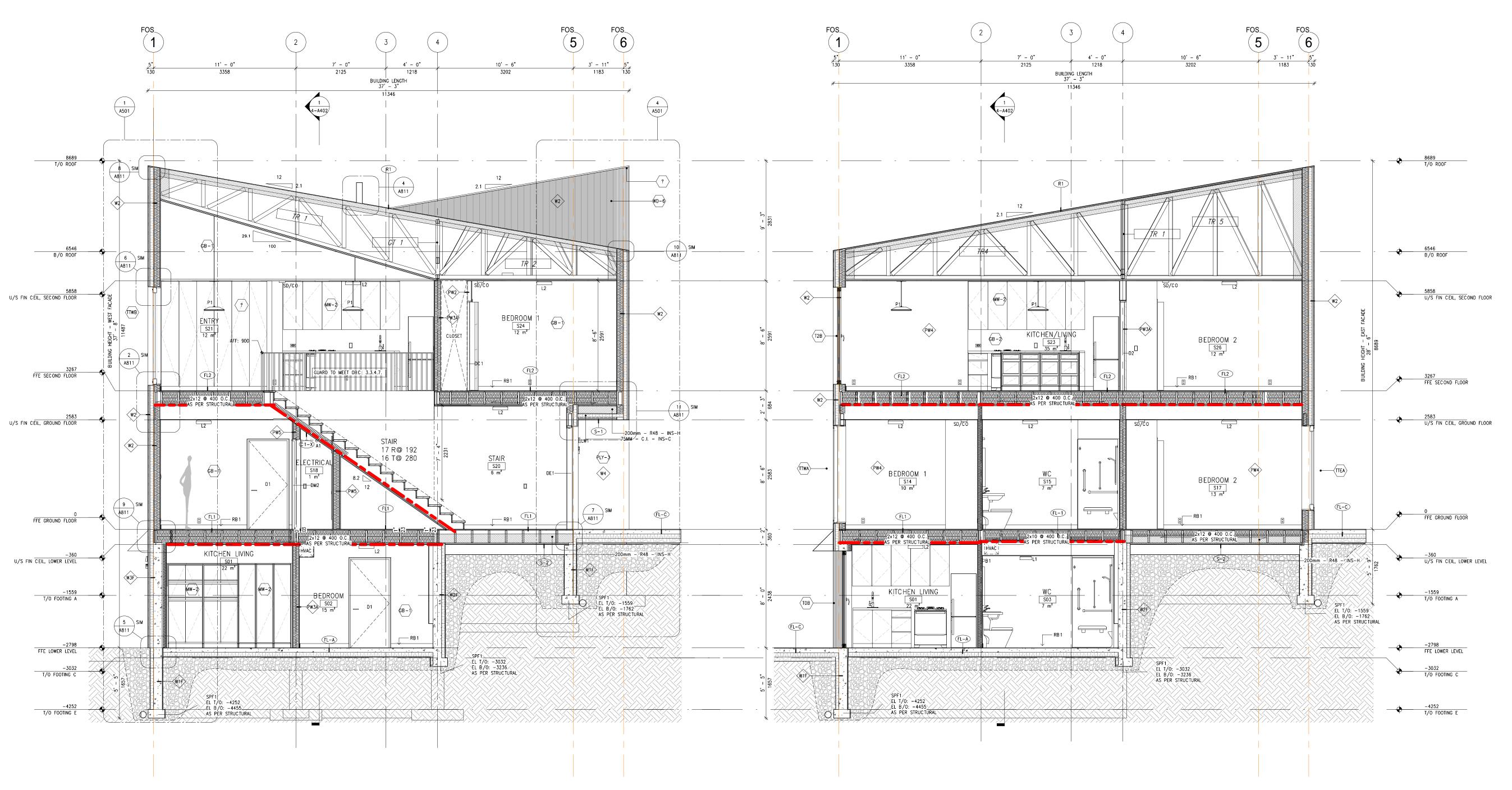
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13 ISSUED FOR TENDER 11 BUILDING PERMIT 22 OCT 03 22 SEP 13 22 JUL 26 10 BUIDLING CODE REVIEW 8 BP COORDINATION SET 6 BUILDING PERMIT SET DRAFT 22 APR 12 No. Description Date

Project Team:

Williamson Williamson Inc.



1 A-SC EW 1 Building 4
1:50

2 A-SC EW 2 Building 4
1:50

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| 13  | ISSUED FOR TENDER    | 23   | MAY |
|-----|----------------------|------|-----|
| 11  | BUILDING PERMIT      | 22   | OCT |
| 10  | BUIDLING CODE REVIEW | 22   | SEP |
| No. | Description          | Date |     |

Project Team:

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



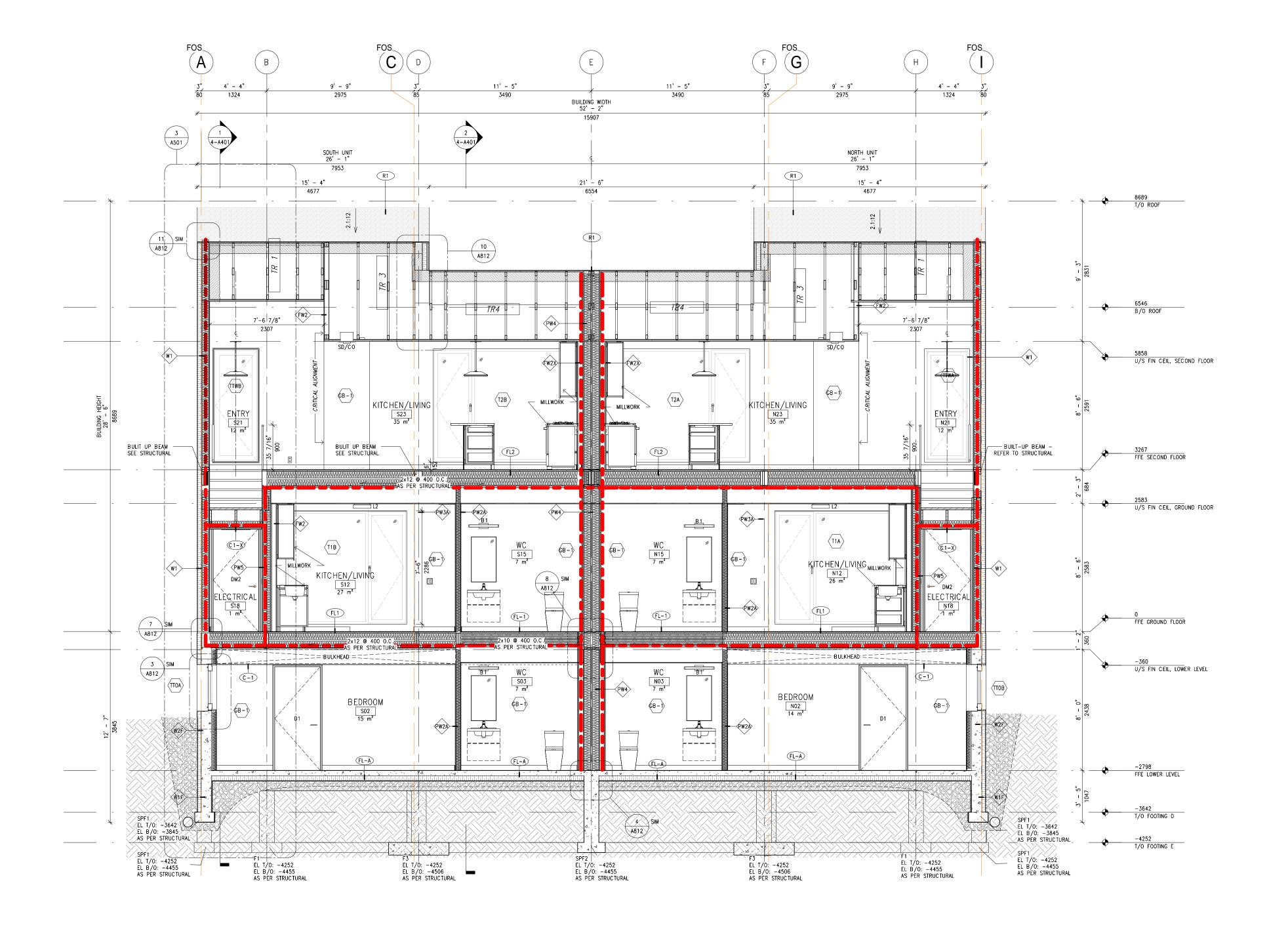
Project Name:

GULL RIVER HOUSING AFFORDABLE HOUSING #35 MINDEN HILLS, ONTARIO

SECTIONS BUILDING 4

Project No.: Scale: Drawn by: Date:

Drawing No.:



1 A-SC NS 1 Building 4



General No

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| 17  | ICCUED FOR TENDER    | 07.144 |
|-----|----------------------|--------|
|     | ISSUED FOR TENDER    | 23 MA  |
| 11  | BUILDING PERMIT      | 22 OC  |
| 10  | BUIDLING CODE REVIEW | 22 SE  |
| No. | Description          | Date   |
|     |                      |        |

Project Team:

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



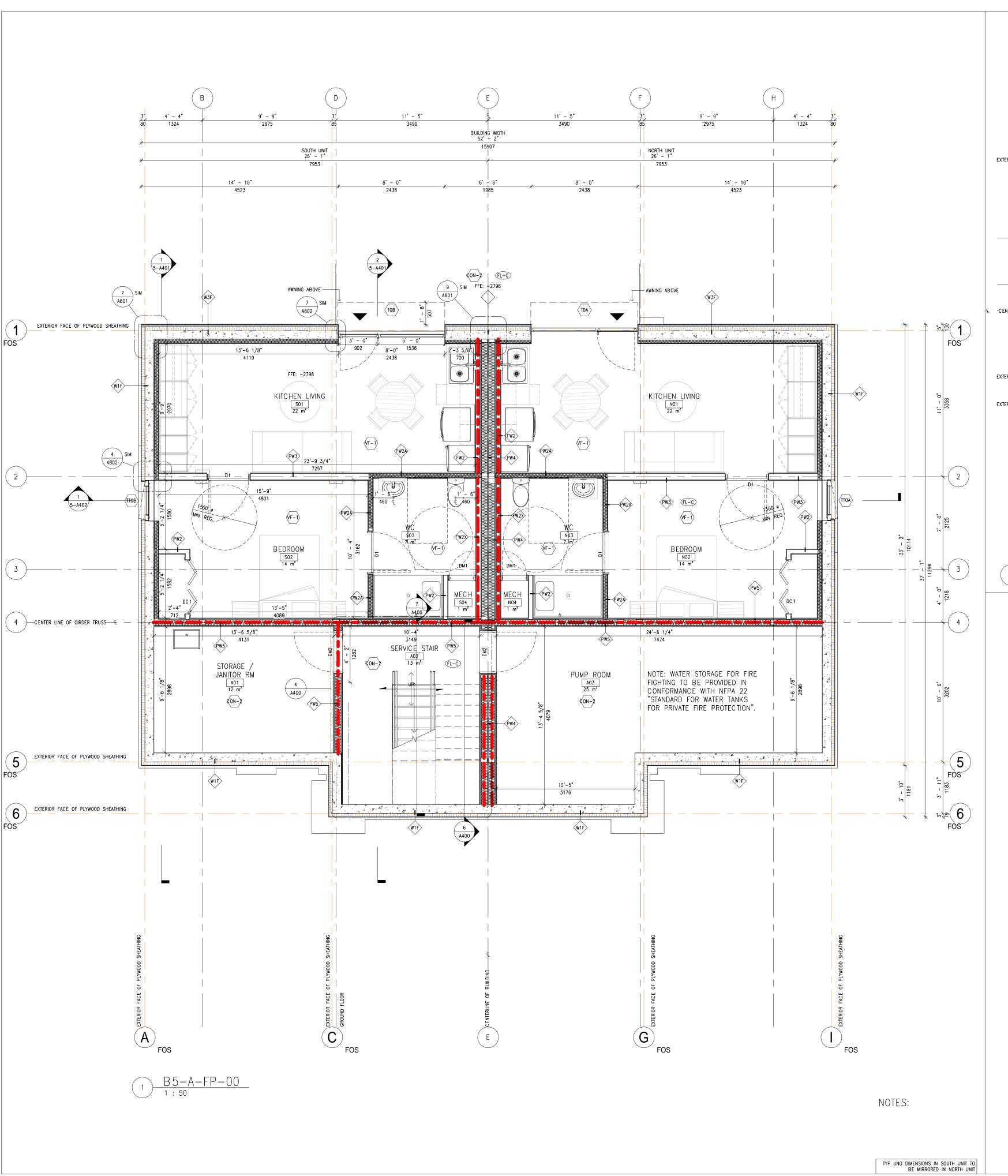
Project Name:

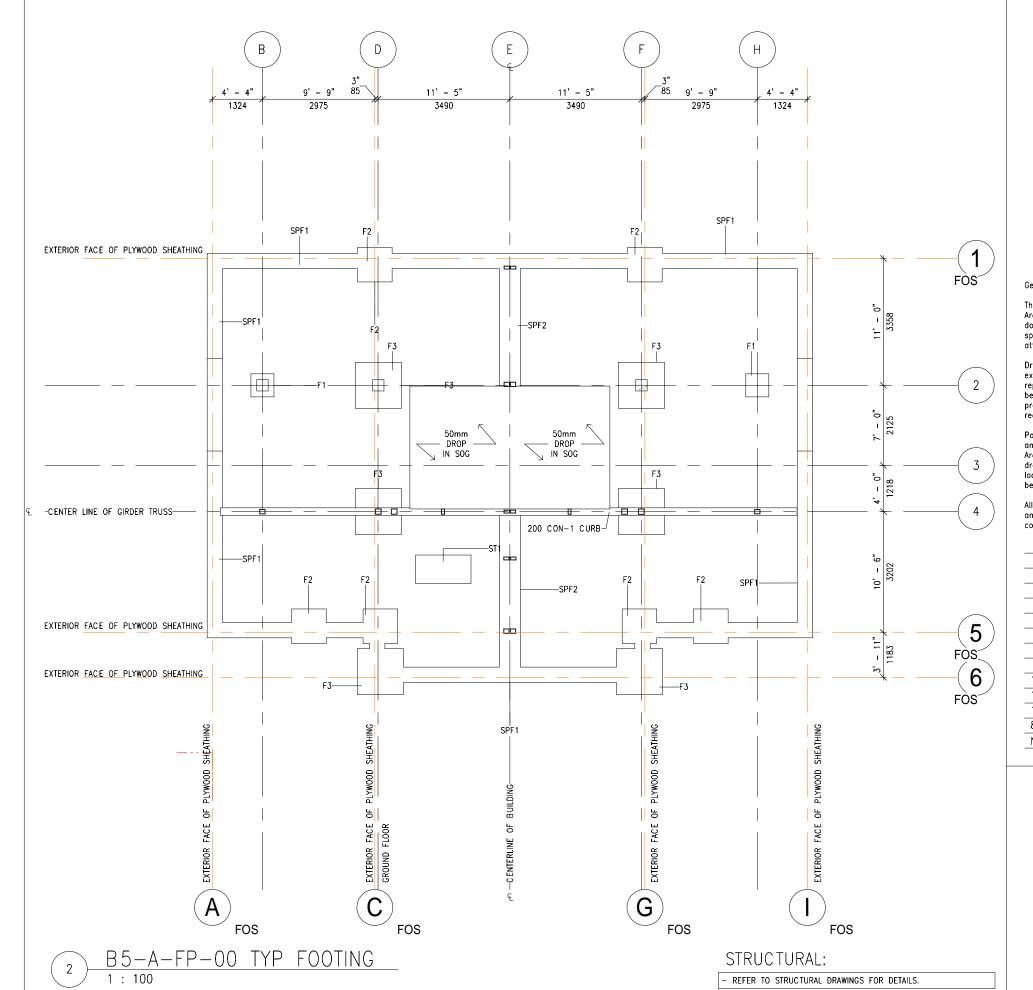
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

SECTIONS BUILDING 4

Project No.: 2010 Scale: 1 : Drawn by: Auth Date: 23 t

Drawing No.:





| FUS | General Notes  These contract documents are the property of th Architect bears no responsibility for the interprete documents. Any conflict or discrepancy whatsoeve specifications and/or existing conditions shall be attention of the Architect before proceeding with                                                   | ation of these<br>or between drawings,<br>brought to the                                   |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 2   | Drawings not to be scaled for construction. Cont existing conditions and dimensions required to pe report any discrepancies with the Contract Docum before commencing work. Upon written application provide written/graphic clarification or supplement regarding the intent of the Contract Documents.                    | rform the Work and to<br>nents to the Architect<br>n, the Architect will                   |
| 3   | Position of exposed or finished Mechanical or Ele<br>and fixtures are indicated on Architectural drawin<br>Architectural drawings shall govern over Mechanica<br>drawings. Mechanical and Electrical items not cler<br>located as directed by the Architect. Dimensions<br>between faces of finished surfaces except as oth | gs. Locations shown on<br>al and Electrical<br>arly located will be<br>indicated are taken |
| 4   | All work to be done in accordance with all provin and agencies having jurisdiction. Work not indicat complete work is understood to be included.                                                                                                                                                                            |                                                                                            |
|     |                                                                                                                                                                                                                                                                                                                             |                                                                                            |
| FOS |                                                                                                                                                                                                                                                                                                                             |                                                                                            |
| FOS | 13 ISSUED FOR TENDER 11 BUILDING PERMIT 10 BUIDLING CODE REVIEW 8 BP COORDINATION SET No. Description                                                                                                                                                                                                                       | 23 MAY 23 22 OCT 03 22 SEP 13 22 JUL 26 Date                                               |
|     |                                                                                                                                                                                                                                                                                                                             |                                                                                            |
|     |                                                                                                                                                                                                                                                                                                                             |                                                                                            |

|                       | Building # | Roof Type | Level Name       | Relative Elevation | Geodetic Elevati |
|-----------------------|------------|-----------|------------------|--------------------|------------------|
|                       |            |           |                  |                    |                  |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 275.927          |
|                       | 1          | В         | FFE GROUND FLOOR | 0                  | 278.670          |
|                       | l          | D         | FFE SECOND FLOOR | 3267               | 281.937          |
|                       |            |           | T/O ROOF         | 8689               | 287.359          |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 276.644          |
|                       | 2          | Α         | FFE GROUND FLOOR | 0                  | 279.407          |
|                       |            | $\wedge$  | FFE SECOND FLOOR | 3267               | 282.674          |
|                       |            |           | T/O ROOF         | 8689               | 288.096          |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 277.392          |
|                       | 3          | В         | FFE GROUND FLOOR | 0                  | 280.135          |
|                       | J          | D         | FFE SECOND FLOOR | 3267               | 283.402          |
|                       |            |           | T/O ROOF         | 8689               | 288.824          |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 278.125          |
|                       | 4          | Α         | FFE GROUND FLOOR | 0                  | 280.868          |
|                       |            | $\land$   | FFE SECOND FLOOR | 3267               | 284.135          |
|                       |            |           | T/O ROOF         | 8689               | 289.557          |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 278.723          |
| CONTAINS AMENITY UNIT | 5          | В         | FFE GROUND FLOOR | 0                  | 281.466          |
| CONTAINS AMENITY UNIT | J          | D         | FFE SECOND FLOOR | 3267               | 284.733          |
|                       |            |           | T/O ROOF         | 8689               | 290.155          |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 279.139          |
|                       | 6          | Α         | FFE GROUND FLOOR | 0                  | 281.882          |
|                       | 0          | $\wedge$  | FFE SECOND FLOOR | 3267               | 285.149          |
|                       |            |           | T/O ROOF         | 8689               | 290.571          |

Project Team:

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



Project Name:

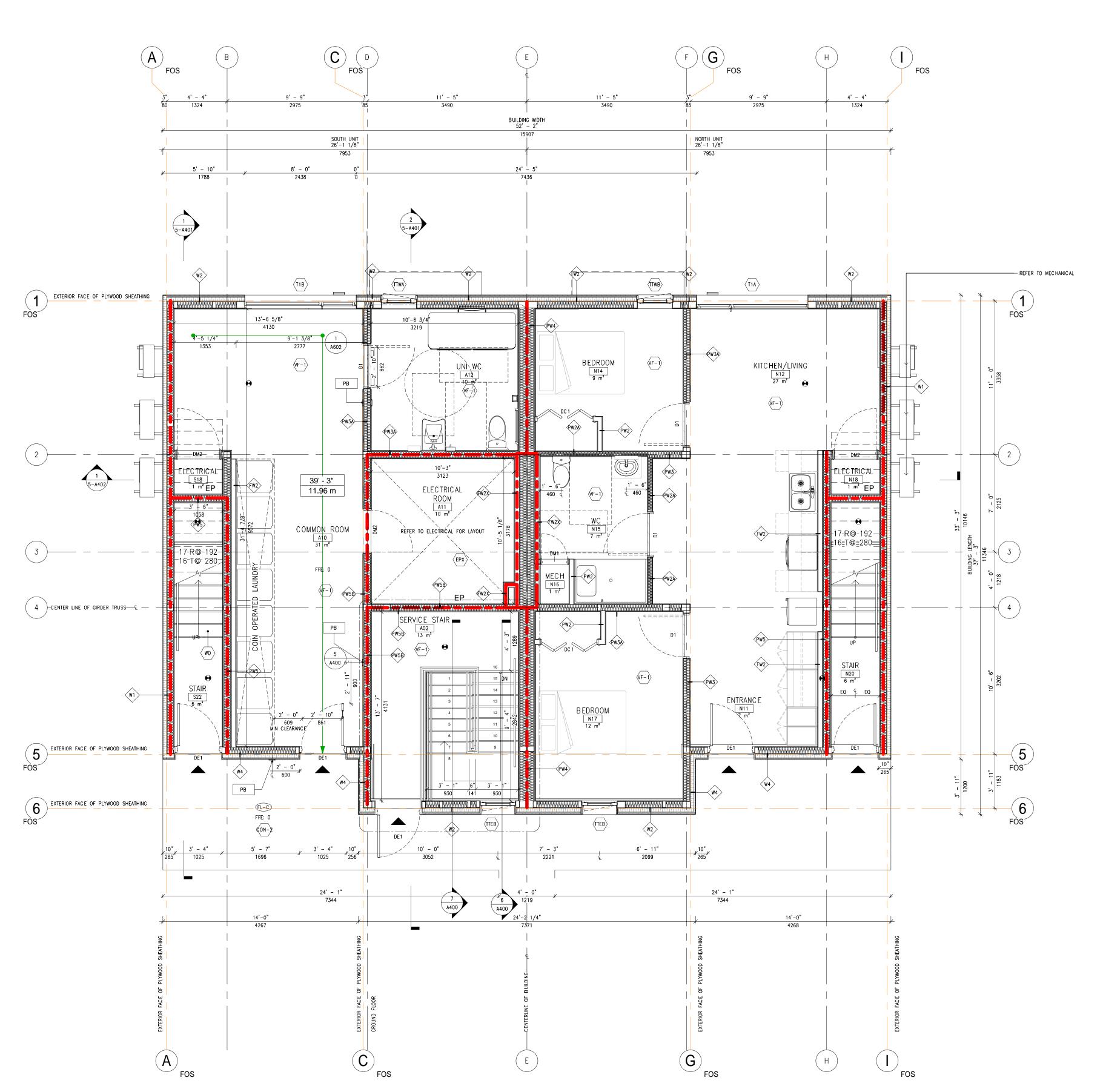
GULL RIVER HOUSING AFFORDABLE HOUSING #35 MINDEN HILLS, ONTARIO

FOUNDATION / BASEMENT PLANS BUILDING 5

2010 As indicated Author 23 MAY 23 Project No.: Scale: Drawn by: Date:

Drawing No.:





General

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| ISSUED FOR TENDER    | 23 MAY                                   |
|----------------------|------------------------------------------|
| BUILDING PERMIT      | 22 OCT                                   |
| BUIDLING CODE REVIEW | 22 SEP                                   |
| BP COORDINATION SET  | 22 JUL                                   |
| Description          | Date                                     |
|                      | BUIDLING CODE REVIEW BP COORDINATION SET |

Project Team:

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Project Name:

GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

GROUND FLOOR PLANS BUILDING 5

Project No.: Scale: Drawn by: Date:

NOTES:

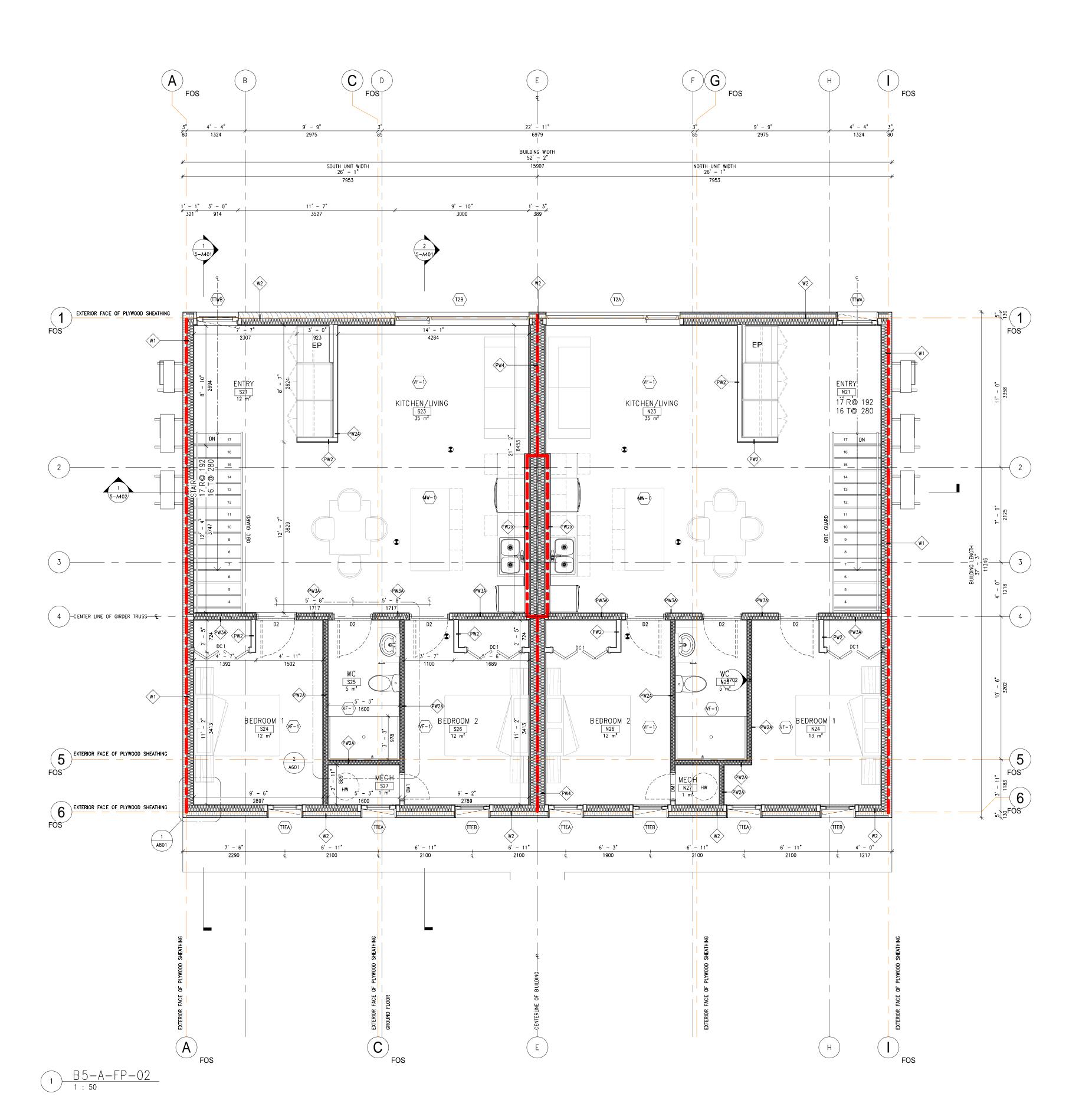
TYP UNO DIMENSIONS IN SOUTH UNIT TO BE MIRRORED IN NORTH UNIT

o.: 2010 1 : 50 Author 23 MAY 23

Drawing No.: **5-A201** 

1 B5 A-FP-01 1:50





General

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| 13  | ISSUED FOR TENDER    | 23   |
|-----|----------------------|------|
| 11  | BUILDING PERMIT      | 22   |
| 10  | BUIDLING CODE REVIEW | 22   |
| 8   | BP COORDINATION SET  | 22   |
| No. | Description          | Date |

Project Team:

Williamson Williamson Inc.

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Project Name:

GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

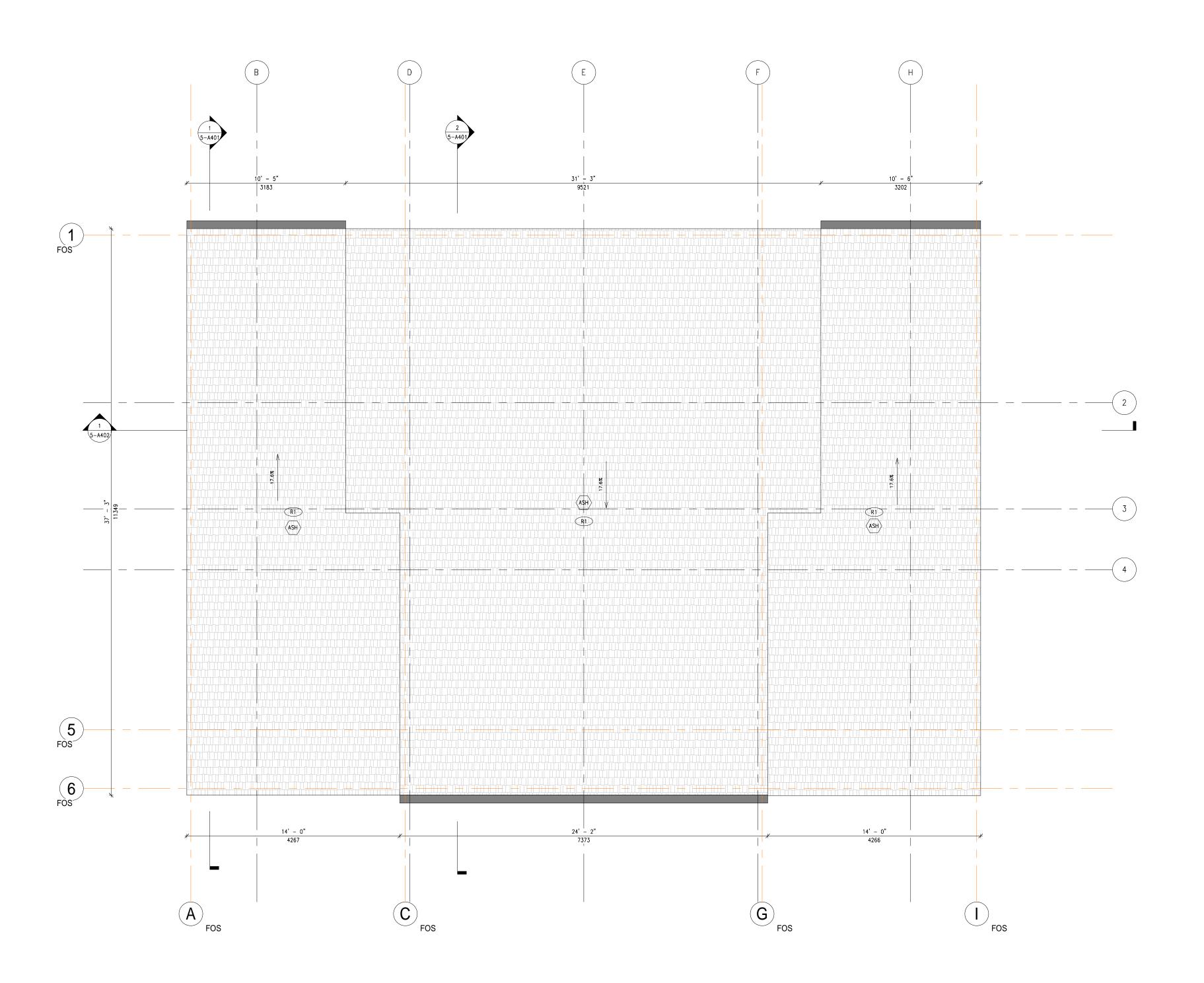
SECOND FLOOR PLANS BUILDING 5

Project No.: Scale: Drawn by: Date:

.: 2010 1 : 50 Author 23 MAY 23

Drawing No.:

5-A202





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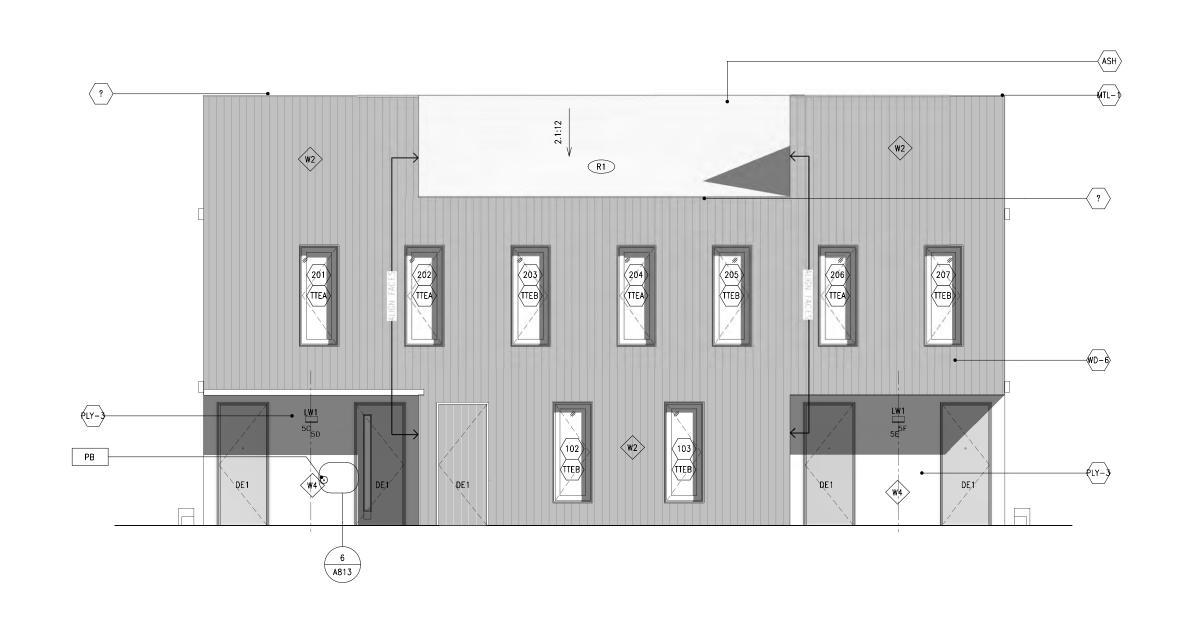
Project Name:

GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

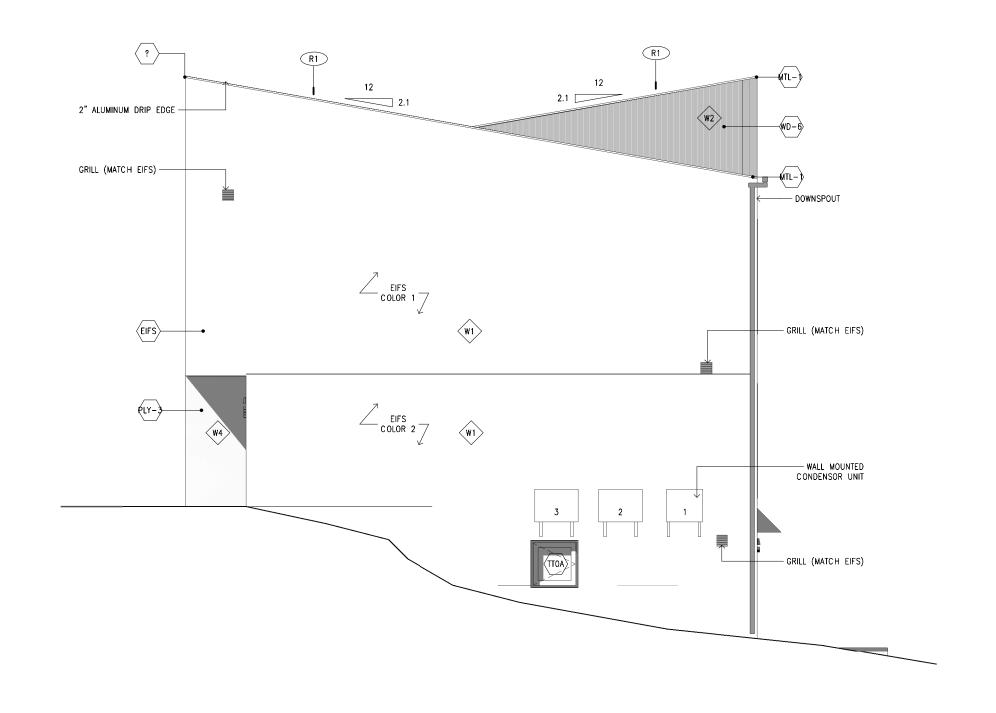
ROOF PLAN

Project No.: Scale: Drawn by: Date:

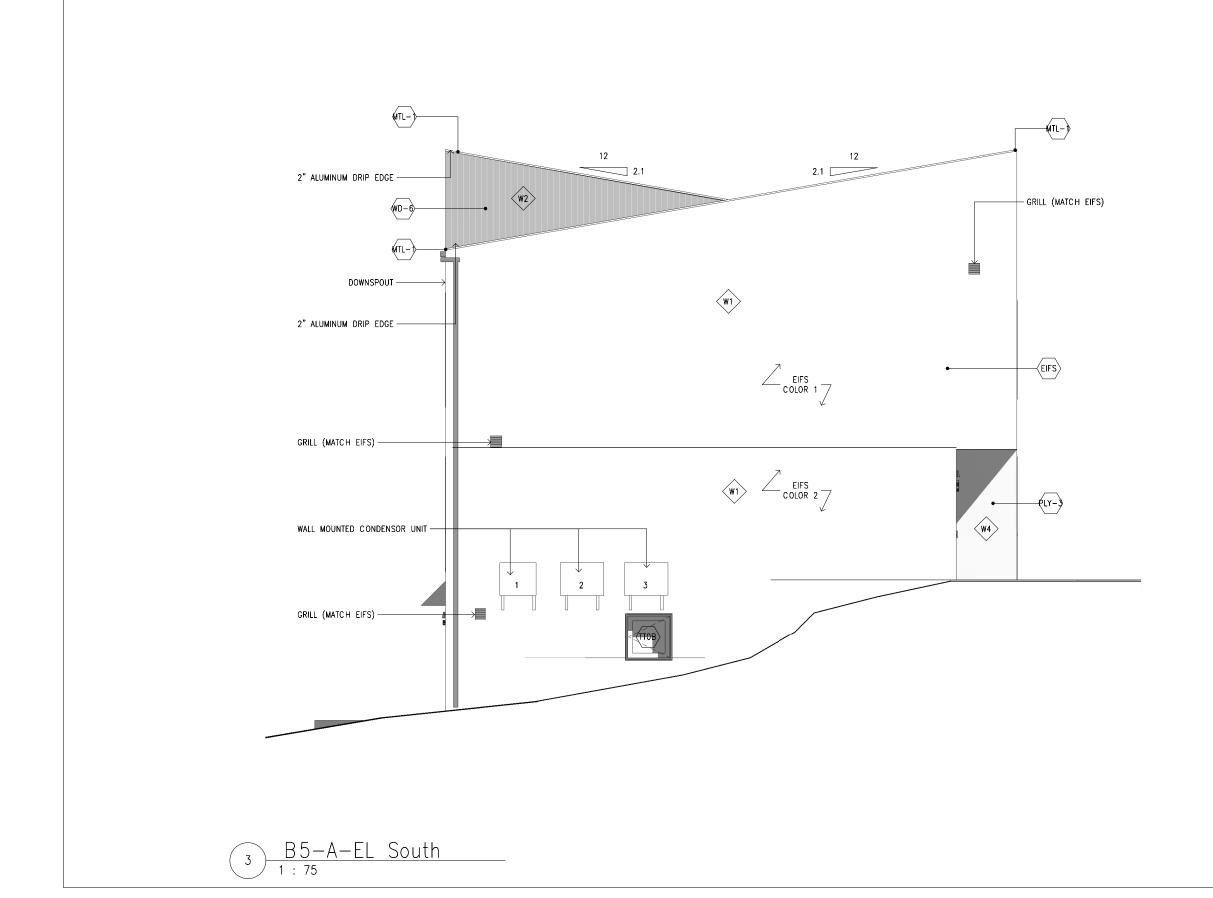
Drawing No.:



1 <u>B5-A-EL East</u> 1:75



2 B5-A-EL North
1:75





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13 ISSUED FOR TENDER 23 MAY 23
11 BUILDING PERMIT 22 OCT 03
10 BUIDLING CODE REVIEW 22 SEP 13
8 BP COORDINATION SET 22 JUL 26
No. Description Date

Project Team:

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



Project Name:

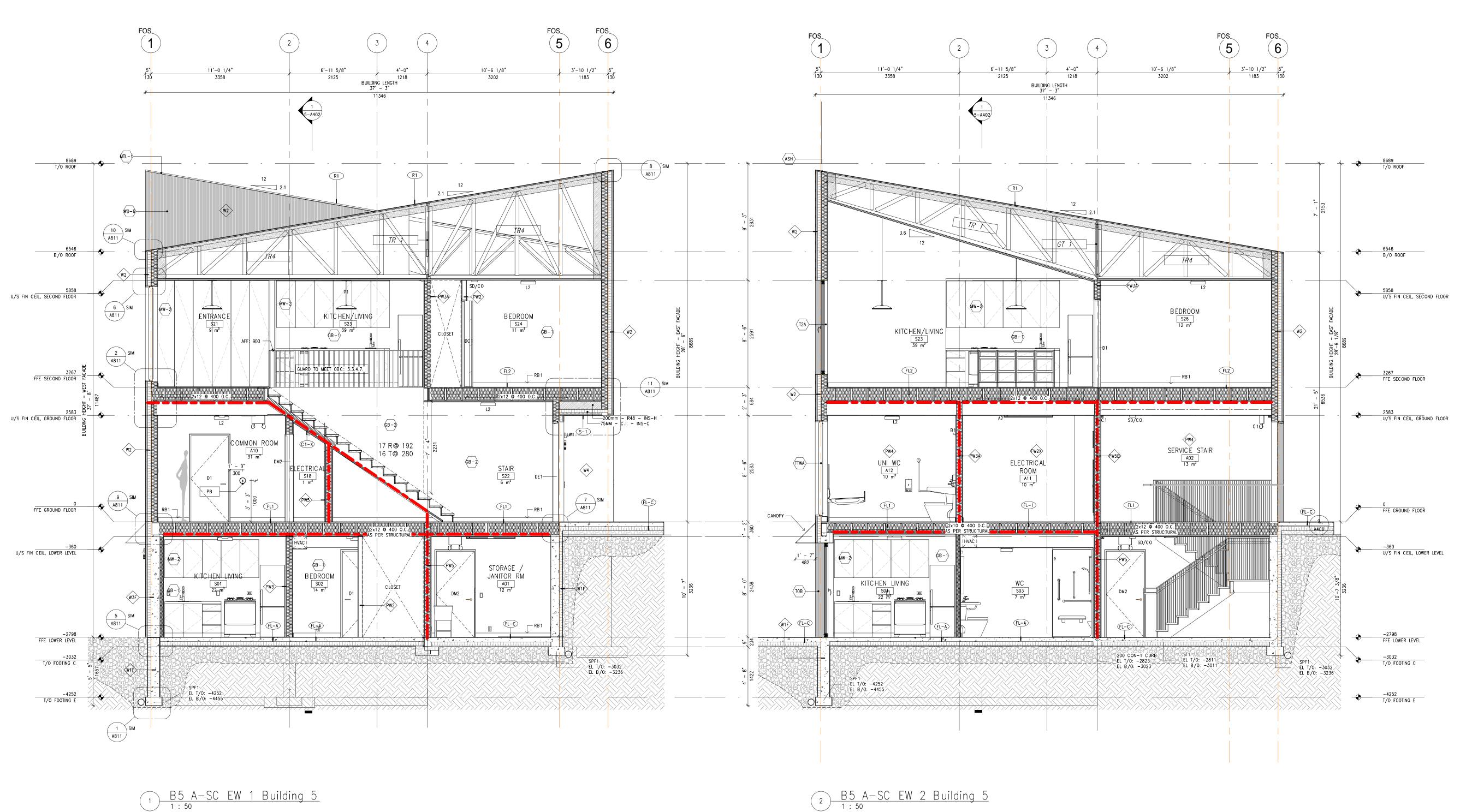
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

ELEVATIONS BUILDING 5

Project No.: Scale: 1 Drawn by: Date:

5.: 2010 1 : 75 Author 23 MAY 23

Drawing No.:



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| _13 | ISSUED FOR TENDER                     | 23   | MAY 23 |
|-----|---------------------------------------|------|--------|
| 11  | BUILDING PERMIT                       | 22   | OCT 03 |
| 10  | BUIDLING CODE REVIEW                  | 22   | SEP 13 |
| 8   | BP COORDINATION SET                   | 22   | JUL 26 |
| No. | Description                           | Date |        |
|     | · · · · · · · · · · · · · · · · · · · | •    |        |

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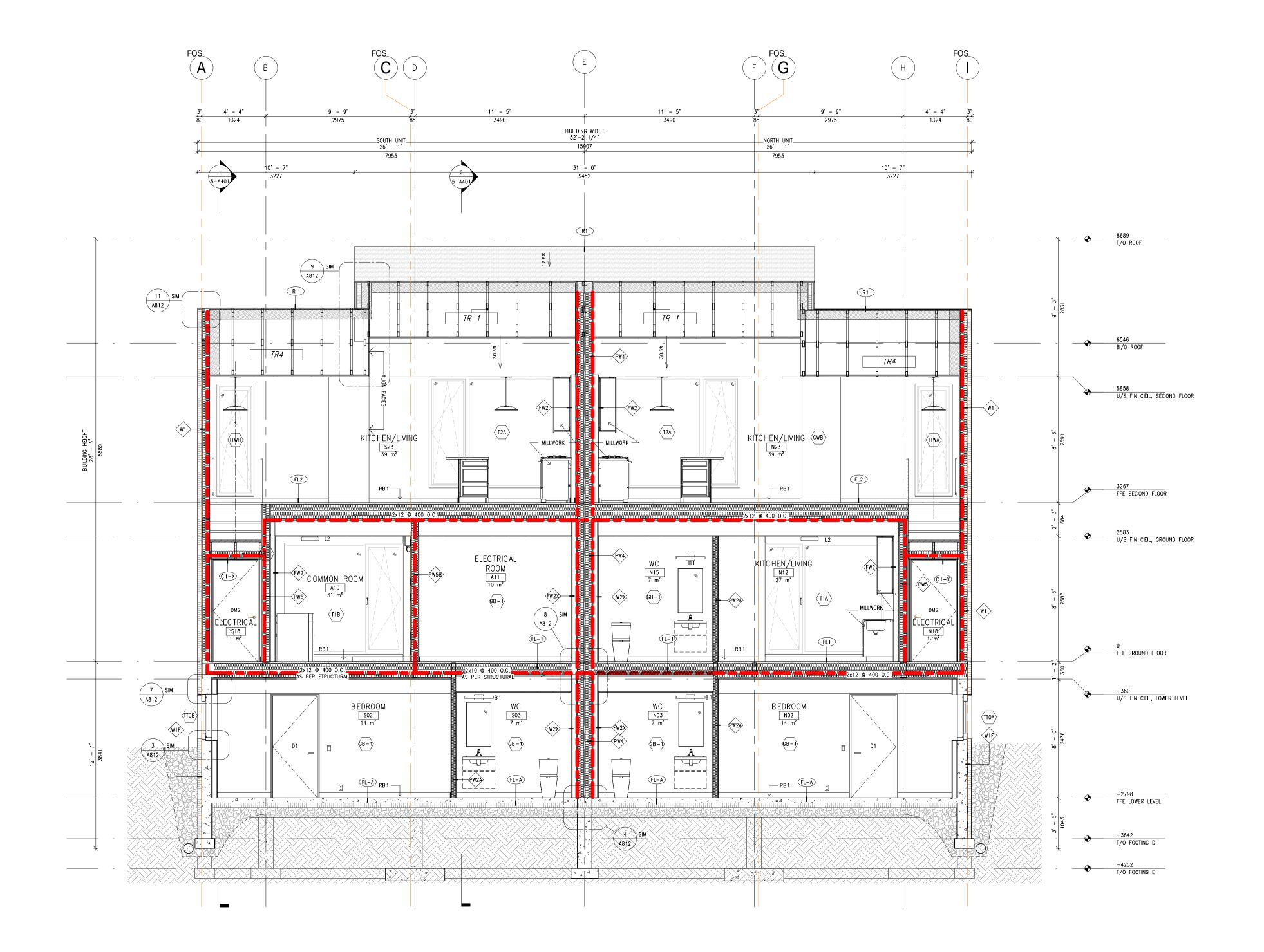
Project Name:

GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

SECTIONS BUILDING 5

Project No.: 2010 Scale: 1 : 5 Drawn by: Autho Date: 23 M

Drawing No.:



1 B5 A-SC NS 1 Building 5
1:50



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| 13  | ISSUED FOR TENDER    | 23   | MAY 2 |
|-----|----------------------|------|-------|
| 11  | BUILDING PERMIT      | 22   | OCT C |
| 10  | BUIDLING CODE REVIEW | 22   | SEP 1 |
| 8   | BP COORDINATION SET  | 22   | JUL 2 |
| No. | Description          | Date |       |
|     |                      |      |       |

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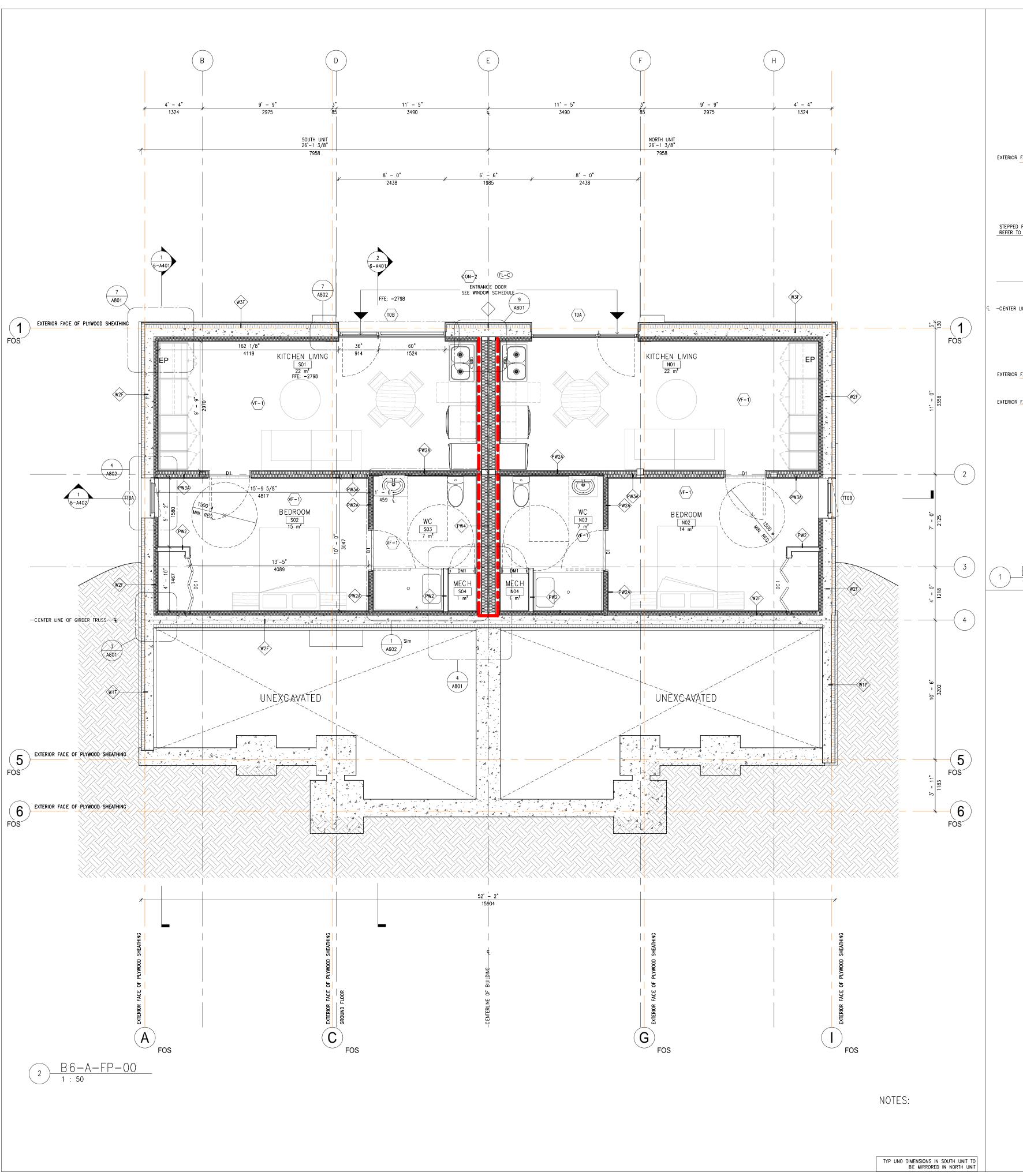
Project Name:

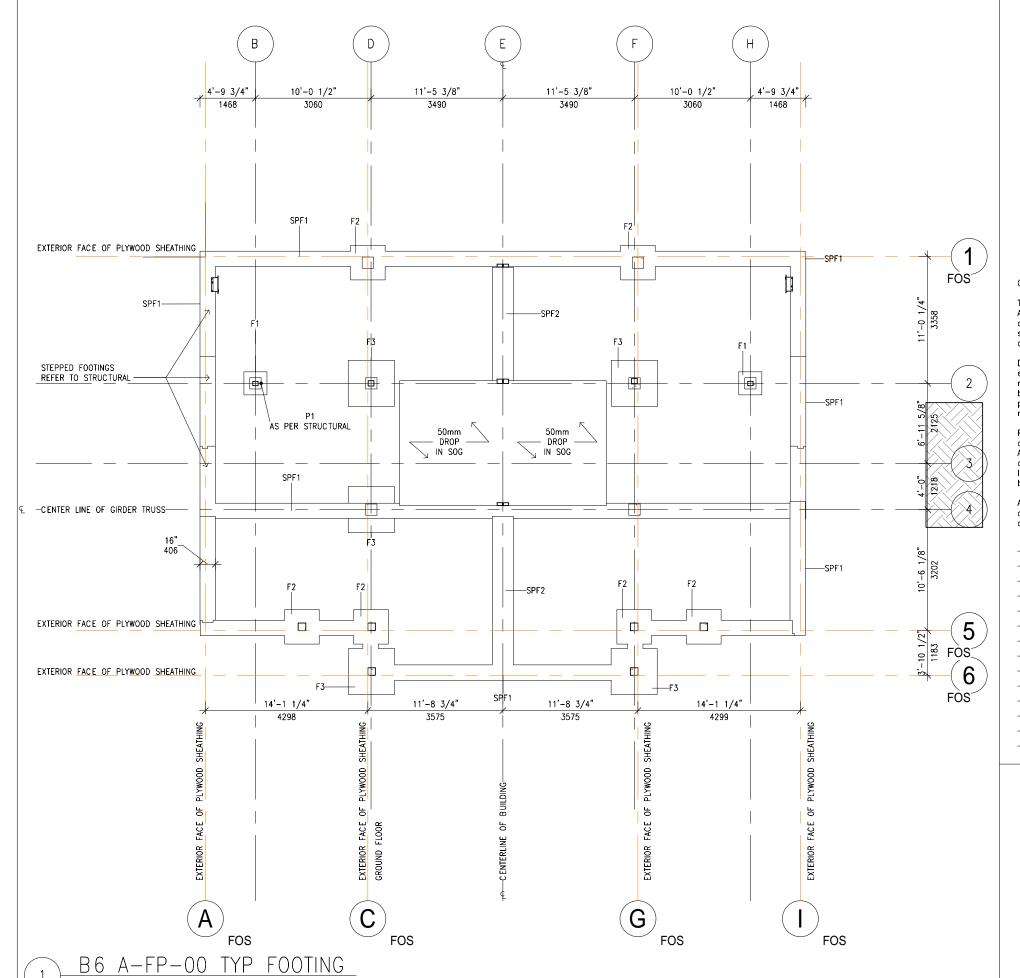
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

SECTIONS BUILDING 5

Project No.: 2010 Scale: 1 : Drawn by: Auth Date: 23 t

Drawing No.:





| 1)  |                                                                                                                                                                                                                                                                                                            |                                                                                                        |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| bs  | General Notes                                                                                                                                                                                                                                                                                              |                                                                                                        |
|     | These contract documents are the property of Architect bears no responsibility for the interpr documents. Any conflict or discrepancy whatso specifications and/or existing conditions shall attention of the Architect before proceeding wi                                                               | etation of these<br>ever between drawings,<br>be brought to the                                        |
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| 3   | Position of exposed or finished Mechanical or<br>and fixtures are indicated on Architectural draw<br>Architectural drawings shall govern over Mechan<br>drawings. Mechanical and Electrical items not a<br>located as directed by the Architect. Dimension<br>between faces of finished surfaces except as | wings. Locations shown on<br>nical and Electrical<br>clearly located will be<br>ns indicated are taken |
|     | All work to be done in accordance with all pro<br>and agencies having jurisdiction. Work not indi-<br>complete work is understood to be included.                                                                                                                                                          |                                                                                                        |
|     |                                                                                                                                                                                                                                                                                                            |                                                                                                        |
|     |                                                                                                                                                                                                                                                                                                            |                                                                                                        |
| 5 s |                                                                                                                                                                                                                                                                                                            |                                                                                                        |
| 6   | 13 ISSUED FOR TENDER                                                                                                                                                                                                                                                                                       | 23 MAY 23                                                                                              |
| bs  | 11 BUILDING PERMIT                                                                                                                                                                                                                                                                                         | 22 OCT 03                                                                                              |
|     | 10 BUIDLING CODE REVIEW  8 BP COORDINATION SET                                                                                                                                                                                                                                                             | 22 SEP 13<br>22 JUL 26                                                                                 |
|     | No. Description                                                                                                                                                                                                                                                                                            | Date Date                                                                                              |
|     |                                                                                                                                                                                                                                                                                                            |                                                                                                        |
|     |                                                                                                                                                                                                                                                                                                            |                                                                                                        |
|     |                                                                                                                                                                                                                                                                                                            |                                                                                                        |

|                       | Building # | Roof Type | Level Name       | Relative Elevation | Geodetic Elevatio |
|-----------------------|------------|-----------|------------------|--------------------|-------------------|
| -                     |            |           |                  |                    |                   |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 275.927           |
|                       | 1          | В         | FFE GROUND FLOOR | 0                  | 278.670           |
|                       | '          | ט         | FFE SECOND FLOOR | 3267               | 281.937           |
|                       |            |           | T/O ROOF         | 8689               | 287.359           |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 276.644           |
|                       | 2          | Α         | FFE GROUND FLOOR | 0                  | 279.407           |
|                       |            | $\wedge$  | FFE SECOND FLOOR | 3267               | 282.674           |
|                       |            |           | T/O ROOF         | 8689               | 288.096           |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 277.392           |
|                       | 3          | В         | FFE GROUND FLOOR | 0                  | 280.135           |
|                       | J          | D         | FFE SECOND FLOOR | 3267               | 283.402           |
|                       |            |           | T/O ROOF         | 8689               | 288.824           |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 278.125           |
|                       | 4          | А         | FFE GROUND FLOOR | 0                  | 280.868           |
|                       | +          | A         | FFE SECOND FLOOR | 3267               | 284.135           |
|                       |            |           | T/O ROOF         | 8689               | 289.557           |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 278.723           |
|                       | 5          | В         | FFE GROUND FLOOR | 0                  | 281.466           |
| CONTAINS AMENITY UNIT | J          | D         | FFE SECOND FLOOR | 3267               | 284.733           |
|                       |            |           | T/O ROOF         | 8689               | 290.155           |
|                       |            |           | FFE LOWER LEVEL  | -2798              | 279.139           |
|                       | 6          | ٨         | FFE GROUND FLOOR | 0                  | 281.882           |
|                       | U          | А         | FFE SECOND FLOOR | 3267               | 285.149           |
|                       |            |           | T/O ROOF         | 8689               | 290.571           |

Project Team:

Williamson Williamson Inc.

235 Carlaw Avenue, Suite 400 Toronto, ON M4M 2S1 (416) 703-9271 www.wwinc.ca



Project Name:

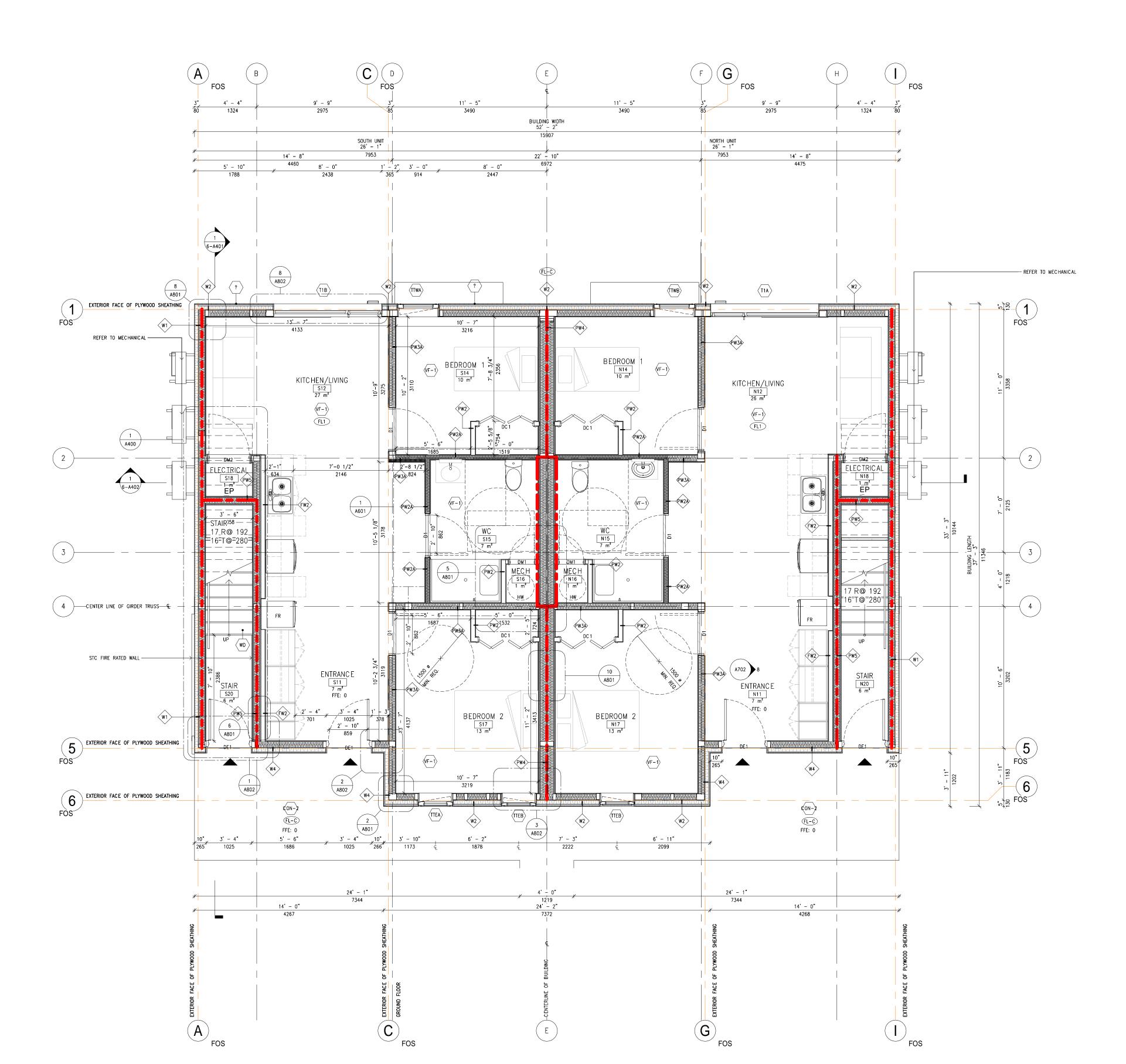
**GULL RIVER HOUSING** AFFORDABLE HOUSING #35 MINDEN HILLS, ONTARIO

FOUNDATION / BASEMENT PLANS BUILDING 6

2010 As indicated Author 23 MAY 23 Project No.: Scale: Drawn by: Date:

Drawing No.:





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Drawings not to be scaled for construction. Contractor to verify all existing conditions and dimensions required to perform the Work and to report any discrepancies with the Contract Documents to the Architect before commencing work. Upon written application, the Architect will provide written/graphic clarification or supplementary information regarding the intent of the Contract Documents.

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|   | 13  | ISSUED FOR TENDER    | 23   | MAY | 2 |
|   | 11  | BUILDING PERMIT      | 22   | OCT | 0 |
|   | 10  | BUIDLING CODE REVIEW | 22   | SEP | 1 |
|   | No. | Description          | Date |     |   |
|   |     |                      |      |     |   |

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Project Name:

**GULL RIVER HOUSING** AFFORDABLE HOUSING #35 MINDEN HILLS, ONTARIO

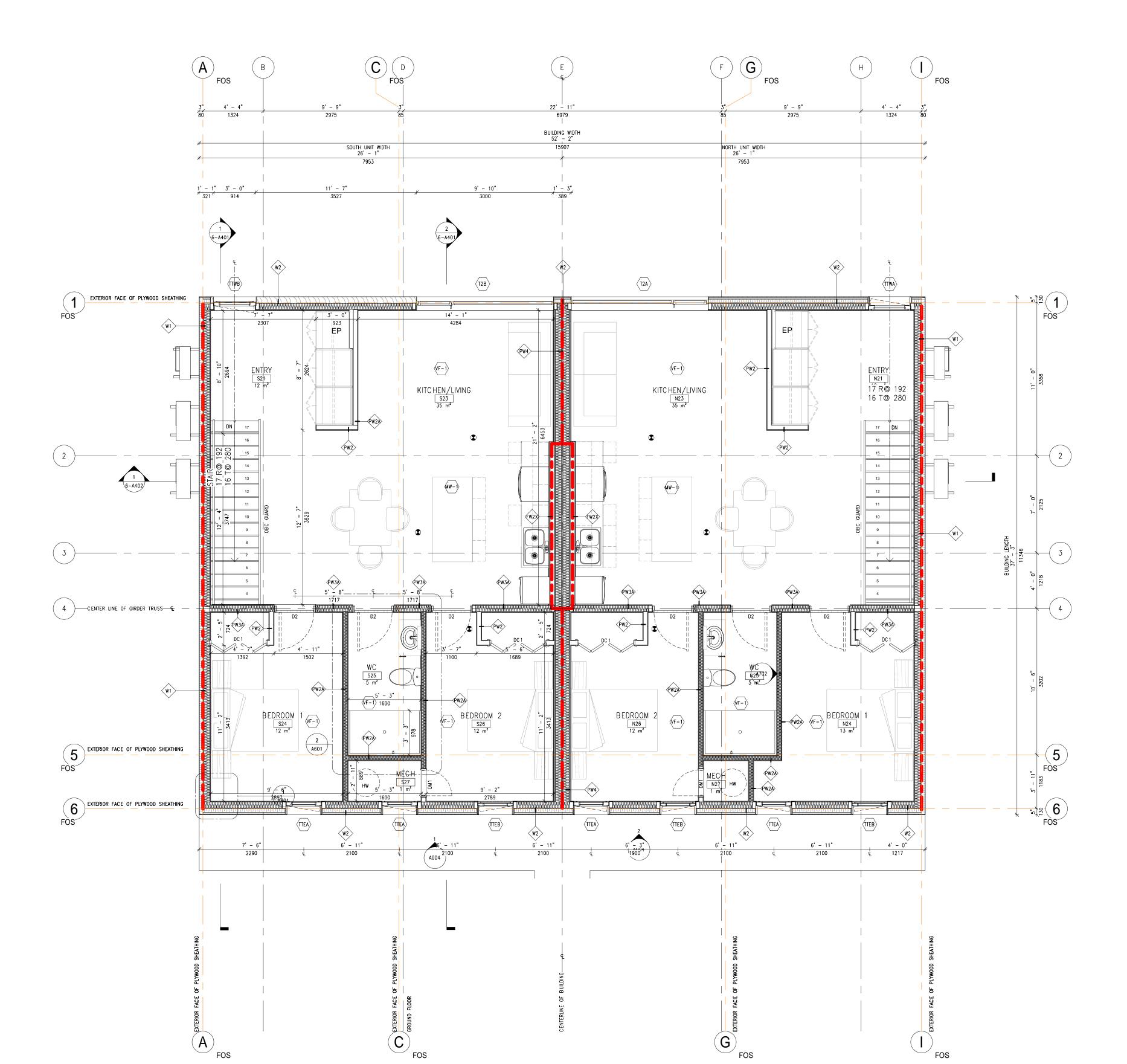
GROUND FLOOR PLANS BUILDING 6

2010 1 : 50 Author 23 MAY 23 Project No.: Scale: Drawn by: Date:

Drawing No.:

6-A201





General

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| 13  | ISSUED FOR TENDER    | 23 MAY 2 |
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| 11  | BUILDING PERMIT      | 22 OCT ( |
| 10  | BUIDLING CODE REVIEW | 22 SEP   |
| No. | Description          | Date     |

Project Team:

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Project Name:

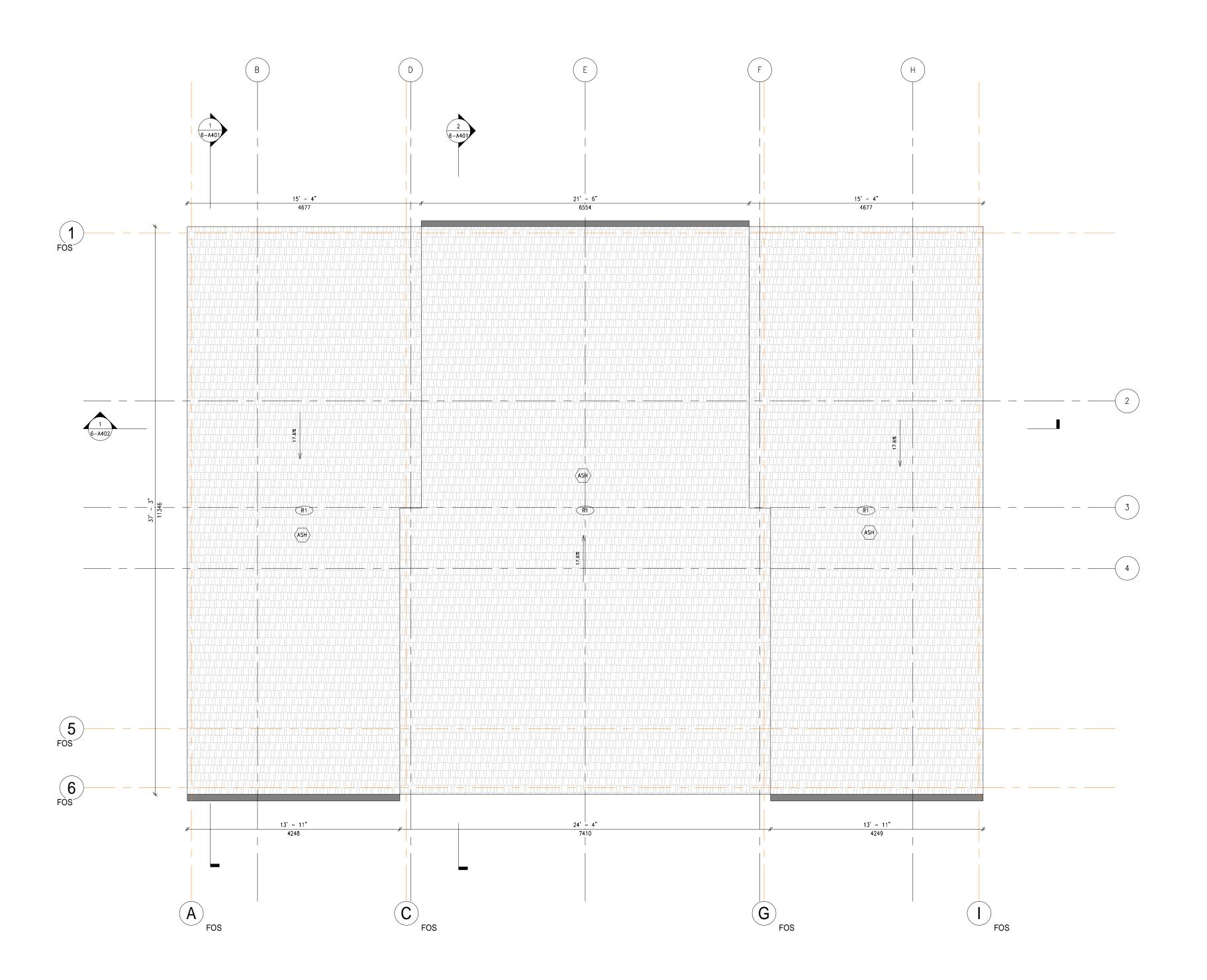
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

SECOND FLOOR PLANS BUILDING 6

Project No.: 2010
Scale: 1:50
Drawn by: Author
Date: 23 MAY 23

Drawing No.:

6-A202





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13 ISSUED FOR TENDER No. Description Date

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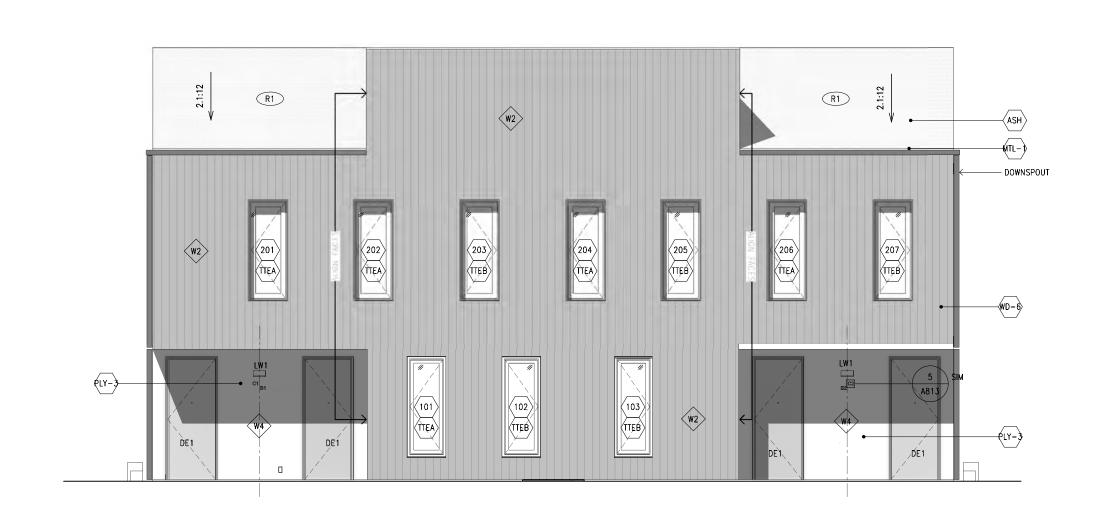
Project Name:

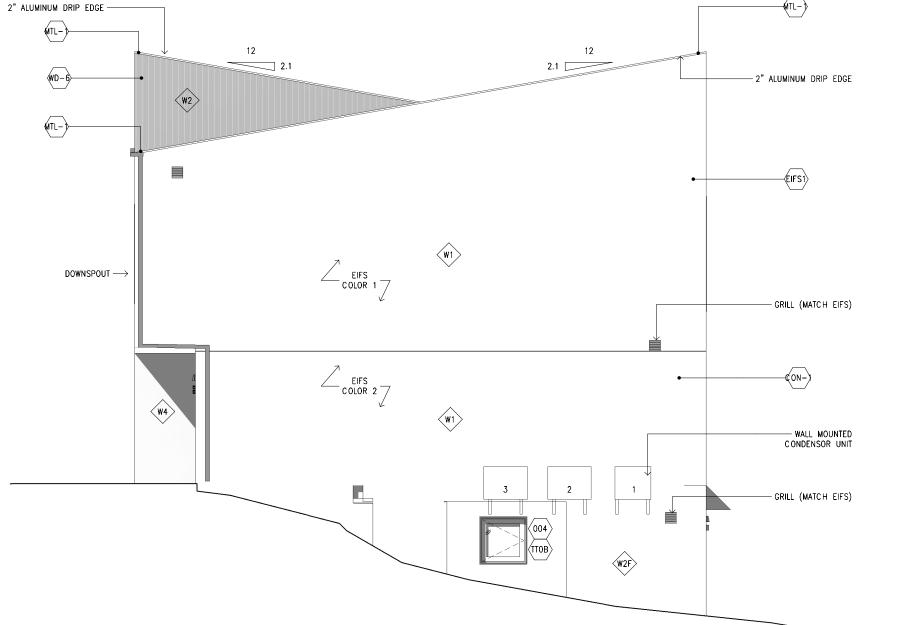
GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

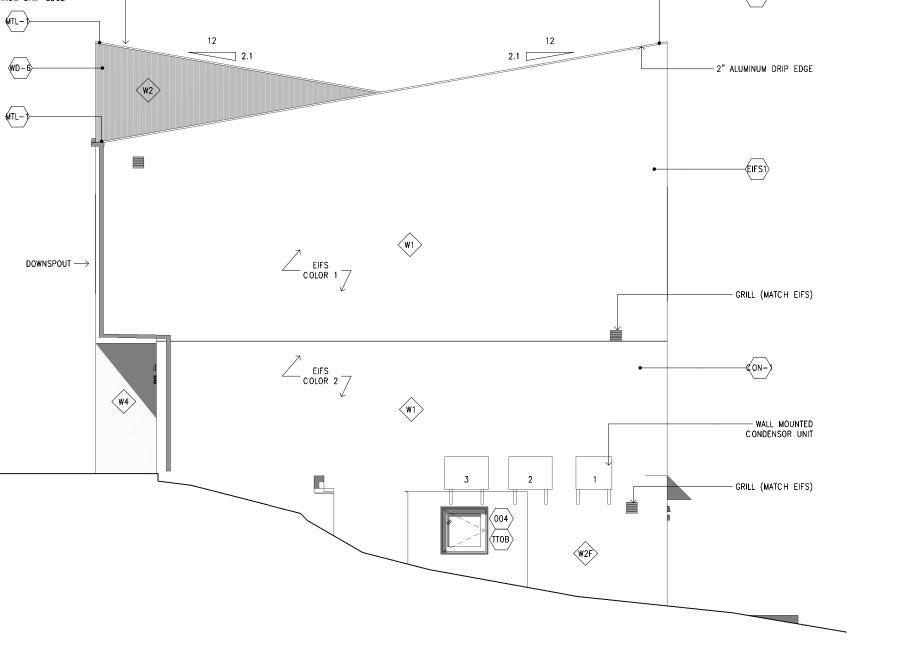
ROOF PLAN

Project No.: Scale: Drawn by: Date:

Drawing No.:







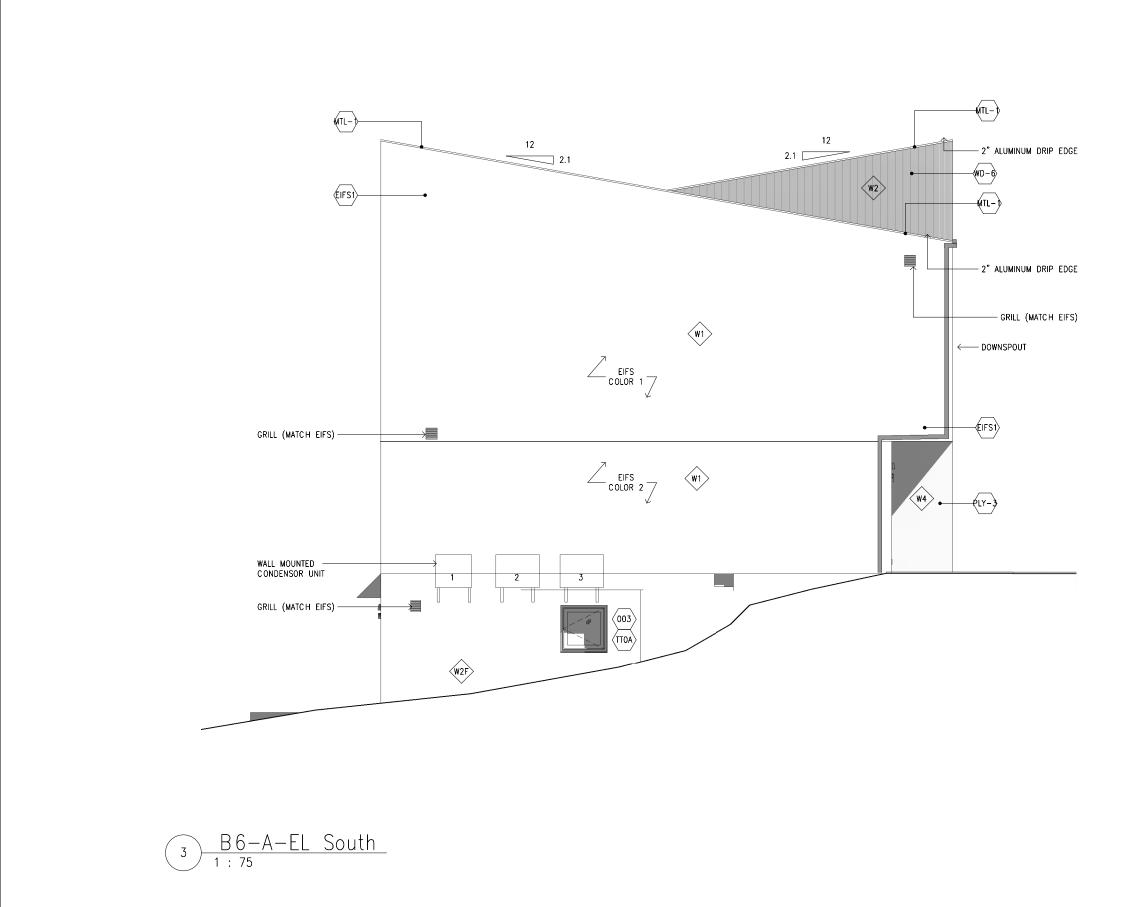
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|-----|-----------------------------|--------|
| 11  | BUILDING PERMIT             | 22 OCT |
| 10  | BUIDLING CODE REVIEW        | 22 SEP |
| 8   | BP COORDINATION SET         | 22 JUL |
| 6   | BUILDING PERMIT SET DRAFT 1 | 22 APR |
| No. | Description                 | Date   |





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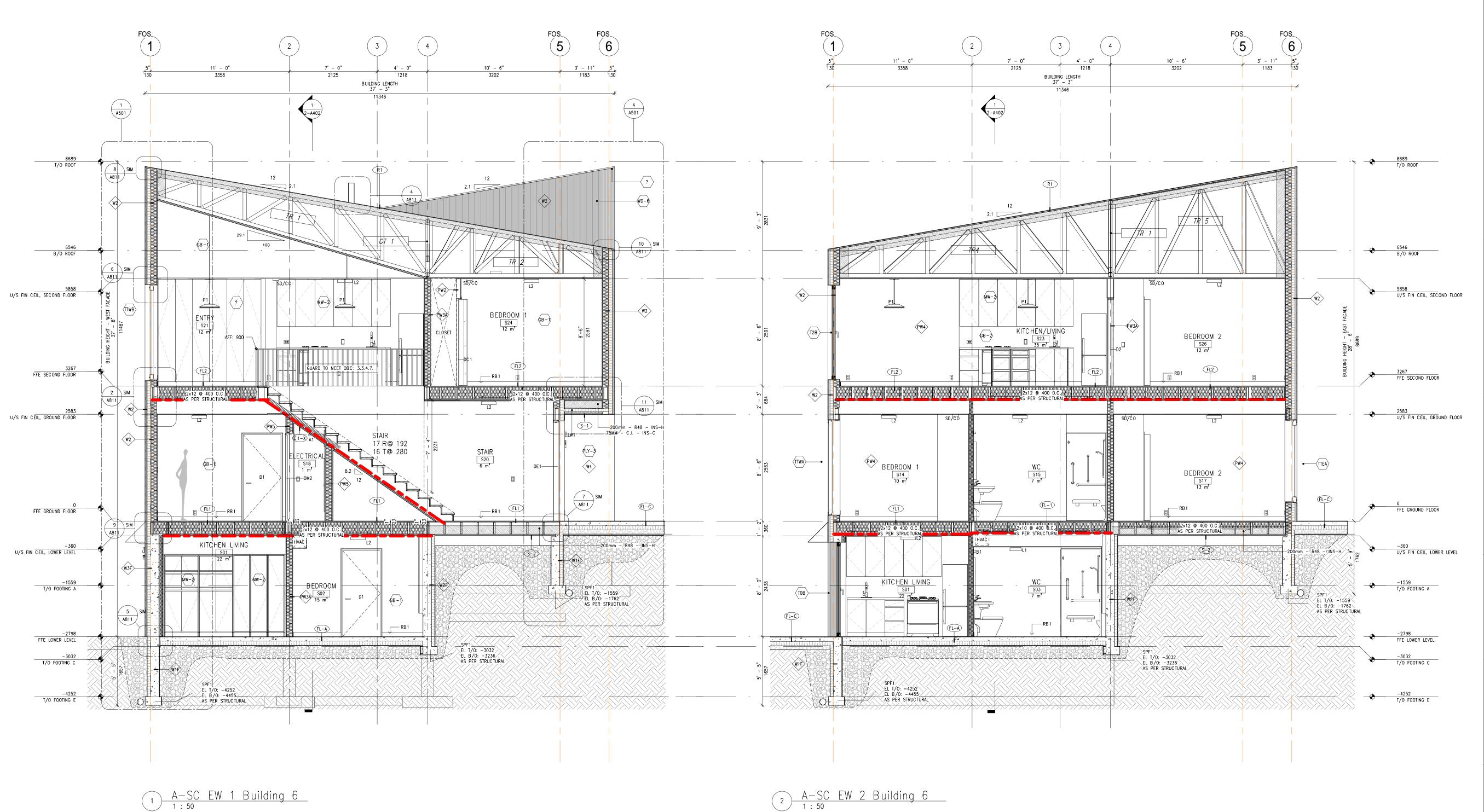
Project Name:

GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

ELEVATIONS BUILDING 6

Project No.: Scale: Drawn by: Date:

Drawing No.:



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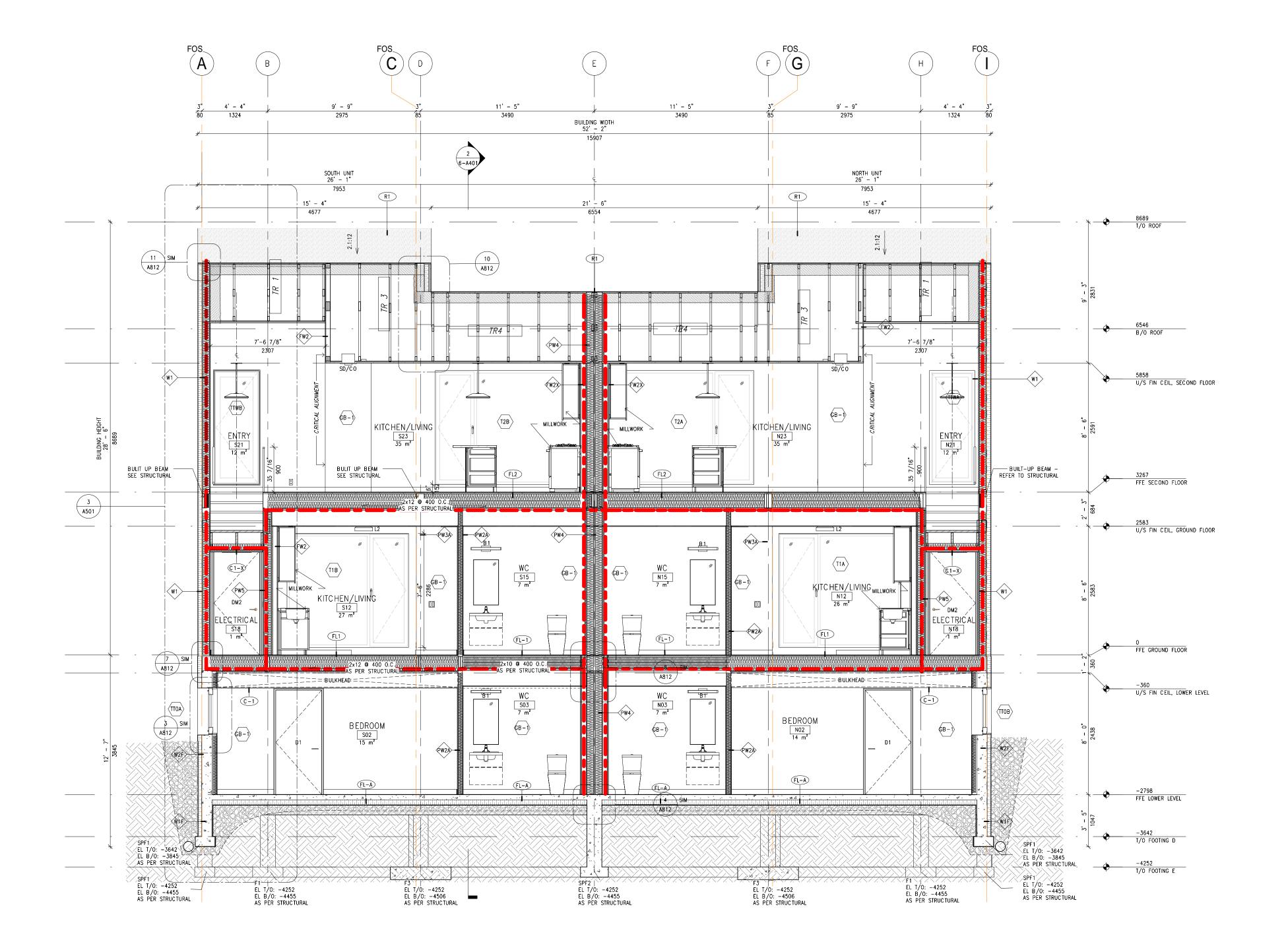
Project Name:

GULL RIVER HOUSING
AFFORDABLE HOUSING
#35 MINDEN HILLS, ONTARIO

SECTIONS BUILDING 6

Project No.: 2010 Scale: 1 : 5 Drawn by: Autho Date: 23 M/

Drawing No.:



1 A-SC NS 1 Building 6
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Project Name:

GULL RIVER HOUSING
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#35 MINDEN HILLS, ONTARIO

SECTIONS BUILDING 6

Project No.: 2010 Scale: 1 : Drawn by: Auth Date: 23 t

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